## Example photo below



## 2020 State Fair Premiere Lamb (carcass) Nomination Form

Exhibitor's Name		Birthdate County of 4-H membership		
		#	Lamb Scrapie #	Breed (If crossbred, list X – followed by sire breed
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Attach	Photo of ear with reada	able scrapie tag inserted		
Print nam	e of county Extension 4-H employed	e		

One exhibitor per nomination form, (not family, firm, or farm).

Exhibitor retains one copy to accompany animal to scale at final weighing: second copy is filed in the Extension office; original copy sent to: Dan Jennings, University of Illinois, State 4-H Livestock Specialist, Region 1 office, 1100 E. Warrenville Road, Suite 170, Naperville IL 60563