| | 2020 State Fair Class | |
|---------|-----------------------|--|
| Class # | Name | Requirements |
| | | |
| | | AEROSPACE |
| | | 4-H Project Report. |
| | | 6 photos or slideshow (max 10 slides). Images to include: Front, Back, Top-down, Bottom- |
| | Model Rocketry (all | Up, close up of fin, close up of paint job. |
| 50130 | levels) | Photo or PDF of build instructions used - if applicable. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50131 | Aerospace Display | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50133 | Aerospace Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | ANIMAL SCIENCE | | |
|-------|----------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50135 | Animal Science | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | Animal Science | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50137 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | CHILD DEVELOPMENT | | |
|-------|-----------------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50141 | Child Development | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50142 | Child Care Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | CIVIC ENGAGEMENT | | |
|-------|--------------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50145 | Civic Engagement 1 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50146 | Civic Engagement 2 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50147 | Civic Engagement 3 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | Civic Engagement | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50149 | Ready4Life | close-ups of your choice that highlight a featured skill or content area | |

| CLOTHING SEWING & TEXTILES | | |
|----------------------------|-----------------------|--|
| | | 4-H Project Report. |
| | STEAM Clothing 1 Non- | Three photos or slideshow (max 10 slides). Images to include: image of front, image of |
| 50151a | Sewn | back, close up image of details. |

| | | 4-H Project Report. |
|--------|-----------------------|--|
| | STEAM Clothing 1 Sewn | |
| F01F1h | _ | Three photos or slideshow (max 10 slides). Images to include: image of front, image of |
| 201210 | Non-clothing | back, close up image of details. |
| | | 4-H Project Report. |
| | | Five photos or slideshow (max 10 slides). Images to include: Image wearing garment - front |
| | STEAM Clothing 1 Sewn | view, image wearing garment - back view, Image of garment inside out - front, image of |
| 50151c | Clothing | garment inside out - back, close up image of detail. |
| | | 4-H Project Report. |
| | STEAM Clothing 2 Non- | Three photos or slideshow (max 10 slides). Images to include: image of front, image of |
| 50152a | Sewn | back, close up image of details. |
| | | 4-H Project Report. |
| | | Three photos or slideshow (max 10 slides). Images to include: image of front, image of |
| | STEAM Clothing 2 Sewn | back, close up image of details. If recycled clothing accessory is chosen then a before |
| F01F3h | _ | |
| 501520 | Non-clothing | picture of the garment should be included. |
| | | 4-H Project Report. |
| | | Five photos or slideshow (max 10 slides). Images to include: Image wearing garment - front |
| | | view, image wearing garment - back view, Image of garment inside out - front, image of |
| | STEAM Clothing 2 Sewn | garment inside out - back, close up image of detail. If recycled clothing is chosen then a |
| 50152c | Clothing | before picture of the garment should be included. |
| | | 4-H Project Report. |
| | STEAM Clothing 3 Non- | Three photos or slideshow (max 10 slides). Images to include: image of front, image of |
| 50153a | _ | back, close up image of details. |
| | | 4-H Project Report. |
| | | Three photos or slideshow (max 10 slides). Images to include: image of front, image of |
| | STEAM Clothing 3 Sewn | back, close up image of details. If recycled clothing accessory is chosen then a before |
| E01E2h | Non-clothing | picture of the garment should be included. |
| 301330 | Non-clothing | picture of the garment should be included. |
| | | 4 II Project Penert |
| | | 4-H Project Report. |
| | | Five photos or slideshow (max 10 slides). Images to include: Image wearing garment - front |
| | | view, image wearing garment - back view, Image of garment inside out - front, image of |
| | STEAM Clothing 3 Sewn | garment inside out - back, close up image of detail. If recycled clothing is chosen then a |
| 50153c | Clothing | before picture of the garment should be included. |
| | | 4-H Project Report. |
| | | 2 photos or slideshow (max 10 slides). Images to include: image wearing garment - front, |
| | Shopping in Style | image wearing garment - back. Slide show in place of poster/report per fair book |
| 50154 | Beginning | guidelines. |
| | | 4-H Project Report. |
| | | 2 photos or slideshow (max 10 slides). Images to include: image wearing garment - front, |
| | Shopping in Style | image wearing garment - back. Slide show in place of poster/report per fair book |
| 50155 | Intermediate | guidelines. |
| 33133 | mermediate | 4-H Project Report. |
| | | 2 photos or slideshow (max 10 slides). Images to include: image wearing garment - front, |
| | Channing in Ctula | |
| 50455 | Shopping in Style | image wearing garment - back. Slide show in place of poster/report per fair book |
| 50156 | Advanced | guidelines. |
| | | 4-H Project Report. |
| | Sewing & Textiles | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50157 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| COLLEGE & CAREER READINESS | | |
|----------------------------|---------------------|---|
| | | 4-H Project Report. |
| | | Photos or slideshow of career portfolio (max. 10 slides for 1st year and up to 5 additional |
| 50365 | Build Your Future** | for each year in project). |

