



OGLE COUNTY 4-H AMBASSADOR



Application Form

Name _____ Club _____

Address _____

Phone _____ Age _____ Years in 4-H _____

Date of Application _____ Major Project Area Enrolled in _____

Leadership Experiences in:

Local 4-H Club (include offices, committees)

County 4-H Program

School, Other Organizations

Community Service

Awards/Recognition Received

What do you feel you have gained by being a 4-H member?

What would you do to help promote the Ogle County 4-H Program?

What do you feel are your major accomplishments as a 4-H member?

We will conduct Ambassador Interviews on Friday, August 28 in the Farm Bureau Building. Place a check mark next to each time that you could attend an interview. Note that you will be expected to prepare a 3-5 minute promotional presentation for the judges.

4:00 p.m.

4:30 p.m.

5:00 p.m.

5:30 p.m.

6:00 p.m.

6:30 p.m.

7:00 p.m.

7:30 p.m.

8:00 p.m.

8:30 p.m.

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Extension



University of Illinois College of Agricultural, Consumer & Environmental Sciences
University of Illinois/USDA/Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

If you need reasonable accommodations to participate in this program, please contact the Extension Office 815/732-2191.

**Application due to the Extension office
by 4:30 p.m. on August 17th.**

**You may obtain a PDF version of this document by visiting our website at
<https://extension.illinois.edu/bdo/4-h-ogle-county>.**

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