

## 4-H Recognition Program 2020 Deadlines & Information Rock Island County



DEADLINE	AWARD	DETAILS
September 1, 2020	Officer Awards      Outstanding Club Secretary     Outstanding Club Treasurer     Outstanding Club Reporter	<ul> <li>The Secretary Book can be found <a href="here">here</a>.</li> <li>The Treasures Book can be found <a href="here&lt;/a">.</a></li> <li>Outstanding Club Reporter – Is selected by who submits the high number of club report to the 4-H Newsletter.</li> </ul>
September 15, 2020	Illinois 4-H Electricity Achievement Award	<ul> <li>Application</li> <li>All 4-H'ers enrolled in the 4-H Electricity Project are eligible to apply. (All ages)</li> <li>You may not apply for this award if you have already received it.</li> </ul>
September 25, 2020	4-H Club Excel Award	<ul> <li>Application (Scroll down to "4-H Club Recognition" and click on "Club Awards: Excel Application" at the bottom of the tab.)</li> <li>Tutorial Video (This is helpful! Please watch!)</li> </ul>
October 1, 2020	Outstanding Volunteer Awards  Volunteer of the Year  Lifetime Volunteer  4-H Alumni Award  Friend of 4-H Award	<ul> <li>Electronic submission</li> <li>Application</li> <li>Calling all 4-H Members, Families, Alumni, and Community Members. If you know of an outstanding volunteer who needs to be recognized please fill out the application.</li> </ul>
October 1, 2020	Outstanding 4-H Growth Award	<ul> <li>Electronic submission by Club Leader</li> <li>Club Leaders (ONLY) nominate 4-H members ages 9-13 as of September 1, 2019. Leaders may nominate as many members as they would like but, final decision will be made by Extension staff if more than one nominee is submitted in the same area. (One winner per project area)</li> <li>Leaders please fill out this application by clicking here</li> </ul>
October 1, 2020	Record Book Award  Livestock  General Project	<ul> <li>Print off your Z-Suite Record Book and submit to the office.</li> <li>Link to Z-Suite: <a href="https://4h.zsuite.org/">https://4h.zsuite.org/</a></li> <li>If you filled out the <a href="paper version">paper version</a> of Livestock Record Book that can be submitted as well.</li> <li>For all ages</li> </ul>





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October 1, 2020	I Dare You Award	<ul> <li>Electronic submission by 4-H member</li> <li>Application</li> <li>To apply for this award, you must be a 4-H member, 15 years of age and older or at least a high school freshman.</li> <li>If selected for this award you have the opportunity to attend National Leadership Summer Conference in Shelby, Michigan.</li> <li>Check out this website to learn more about the conference.</li> </ul>
October 1, 2020	4-H Experience Award	<ul> <li>Application (Scroll down to "Illinois 4-H Experience Award for Individuals" under "Application Process" click "DOWNLOAD".)</li> <li>Tip Sheet (This is helpful! Please read!)</li> <li>Tutorial Video: coming soon!</li> <li>For all ages</li> </ul>
November 1, 2020	Illinois 4-H Scholarships  • Animal Science • Civic Engagement/Global Living • Creative Performing Arts & Communication • Food Systems • Healthy Living/Nutrition • Leadership • Natural Resources & Environmental Science • Personal Growth • STEM/Robotics	<ul> <li>Electronic Submission by 4-H member</li> <li>Application (Scroll down to "Illinois 4-H Scholarship" and find the link to apply under "Application". One application for all areas that apply to you!)</li> <li>Recommendation Form (Two of these will be needed. Please feel free to ask Extension staff.)</li> <li>Tutorial Video</li> <li>For ages 15 to 18</li> </ul>
November 1, 2020	Sustaining the Future Award (Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau)	<ul> <li>Electronic submission by 4-H member</li> <li>Application (Scroll down to "Illinois 4-H Sustaining the Future Award" and select the link to apply!)</li> <li>Promotional Flyer (This provides great information about this award. If you are a 4-H member who has exemplified outstanding leadership with in the AG industry this if for YOU!)</li> </ul>
April 10, 2021		State 4-H Recognition Event (by invitation only)