| | | 4-H Project Report. |
|-------|------------------|--|
| | College & Career | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50366 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | COMMUNICATIONS | | |
|-------|------------------|--|--|
| | | 4-H Project Report. | |
| 50367 | Creative Writing | Submit a writing sample. | |
| | | 4-H Project Report. | |
| | | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50368 | Communications** | project - 20 slides total max). | |
| | | 4-H Project Report. | |
| | | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50369 | Journalism** | project - 20 slides total max). | |
| | | 4-H Project Report. | |
| | Communications | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50370 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | COMPUTER SCIENCE | | |
|-------|----------------------|--|--|
| | | 4-H Project Report. | |
| | | Code from Scratch program | |
| | Intermediate Visual | Video in which you explain your code as compared to the actions on the screen (Max. 3 | |
| 50159 | Programming | min). | |
| | | 4-H Project Report. | |
| | | Code from Scratch program | |
| | Advance Visual | Video in which you explain your code as compared to the actions on the screen (Max. 3 | |
| 50160 | Programming | min). | |
| | | 4-H Project Report (include URL link to website if live). | |
| | | Code for website. | |
| 50161 | Website Design | Video in which you explain your site (Max. 3 min). | |
| | | 4-H Project Report. | |
| | Open Source Computer | Document of code. | |
| 50162 | Science | Video in which you explain your site/app/code, etc. (Max. 3 min). | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50164 | Computer Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | CONSUMER EDUCATION | | |
|-------|------------------------|--|--|
| | | 4-H Project Report. | |
| | My Financial Future | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50168 | Beginner** | project - 20 slide max total). | |
| | | 4-H Project Report. | |
| | My Financial Future | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50169 | Advanced** | project - 20 slide max total). | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50167 | Consumer Ed Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| CROPS | | |
|-------|----------|---|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: photo of five fresh plants or |
| | | whole exhibit, closeup of root system or detail of exhibit, closeup of leaf or exhibit. |
| 50170 | Soybeans | Crop record book. |

| 50171 | Corn | 4-H Project Book. 3 photos or slideshow (max 10 slides). Images to include: photo of two fresh plants or whole exhibit, closeup of root system or detail of exhibit, closeup of plant detail or exhibit. Crop record book. |
|-------|------------------------|--|
| 50172 | Small Grains | 4-H Project Book. 2 photos or slideshow (max 10 slides). Images to include: photo of one gallon grain or whole exhibit, closeup of grain spread out on a cloth or line sheet, or detail of exhibit. Crop record book. |
| 50173 | Crops Innovation Class | 4-H Project Report. 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area. |
| 50175 | Crops Ready4Life | 4-H Project Report. 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two close-ups of your choice that highlight a featured skill or content area. |

