

## Illinois 4-H Project Selection & Publication

The project list is by category under the heading project book titles found on the new Illinois Extension Shop 4-H website at <https://shop4-h.org/collections/illinois-virtual-pop-up-shop>. This is a **REFERENCE only**. Each member will be responsible for ordering and downloading their publications. Please note-this list is NOT for cloverbuds. Our cloverbuds must complete the Project Selection Form and return it to the Extension Office.

Not every publication is available on the Illinois Virtual Pop-Up Shop so we are providing links to resources not yet listed on Illinois Shop 4-H website. Prices are subject to the land-grant universities price charts and may change without notice. These links will take you to the site where you can download that particular publication and/or purchase the digital download. If you cannot print the publication at home, please contact me and I will be happy to print it for you.

### ANIMAL SCIENCE PROJECTS



<b>BEEF</b>			
_____	LEVEL 1: Bite into Beef	# 08143 (2005)	\$5.75
_____	LEVEL 2: Here's the Beef	# 08144 (2005)	\$5.75
_____	LEVEL 3: Leading the Charge	# 08145 (2005)	\$5.75
<b>CATS</b>			
_____	LEVEL 1: Purr-fect Pals!	# 08148 (2005)	\$5.75
_____	LEVEL 2: Climbing Up	# 08149 (2005)	\$5.75
_____	LEVEL 3: Leaping Forward	# 08150 (2005)	\$5.75
<b>DAIRY CATTLE</b>			
_____	LEVEL 1: Cowabunga!	# 08161 (2005)	\$5.75
_____	LEVEL 2: Mooving Ahead	# 08162 (2005)	\$5.75
_____	LEVEL 3: Rising to the Top	# 08163 (2005)	\$5.75
<b>DAIRY &amp; MEAT GOATS</b>			
_____	LEVEL 1: Getting Your Goat	# 08352 (2006)	\$5.75
_____	LEVEL 2: Stepping Out	# 08353 (2006)	\$5.75
_____	LEVEL 3: Showing the Way	# 08354 (2006)	\$5.75
_____	LEVEL 1: Just Browsing	# 07909 (2003)	\$5.75
_____	LEVEL 2: Growing with Meat Goats	# 07910 (2003)	\$5.75
_____	LEVEL 3: Meating the Future	# 07911 (2003)	\$5.75
<b>DOGS</b>			
_____	LEVEL 1: Wiggles & Wags	# 08166 (2005)	\$5.75
_____	LEVEL 2: Canine Connection	# 08167 (2005)	\$5.75
_____	LEVEL 3: Leading the Pack	# 08168 (2005)	\$5.75
<b>HORSE</b>			
_____	LEVEL 1: Giddy Up & Go	# 01518Y (2015)	\$7.95
_____	LEVEL 2: Head, Heart & Hooves	# 08054 (2015)	\$7.95
_____	LEVEL 3: Stable Relationships	# 01520Y (2015)	\$7.95
_____	LEVEL 4: Riding the Range	# 08056 (2015)	\$7.95
_____	LEVEL 5: Jumping to New Heights	# 01522Y (2015)	\$7.95
_____	Horse & Horsemanship	# CO 200 (2001)	\$6.50
_____	Horse Science	# CO 201 (2001)	\$6.50

<b>POULTRY</b>			
_____	LEVEL 1: Scratching the Surface	# 06363 (2003)	\$5.75
_____	LEVEL 2: Testing Your Wings	# 06364 (2003)	\$5.75
_____	LEVEL 3: Flocking Together	# 06365 (2001)	\$5.75
<b>SHEEP</b>			
_____	LEVEL 1: Rams, Lambs, & You	# 06367 (2003)	\$5.75
_____	LEVEL 2: Shear Delight	# 06368 (2003)	\$5.75
_____	LEVEL 3: Leading the Flock	# 06369 (2002)	\$5.75
<b>SMALL PETS</b>			
_____	Level 1: Pet Pals	# 06359 (2003)	\$5.75
_____	Level 2: Scurrying Ahead	# 06360 (2002)	\$5.75
_____	Level 3: Scaling the Heights	# 06361 (2002)	\$5.75
_____	Cavy Handbook: Guide to Guinea Pigs	# 4-H 215R (2012)	\$16.95
<b>RABBIT</b>			
_____	LEVEL 1: What's Hopping?	# 08080 (2004)	\$5.75
_____	LEVEL 2: Making Tracks	# 08081 (2004)	\$5.75
_____	LEVEL 3: All Ears!	# 08082 (2004)	\$5.75
<b>SWINE</b>			
_____	LEVEL 1: The Incredible Pig	# 08065 (2004)	\$5.75
_____	LEVEL 2: Putting the Oink in Pig	# 08066 (2004)	\$5.75
_____	LEVEL 3: Going Whole Hog	# 08067 (2004)	\$5.75
<b>VETERINARY SCIENCE</b>			
_____	Level 1: From Airedales to Zebras	# 08048 (2004)	\$5.75
_____	Level 2: All Systems Go	# 08049 (2004)	\$5.75
_____	Level 3: On the Cutting Edge	# 08050 (2004)	\$5.75

