

SHEEP 4-H ENTRY FORM

(Use only for sheep)

**ENTRY FORM DEADLINE IS JUNE 1.
NO CLASS CHANGES WILL BE ACCEPTED AFTER JULY 1.**

Return to:

U of I Extension, Madison County
Office, One Regency Plaza Drive,
Suite 200 Collinsville, IL 62234

(618) 344-4230, **FAX (618) 344-5602**

Faxed forms are acceptable. Call office to confirm receipt.

EXHIBITOR'S AGE AS OF SEPT. 1, 2019: _____ Birthdate _____

EXHIBITORS NAME: _____

ADDRESS: _____

CITY: _____ ZIP _____ CODE: _____

PHONE #: _____ EMAIL: _____ CLUB _____ NAME: _____

CLASS #	CLASS NAME	*Denotes Auction	PURE BRED/CROSSBRED

Put an * under the auction column to indicate which animal you wish to sell.

Remember you can only sell one animal in the auction.

I need to reserve _____ number of stalls. (If you are showing in open show, count these animals also). Total number of animals I am bringing _____ 4-H and OPEN.

Showmanship Check one below:

(11 YRS OF AGE AND UNDER) JR.) _____ (Age as of September 1, 2019)

(12 YRS. OF AGE AND OVER) SR.) _____ (Age as of September 1, 2019)

*Remember: Each 4-H member may exhibit a maximum of 4 animals. Animals may be from any of the classes. Only 1 entry per class.

I understand I must own all the animals listed above to participate in the Madison County Show:

_____ 4-Her's Signature