| | ELECTRICITY | |
|-------|------------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50177 | Electricity 1 | Report on steps taken to build exhibit. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50178 | Electricity 2 | Report on steps taken to build exhibit. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50179 | Electricity 3 | Report on steps taken to build exhibit. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50181 | Electricity Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | ENTOMOLOGY | |
|-------|-----------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: Close up of 5 specimens in each |
| 50183 | Entomology 1** | photo with labels clearly visible. No glass covering. |
| | | 4-H Project Report. |
| | | 6 photos or slideshow (max 10 slides). Images to include: Close up of 5 specimens in each |
| 50184 | Entomology 2** | photo with labels clearly visible. No glass covering |
| | | 4-H Project Report. |
| | | 12 photos or slideshow (max 20 slides). Images to include: Close up of 5 specimens in each |
| 50185 | Entomology 3** | photo with labels clearly visible. No glass covering. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50186 | Entomology Display | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50187 | Entomology Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | | 4-H Project Report. |
|-------|-----------------------|--|
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50188 | Beekeeping 1 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50189 | Beekeeping 2 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50190 | Beekeeping 3 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50191 | Beekeeping Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | FAMILY HERITAGE | |
|-------|---------------------|--|
| | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50197 | Family Heritage | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Family Heritage | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50199 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | FOODS & NUTRITION | | |
|-------|-------------------|---|--|
| | | 4-H Project Report. | |
| | | 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for | |
| | | exhibit, image of item close up cut in half, image of recipe used and image of bottom of | |
| 50200 | 4-H Cooking 101** | prepared food item. | |
| | | 4-H Project Report. | |
| | | 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for | |
| | | exhibit, image of item close up cut in half, image of recipe used and image of bottom of | |
| 50201 | 4-H Cooking 201** | prepared food item. | |
| | | 4-H Project Report. | |
| | | 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for | |
| | | exhibit, image of item close up cut in half, image of recipe used and image of bottom of | |
| 50202 | 4-H Cooking 301** | prepared food item. | |
| | | 4-H Project Report. | |
| | | 4 photos or slideshow (Max 10 slides). Images to include: image of food as prepared for | |
| | | exhibit, image of item close up cut in half, image of recipe used and image of bottom of | |
| 50203 | 4-H Cooking 401** | prepared food item. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50204 | Food Science 1-4 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50206 | Sports Nutrition | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: Image of recipe, image of whole | |
| | | preserved product/exhibit with labeling as outlined in the show guidelines, image of | |
| 50208 | Food Preservation | closeup detail of preserved product/exhibit. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50210 | Foods Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | | 4-H Project Report. |
|-------|------------------|--|
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50211 | Foods Innovation | close-ups of your choice that highlight a featured skill or content area. |

| | FORESTRY | | |
|-------|---------------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50212 | Forests of Fun 1 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50213 | Forests of Fun 2 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50214 | Forests of Fun 3 | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50216 | Forestry Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | GEOLOGY | |
|-------|--------------------------|--|
| | | 4-H Project Report |
| | | 2 photos or slideshow (max 10 slides). Images to include: Close up of 4 specimens in each |
| 50218 | Pebble Pups 1 | photo with labels clearly visible. No glass covering. |
| | | 4-H Project Report |
| | | 5 photos or slideshow (max 10 slides). Images to include: Close up of 4 specimens in each |
| 50219 | Pebble Pups 2 | photo with labels clearly visible. No glass covering. |
| | | 4-H Project Report |
| | | 6 photos or slideshow (max 20 slides). Images to include: Close up of 5 specimens in each |
| 50220 | Rock Hounds 1 | photo with labels clearly visible. No glass covering. |
| | | 4-H Project Report |
| | | 10 photos or slideshow (max 20 slides). Images to include: Close up of 5 specimens in each |
| 50221 | Rock Hounds 2 | photo with labels clearly visible. No glass covering. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50222 | Geology Innovation Class | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50224 | Geology Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | HEALTH | |
|-------|-------------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50226 | Health 1 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50227 | Health 2 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50228 | Health 3 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50229 | Health Innovation Class | close-ups of your choice that highlight a featured skill or content area. |