## CAREER & LEADERSHIP DEVELOPMENT PROJECTS



<b>CAREER READINESS</b>			
_____	Build Your Future Notebook	# 08561 (2015)	\$10.95
<b>CONSUMER EDUCATION</b>			
_____	Be the "E" Entrepreneurship Guide Digital Download	# 08035DD (2004)	\$8.50
_____	My Financial Future Level 1: Beginner	# 01441Y (2015)	\$11.95
_____	My Financial Future Level 2: Advanced	# 01442Y (2015)	\$11.95
<b>LEADERSHIP</b>			
_____	Level 1: Skills You Never Outgrow 1	# MC0630 (2009)	\$7.00
_____	Level 2: Skills You Never Outgrow 2	# MC0631 (2010)	\$7.00
_____	Level 3: Skills You Never Outgrow 3	# MC0632 (2011)	\$7.00

## CIVIC ENGAGEMENT PROJECTS



<b>CIVIC ENGAGEMENT</b>			
_____	Exploring the Treasures of 4-H	# 08171	\$5.75
_____	Citizenship: Level 1 - All About Me	# MC0240 (2003)	\$5.00
_____	Citizenship: Level 2 - My Neighborhood	# MC0241-R12 (2012)	\$5.00
_____	Citizenship: Level 3 - My Community and Me	# MC0242 (2004)	\$5.00
<b>SERVICE LEARNING</b>			
_____	Level 1: Agents of Change	# 08182 (2005)	\$5.75
_____	Level 2: Raise Your Voice	# 08183 (2005)	\$5.75
<b>EXPLORATORY</b>			
_____	Welcome to 4-H: An Introduction to 4-H	# 01517 (2015)	\$6.95
_____	Collectibles: My Favorite Things	# 4H496 (2016)	\$8.95
_____	Bienvenidos a 4-H	# 01517ES (2015)	\$7.95
<b>FAMILY HISTORY</b>			
_____	Family History Treasure Hunt	4H442 (2018)	\$14.50
<b>PASSPORT TO THE WORLD</b>			
_____	4-H Passport to the World	MC0510	\$2.10
<b>DIVERSITY &amp; CULTURAL AWARENESS</b>			
_____	Diversity: The Source of our Strength	# 4H372 (2014)	\$8.95
_____	Seeing i2i: Adventures Digital Download	# 4H6511DL (2015)	\$7.95
	<a href="https://marketplace.unl.edu/ne4h/curriculum/seeing-i2i-leader-s-guide-download.html">https://marketplace.unl.edu/ne4h/curriculum/seeing-i2i-leader-s-guide-download.html</a>		
<b>COUNTY-LEVEL CIVIC ENGAGEMENT PROJECT</b>			



## CREATIVE ARTS PROJECTS

### COMMUNICATIONS

_____	Communications Module 1	# 01508F (2016)	\$6.95
_____	Communications Module 1 Digital Download	# 08644DD	\$7.50
_____	Communications Module 2	# 01509F (2016)	\$6.95
_____	Communications Module 2 Digital Download	# 08645DD	\$7.50
_____	Communications Module 3	# 01510F (2016)	\$6.95
_____	Communications Module 3 Digital Download	# 08646DD	\$7.50
_____	CREATIVE WRITING: The Writer in You	# 4H588 (2016)	\$8.95
_____	PUBLIC SPEAKING: Finding Your Voice	# 4H377 (2014)	\$8.95

### INTERIOR DESIGN

_____	Design Decisions	# 4H1600 (2009)	\$8.95
	<a href="https://marketplace.unl.edu/ne4h/design-decisions.html">https://marketplace.unl.edu/ne4h/design-decisions.html</a>		

