

# BEEF 4-H SHOW ENTRY FORM

(Use ONLY for Beef)

**ENTRY FORM DEADLINE IS JUNE 1. NO CLASS CHANGES WILL BE ACCEPTED AFTER JULY 1.**

Return to:

U of I Extension, Madison County Office  
One Regency Plaza Drive, Suite 200  
Collinsville, IL 62234 (618) 344-4230, **FAX (618) 344-5602**  
**Faxed forms are acceptable. Call office to confirm receipt.**

EXHIBITOR'S AGE AS OF SEPT. 1, 2019: \_\_\_\_\_ Birthdate \_\_\_\_\_

EXHIBITORS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIPCODE \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

**Please indicate appropriate breed: Angus, Charolais, Chi, Hereford, Limousin, Maine, Red Angus, Shorthorn, Shorthorn Plus, Simmental, Low % Simmental or Commercial**

CLASS #	CLASS NAME	BREED OF ANIMAL	*Denotes Auction

Put an \* under the auction column to indicate which animal you wish to sell. Remember you can only sell one animal in the auction.

Showmanship Check one below:

(8-10 YRS.) PEE WEE \_\_\_\_\_

4-H BARN ( )

(11-14 YRS.) JR. \_\_\_\_\_

(15 YRS. AND UP) SR. \_\_\_\_\_

OPEN BARN ( )

**(Ages as of September 1, 2019)**

Total # of animals bringing, include # of cows, calves & bulls \_\_\_\_\_

I understand I must own the animals listed above to participate in the Madison County Show:

\_\_\_\_\_ 4-H'ers signature