| Ī | | | 4-H Project Report. |
|---|-------|-------------------|--|
| | | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | 50231 | Health Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | HORTICULTURE: FLORICULTURE | | |
|-------|----------------------------|---|--|
| | | 4-H Project Report | |
| | | 3 photos or slideshow (max 10 slides). Images to include: image of full arrangement, | |
| | | collage or container exhibit, image of leaf close up, image of stem bottom or collage | |
| 50192 | Floriculture A | closeup. | |
| | | 4-H Project Report | |
| | | 3 photos or slideshow (max 10 slides). Images to include: image of full exhibit or college, | |
| 50193 | Floriculture B | image of close up, image of stem bottom or collage closeup | |
| | | 4-H Project Report | |
| | | 3 photos or slideshow (max 10 slides). Images to include: image of full exhibit, image of | |
| 50194 | Floriculture C | exhibit close up, image of exhibit closeup. | |
| | | 4-H Project Report | |
| | | 3 photos or slideshow (max 10 slides). Images to include: image of full exhibit, image of | |
| 50195 | Floriculture D | leaf close up, image of stem bottom or closeup of forced bulb pot display. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50196 | Floriculture Display | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50198 | Floriculture Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | HORTICULTURE: VEGETABLE GARDENING | | |
|-------|-----------------------------------|--|--|
| | | 4-H Project Report | |
| | | 7 photos or slideshow (max 10 slides). Images to include: image of whole display, close up | |
| 50314 | Vegetable Display | of each of the 6 required varieties with clear labeling. | |
| | | 4-H Project Report | |
| | | 4 photos or slideshow (max 10 slides). Images to include: image of first variety plate with | |
| | | label, closeup of first variety, image of second variety plate with label, closeup of second | |
| 50315 | Vegetable Plate | variety. | |
| | | 4-H Project Report. | |
| | Vegetable Gardening | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50316 | Display | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50318 | Vegetable Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | INTERCULTURAL | | |
|-------|------------------------|--|--|
| | | 4-H Project Report. | |
| | Passport to the World, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50233 | Individual** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | Diversity & Cultural | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50234 | Awareness | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report (uploaded by each club member) | |
| | | Collaborative slide show of exhibit components (Max. 20 slides), attributing contributions | |
| 50235 | Intercultural, Club | to each individual member. | |

| Ī | | | 4-H Project Report. |
|---|-------|--------------------------|--|
| | | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | 50236 | Intercultural Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | | INTERIOR DESIGN |
|-------|-------------------|--|
| | | 4-H Project Report. |
| | Design Decisions, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50242 | Beginning | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Design Decisions, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50243 | Intermediate | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Design Decisions, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50244 | Advanced | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Interior Design | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50245 | Innovation Class | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50247 | Design Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | LEADERSHIP | | |
|-------|-----------------------|--|--|
| | | 4-H Project Report. | |
| | | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50249 | Leadership 1** | project - 20 slide max total). | |
| | | 4-H Project Report. | |
| | | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50250 | Leadership 2** | project - 20 slide max total). | |
| | | 4-H Project Report. | |
| | | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50251 | Leadership 3** | project - 20 slide max total). | |
| | Leadership Innovation | Slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each year in | |
| 50252 | Class | project - 20 slide max total). | |
| | | 4-H Project Report (uploaded by each group member) | |
| | | Collaborative slide show of exhibit components (Max. 20 slides), attributing contributions | |
| 50254 | Leadership Group | to each individual member. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50255 | Leadership Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | MAKER | | |
|-------|-------|---|--|
| | | 4-H Project Report. | |
| | | Video that demonstrates the function of your maker exhibit (max. 3 mins). | |
| | | Document including buid log, bill of materials and 3D renderings/sketches (doc or jpeg, | |
| 50400 | Maker | pdf). | |

| NATURE: NATURAL RESOURCES/OUTDOOR | | |
|-----------------------------------|-----------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50256 | Natural Resources 1** | close-ups of your choice that highlight a featured skill or content area. |

| | | 4-H Project Report. |
|-------|-----------------------|--|
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50257 | Natural Resources 2** | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50258 | Natural Resources 3** | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Outdoor Adventures 1- | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50259 | 3** | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Natural Resources | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50267 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | NATURE: FISHING & WILDLIFE | | |
|-------|----------------------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50260 | Sportsfishing 1** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50261 | Sportsfishing 2** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50262 | Sportsfishing 3** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50266 | Wildlife 1** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50263 | Wildlife 2** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50265 | Wildlife 3** | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | Fishing/Wildlife | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50291 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | | PHOTOGRAPHY |
|-------|---------------|---|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of original photo and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50268 | Photography 1 | Photo release if applicable to exhibit content. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50269 | Photography 2 | Photo release if applicable to exhibit content. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50270 | Photography 3 | Photo release if applicable to exhibit content. |