### PHOTOGRAPHY

_____	Level 1: Photography Basics	# 01902Y (2019)	\$9.95
_____	Level 2: Next Level Photography	# 01903Y (2019)	\$9.95
_____	Level 3: Mastering Photography	# 01904Y (2019)	\$9.95

### VIDEO

_____	National 4-H Filmmaking Studio and Workshop Digital Downloads		
	<a href="https://4-h.org/parents/curriculum/filmmaking/">https://4-h.org/parents/curriculum/filmmaking/</a>		
_____	Illinois 4-H Filmmaker		
	<a href="http://web.extension.illinois.edu/4hfilmmakers">web.extension.illinois.edu/4hfilmmakers</a>		

### VISUAL ARTS: CHALK, CARBON, PIGMENT

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$7.50
_____	Level 2: Portfolio Pathways	# 08141 (2005)	\$7.50

### VISUAL ARTS: CLAY

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$7.50

### VISUAL ARTS: COMPUTER GENERATED ART

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Portfolio Pathways (Advanced)	# 08141 (2005)	\$7.50

### VISUAL ARTS: FIBER

_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$7.50
_____	Exploring Fiber Arts	# MF0118 (2018)	\$3.50

<b>VISUAL ARTS: FIBER CONT.</b>			
_____	Duct Tape Crafts PDF	<a href="http://utah4h.org/discover/">utah4h.org/discover/</a>	\$0.00
_____	4-H Crochet PDF	<a href="http://utah4h.org/discover/">utah4h.org/discover/</a>	\$0.00
_____	The 4-H Crocheting Handbook PDF		\$0.00
_____	<a href="https://extension.usu.edu/utah4h/crocheting-handbook.pdf">https://extension.usu.edu/utah4h/crocheting-handbook.pdf</a>		
_____	The 4-H Knitting Handbook.PDF		\$0.00
_____	<a href="https://extension.usu.edu/utah4h/knitting-handbook.pdf">https://extension.usu.edu/utah4h/knitting-handbook.pdf</a>		
<b>VISUAL ARTS: FOOD DECORATING</b>			
_____	Cake Decorating PDF		\$0.00
_____	<a href="https://www.uwyo.edu/4-h/projects/manuals/cake-decorating-manual.pdf">https://www.uwyo.edu/4-h/projects/manuals/cake-decorating-manual.pdf</a>		
<b>VISUAL ARTS: GLASS &amp; PLASTIC</b>			
_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Creating Stained Glass Projects	# MF0117 (2018)	\$2.00
<b>VISUAL ARTS: HERITAGE ARTS</b>			
_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005)	\$7.50
_____	4-H Crochet	<a href="http://utah4h.org/discover/">utah4h.org/discover/</a>	\$0.00
_____	The 4-H Crocheting Handbook		\$0.00
_____	<a href="https://extension.usu.edu/utah4h/crocheting-handbook.pdf">https://extension.usu.edu/utah4h/crocheting-handbook.pdf</a>		
_____	The 4-H Knitting Handbook		\$0.00
_____	<a href="https://extension.usu.edu/utah4h/knitting-handbook.pdf">https://extension.usu.edu/utah4h/knitting-handbook.pdf</a>		
<b>VISUAL ARTS: LEATHER</b>			
_____	Unit 1 - Introduction to Leathercraft & Creative Stamping PDF #MG2001C (2012)		\$0.00
_____	<a href="http://co4h.colostate.edu/projects/manuals/Leathercraft-Intro-U1.pdf">http://co4h.colostate.edu/projects/manuals/Leathercraft-Intro-U1.pdf</a>		
_____	Unit 2 – Beginning Leather Carving PDF #MG2002C (2011)		\$0.00
_____	<a href="http://co4h.colostate.edu/projects/manuals/Leathercraft-Carving-U2.pdf">http://co4h.colostate.edu/projects/manuals/Leathercraft-Carving-U2.pdf</a>		
_____	4-H Leather Craft Unit 3-7 PDF #MG2003C		\$0.00
_____	<a href="http://co4h.colostate.edu/projects/manuals/Leathercraft-U3-7.pdf">http://co4h.colostate.edu/projects/manuals/Leathercraft-U3-7.pdf</a>		
_____	4-H Leather Craft Unit 8-10 PDF #MG2008 (1986)		\$0.00
_____	<a href="http://co4h.colostate.edu/projects/manuals/Leathercraft-U8-10.pdf">http://co4h.colostate.edu/projects/manuals/Leathercraft-U8-10.pdf</a>		
<b>VISUAL ARTS: METAL</b>			
_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	4-H Metal Enameling Member Guide		\$0.00
_____	<a href="https://fyi.extension.wisc.edu/wi4hpublications/">https://fyi.extension.wisc.edu/wi4hpublications/</a>		
<b>VISUAL ARTS: NATURE</b>			
_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
<b>VISUAL ARTS: PAPER</b>			
_____	Getting Started in Art (Beginner)	# 4H592 (2019)	\$8.95
_____	Paper Crafts	<a href="http://utah4h.org/discover/">utah4h.org/discover/</a>	\$0.00
<b>VISUAL ARTS: QUILTING</b>			
_____	You Can Quilt	# 4H499 (2019)	\$8.95
_____	Quilting is Best Better	# 4H498 (2019)	\$8.95