| | | 4-H Project Report. |
|-------|------------------------|--|
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50271 | Photo Editing | Photo release if applicable to exhibit content. |
| | | 4-H Project Report. |
| | Photography Innovation | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50272 | Class | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50274 | Photography Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | PUBLIC SPEAKING | | |
|-------|-----------------------|--------------------------------------|--|
| | Formal Speech-Oral | | |
| 50501 | Oratory | Link to 4-8 minute video | |
| | Formal Speech-Topical | | |
| 50502 | Response | Link to 4-8 minute video | |
| 50503 | Illustrated Speech | Link to 4-8 minute video | |
| | Original Works - | | |
| 50504 | Individual | Link to 4-8 minute video, manuscript | |
| 50505 | Original Works - Team | Link to 4-8 minute video, manuscript | |
| | Oral Interpretation - | | |
| 50506 | Individual | Link to 4-8 minute video, manuscript | |
| | Oral Interpretation - | | |
| 50507 | Team | Link to 4-8 minute video, manuscript | |

| | ROBOTICS | |
|-------|--------------------------|--|
| | | 4-H Project Report |
| | | Video of robot performing specific action and provide an explaination of your code (3 min |
| | | max) |
| 50285 | Robotics 1: Intermediate | Slide show with photos of Robot notebook. |
| | | 4-H Project Report |
| | | Video of robot performing specific action and provide an explaination of your code (3 min |
| | | max) |
| 50286 | Robotics 2 | Slide show with photos of Robot notebook. |
| | | 4-H Project Report |
| | | Video of robot performing specific action and provide an explaination of your code (3 min |
| | Robotics 3/ Innovation | max) |
| 50292 | Open Source | Slide show with photos of Robot notebook. |
| | | 4-H Project Report |
| | | Video of robot performing specific action and provide an explaination of device actions (3 |
| | | min max) |
| 50288 | Junk Drawer Robotics 2 | Slide show with photos of Robot notebook. |
| | | 4-H Project Report |
| | | Video of robot performing specific action and provide an explaination of device actions (3 |
| | | min max) |
| 50289 | Junk Drawer Robotics 3 | Slide show with photos of Robot notebook. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50293 | Robotics Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | SHOOTING SPORTS | | |
|-------|----------------------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50401 | Shooting Sports Archery | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50402 | Shooting Sports Rifle | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50403 | Shooting Sports Shotgun | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | Shooting Sports Hunting | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50404 | & Outdoor | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50405 | Shooting Sports Pistol | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50406 | Shooting Sports Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | SMALL ENGINES | | |
|-------|--------------------------|--|--|
| | 4-H Project Report. | | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50294 | Small Engines | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50297 | Small Engines Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | THEATRE ARTS | |
|-------|-------------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50299 | Theatre Arts 1 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50301 | Theatre Arts 3 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Theatre Arts Innovation | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50302 | Class | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50304 | Theatre Arts Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | TRACTORS | |
|-------|-----------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50306 | Tractor A | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50307 | Tractor B | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50308 | Tractor C | close-ups of your choice that highlight a featured skill or content area. |

| | | 4-H Project Report. |
|-------|--------------------------|--|
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50309 | Tractor D | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50310 | Tractor Innovation Class | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50312 | Tractor Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | VETERINARY SCIENCE | |
|-------|---------------------|--|
| | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50320 | Veterinary Science | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Veterinary Science | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50322 | Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | VIDEO/FILM | |
|-------|-----------------------|--|
| | Commercial or | 4-H Project Report |
| 50324 | Promotional Video | Video that follows guidelines in showbook. |
| | | 4-H Project Report |
| 50325 | Animated Video | Video that follows guidelines in showbook. |
| | | 4-H Project Report |
| 50326 | Documentary | Video that follows guidelines in showbook. |
| | Short Story or Short | 4-H Project Report |
| 50327 | Narrative | Video that follows guidelines in showbook. |
| | | 4-H Project Report. |
| | Video/Filmmaking | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50328 | Innovation Class | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50330 | Video/Film Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | VISUAL ARTS | |
|-------|-----------------------|--|
| | | 4-H Project Report |
| | VA: Food Decorating | 5 photos or slideshow (max 10 slides). Images to include entire exhibit and closeups of a |
| 50332 | Beginning | minimum of four Level 1 techniques. |
| | | 4-H Project Report |
| | VA: Food Decorating | 6 photos or slideshow (max 10 slides). Images to include entire exhibit and closeups of a |
| 50333 | Intermediate | minimum of five Level 2 techniques. |
| | | 4-H Project Report |
| | VA: Food Decorating | 5 photos or slideshow (max 10 slides). Images to include entire exhibit and closeups of a |
| 50334 | Advanced | minimum of four Level 3 techniques. |
| | | 4-H Project Report |
| | | 4 photos or slideshow (max 10 slides). Images to include: : image showing entire decorated |
| | VA: Food Decorating | item, image of decorating technique #1, image of decorating technique #2, image of |
| 50335 | Master | decorating technique #3 |
| | VA: | |
| | Chalk/Carbon/Pigment | 4-H Project Report. |
| | Division A on canvas, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50336 | paper or glass | close-ups of your choice that highlight a featured skill or content area. |

| | VA: | |
|-------|-------------------------|--|
| | Chalk/Carbon/Pigment | 4-H Project Report. |
| | Division B on wood, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50352 | metal, or textiles | close-ups of your choice that highlight a featured skill or content area. |
| 30332 | inctal, or textiles | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| E0227 | VA: Clay | |
| 30337 | VA. Clay | close-ups of your choice that highlight a featured skill or content area. |
| | VA. Computer Concreted | 4-H Project Report. |
| E0220 | · · | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50338 | Art | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| 50220 | MA Ethan | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50339 | VA: Fiber | close-ups of your choice that highlight a featured skill or content area. |
| | V4 5'1 NON ORIGINAL | 4-H Project Report. |
| | VA: Fiber NON ORIGINAL, | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50350 | 8-10-Year-Olds only | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50340 | VA: Glass/Plastic | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| | | close-ups of your choice that highlight a featured skill or content area. |
| 50341 | VA: Heritage Arts | Photo of pattern used if applicable. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50321 | VA: Leather | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50342 | VA: Metal | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50343 | VA: Nature | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50344 | VA: Paper | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | VA: 3-D Design/Mixed | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50348 | Media | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50349 | VA: Wood | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50351 | Visual Arts Ready4Life | close-ups of your choice that highlight a featured skill or content area. |
| | · | 4-H Project Report |
| | VA: Scrapbooking, | 5 photos or slideshow (max 10 slides). Images to include: image of album/notebook cover, |
| 50345 | Beginning | four image each showing two pages opened flat. |
| | | 4-H Project Report. |
| | VA: Scrapbooking, | Photos or slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each |
| 50346 | Intermediate | year in project). |
| | | |

| | | 4-H Project Report. |
|-------|-------------------|--|
| | VA: Scrapbooking, | Photos or slideshow portfolio (max. 10 slides for 1st year and up to 5 additional for each |
| 50347 | Advanced | year in project). |

| | WEATHER | |
|-------|--------------------|--|
| | | 4-H Project Report. |
| | Weather & Climate | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50392 | Science 1 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Weather & Climate | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50393 | Science 2 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | Weather & Climate | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50394 | Science 3 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50395 | Weather Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| | WELDING | | |
|-------|--------------------|--|--|
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50353 | Welding | close-ups of your choice that highlight a featured skill or content area. | |
| | | 4-H Project Report. | |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two | |
| 50355 | Welding Ready4Life | close-ups of your choice that highlight a featured skill or content area. | |