<b>VISUAL ARTS: SCRAPBOOKING</b>		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$8.95
_____	4-H Scrapbooking Digital Download	# MF0116 (2013) \$0.00
<b>VISUAL ARTS: 3-DIMENSIONAL MIXED MEDIA</b>		
_____	Getting Started in Art (Beginner)	# 4H592 (2019) \$8.95
_____	Level 1: Sketchbook Crossroads	# 08140 (2005) \$7.50
<b>VISUAL ARTS: WOOD</b>		
_____	Getting Started in Art	# 4H592 (2019) \$8.95
<b>CLOTHING &amp; TEXTILES</b>		
_____	Steam Clothing 1: FUNdamentals	# 4H2210 (2014) \$16.95
_____	Steam Clothing 1: FUNdamentals Digital	# 4H2210A (2014) \$9.95
	<a href="https://marketplace.unl.edu/default/steam-1-fundamentals.html">https://marketplace.unl.edu/default/steam-1-fundamentals.html</a>	
_____	Steam Clothing 2: Simply Sewing	# 4H2220 (2014) \$16.95
_____	Steam Clothing 2: Simply Sewing Digital	# 4H2220A (2014) \$9.95
	<a href="https://marketplace.unl.edu/default/4h2220a.html">https://marketplace.unl.edu/default/4h2220a.html</a>	
_____	Steam Clothing 3: A Stitch Further	# 4H2230 (2014) \$16.95
_____	Steam Clothing 3: A Stitch Further Digital	# 4H2230A (2014) \$9.95
	<a href="https://marketplace.unl.edu/default/4h2230a.html">https://marketplace.unl.edu/default/4h2230a.html</a>	
_____	Shopping in Style Digital	# 4H4510 (2013) \$9.95
	<a href="https://marketplace.unl.edu/ne4h/4h435dl.html">https://marketplace.unl.edu/ne4h/4h435dl.html</a>	
<b>THEATRE ARTS</b>		
_____	Level 1: Beginner	#08445 (2013) \$6.95
_____	Level 2: Intermediate	#08445 (2013) \$6.95
_____	Level 3: Advanced	#08447 (2013) \$6.95
_____	Level 3: Advanced Digital	#08447DD (2013) \$5.00

### SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN CREATIVE ARTS

_____	Maker's Guide to Sewing Stuff	# 4H2240A (2014) \$6.00
_____	Maker's Guide to Sewing Stuff Digital	# 4H2240A (2014) \$4.95
	<a href="https://marketplace.unl.edu/ne4h/">https://marketplace.unl.edu/ne4h/</a>	
_____	Beyond the Needle Digital	# 4H2250 (2014) \$9.95
	<a href="https://marketplace.unl.edu/ne4h/">https://marketplace.unl.edu/ne4h/</a>	
_____	Leathercraft Leader's Guide PDF	# LG2000A (1990) \$0.00
	<a href="http://co4h.colostate.edu/projects/manuals/Leathercraft-Leader">http://co4h.colostate.edu/projects/manuals/Leathercraft-Leader</a>	
_____	Metal Enameling Leader Guide PDF	# CIR009 \$0.00
	<a href="https://fyi.extension.wisc.edu/we4hpublications/files/">https://fyi.extension.wisc.edu/we4hpublications/files/</a>	