| | WOODWORKING | |
|-------|------------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50357 | Woodworking 1 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50358 | Woodworking 2 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50359 | Woodworking 3 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50360 | Woodworking 4 | close-ups of your choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow (max 10 slides). Images to include: One of whole exhibit and two |
| 50362 | Woodworking Ready4Life | close-ups of your choice that highlight a featured skill or content area. |

| Class # | County Exhibit ONLY | County Exhibit Instructions |
|---------|--|--|
| | Live animal Livestock for county Fairs | |
| | | |
| | | 45-60 second video. Countinuous video outside, 15 seconds side, 15 second front, 15 |
| | | second rear views of animal moving. Hold phone camera horizontally from a distance that |
| | | best captures entire animal and exhibtor. Camera person should not move or very little. |
| | | Exhibitor should show to the camera as if it were the judge. Use very little if any zooming |
| | | in and out. Zooming in for 10 seconds is only required for udders on dairy animals and |
| | | wing feathers and heads on poultry. For Poultry and rabbits please show on a table and get |
| | Beef, Swine, Sheep, | a 360 degree view with your video. Please indicate declared weights for market classes, |
| | Goats, Dairy, Poultry, | animal birthdates for breeding classes, and breeds of animals. You will put this information |
| | Rabbits | in the Fair Entry program. Proper dress/show attire please. |
| | | Each Horse class will be a video entry - Classes may be shortened or omitted - More |
| | Horse Show | specifics coming soon! |
| | | BICYCLE |
| | | 4-H Project Report. |
| | | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | Bicycle 1 | choice that highlight a featured skill or content area. |
| | | 4-H Project Report. |
| | | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | Bicycle 2 | choice that highlight a featured skill or content area. |

| COMMUNITY SERVICE | |
|--------------------|--|
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Service Learning 1 | choice that highlight a featured skill or content area. |
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Service Learning 2 | choice that highlight a featured skill or content area. |
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Service Learning 3 | choice that highlight a featured skill or content area. |

| COMPUTER SCIENCE | | |
|------------------|------------------------|--|
| | | 4-H Project Report. |
| | Beginning Visual Based | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | Programming | choice that highlight a featured skill or content area. |

| CONSUMER EDUCATION | | |
|-------------------------|--|--|
| | 4-H Project Report. | |
| Entrepreneurship Be The | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your | |
| E | choice that highlight a featured skill or content area. | |

| ELECTRICITY | | |
|-------------|---------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | Electricity 4 | choice that highlight a featured skill or content area. |

| ENVIRONMENT & NATURAL RESOURCES | | |
|---------------------------------|---|--|
| | | 4-H Project Report. |
| | Exploring Your | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | Environment 1 choice that highlight a featured skill or content area. | |

| | 4-H Project Report. |
|----------------|--|
| Exploring Your | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Environment 2 | choice that highlight a featured skill or content area. |

| EXPLORATORY | | |
|---------------------|--|--|
| | 4-H Project Report. | |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your | |
| Collectibles | choice that highlight a featured skill or content area. | |
| | 4-H Project Report. | |
| Welcome to 4-H: | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your | |
| Introduction to 4-H | choice that highlight a featured skill or content area. | |

| PLANT & SOIL SCIENCE | |
|----------------------|--|
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Plants & Soils 1 | choice that highlight a featured skill or content area. |
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Plants & Soils 2 | choice that highlight a featured skill or content area. |
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Plants & Soils 3 | choice that highlight a featured skill or content area. |

| ROBOTICS | |
|------------------------|--|
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Robotics 1 - Beginner | choice that highlight a featured skill or content area. |
| | 4-H Project Report. |
| | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| Junk Drawer Robotics 1 | choice that highlight a featured skill or content area. |

| TECHNOLOGIES | | |
|--------------|-------------------------|--|
| | | 4-H Project Report. |
| | | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | 3-D Printing and Design | choice that highlight a featured skill or content area. |
| | Unmanned Aerial | 4-H Project Report. |
| | Vehicles/Systems: | 3 photos or slideshow. Images to include: One of whole exhibit and two close-ups of your |
| | Drones | choice that highlight a featured skill or content area. |