## ENVIRONMENTAL SCIENCES PROJECTS



<b>ENTOMOLOGY</b>		
_____	Teaming with Insects 1	# 08440 (2014) \$6.95
_____	Teaming with Insects 2	# 08441 (2014) \$6.95
_____	Teaming with Insects 3	# 08442 (2014) \$6.95
<b>BEEKEEPING</b>		
_____	Level 1: Understanding the Honey Bee PDF <a href="https://extension.purdue.edu/extmedia/4h/4-h-571-w.pdf">extension.purdue.edu/extmedia/4h/4-h-571-w.pdf</a>	# 4-H-571-W \$0.00
_____	Level 2: Working with Honey Bees PDF <a href="https://extension.purdue.edu/extmedia/4H/4-H-586-W.pdf">extension.purdue.edu/extmedia/4H/4-H-586-W.pdf</a>	# 4-H-586-W \$0.00
_____	Level 3: Advanced Beekeeping Methods PDF <a href="https://extension.purdue.edu/extmedia/4h/4-h-593-w.pdf">extension.purdue.edu/extmedia/4h/4-h-593-w.pdf</a>	# 4-H-593-W \$0.00
<b>FORESTRY</b>		
_____	Level 1: Follow the Path	# 08038 (2004) \$5.75
_____	Level 2: Reach for the Canopy	# 08039 (2004) \$5.75
_____	Level 3: Explore the Deep Woods	# 08040 (2004) \$5.75
<b>GEOLOGY</b>		
_____	Introduction to the Study of the Earth	# 01706Y (2016) \$19.95
<b>NATURAL RESOURCES &amp; OUTDOOR LIVING</b>		
_____	Ecosystem Services	# 08410 (2010) \$6.95
_____	Earth's Capacity	# 08411 (2010) \$6.95
_____	Level 1: Hiking Trails	# 08043 (2004) \$5.75
_____	Level 2: Camping Adventures	# 08044 (2004) \$5.75
_____	Level 3: Backpacking Expeditions	# 08045 (2004) \$5.75
<b>FISHING &amp; WILDLIFE</b>		
_____	Take the Bait	# 07598 (2001) \$7.95
_____	Reel in the Fun	# 07599 (2001) \$7.95
_____	Cast Into the Future	# 07600 (2001) \$7.95
_____	WildLife Science Level 1 Digital	# 4H1044WDD (2018) \$9.00
_____	Wildlife Science Level 1 PDF <a href="https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16">mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16</a>	# 4-H-1044-W (2018) \$3.00
_____	Wildlife Science Level 2 Digital	# 4H1046WDD (2018) \$9.00
_____	Wildlife Science Level 2 PDF <a href="https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16">mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16</a>	# 4-H-1046-W (2018) \$3.00
_____	Wildlife Science Level 3 Digital	# 4H1048WDD (2018) \$9.00
_____	Wildlife Science Level 3 PDF <a href="https://mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16">mdc.itap.purdue.edu/subcategory.asp?subCatID=408&amp;CatID=16</a>	# 4-H-1048-W (2018) \$3.00
<b>NATURAL RESOURCES</b>		
_____	Step Into Nature	# MH0101 (1999) \$4.00
_____	Explore the Natural World	# MH0102 (1999) \$4.00
_____	Blaze the Trail	# MH0103 (1999) \$4.00
<b>WEATHER</b>		
_____	Level 1: Weather and Climate Science	# 4H1023 (2015) \$9.95
_____	Level 1: Weather and Climate Science PDF <a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1023-W">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1023-W</a>	# 4-H-1023-W (2015) \$3.00

**WEATHER CONTINUED**

_____	Level 2: Weather and Climate Science	# 4H1024 (2015)	\$17.95
_____	Level 2: Weather and Climate Science PDF	# 4-H-1024-W (2015)	\$3.00
	<a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1024-W">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1024-W</a>		
_____	Level 3: Weather and Climate Science	# 4H1025 (2015)	\$17.95
_____	Level 3: Weather and Climate Science PDF	# 4-H-1025-W (2015)	\$3.00
	<a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1025-W">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-1025-W</a>		

**SHOOTING SPORTS**

All youth wishing to take a shooting sports project must be enrolled in a 4-H club under the supervision of a certified shooting sports instructor. **Youth may not enroll independently.**

**SHOOTING SPORTS PROJECTS**

- \_\_\_\_\_ 4-H Shooting Sports Rifle .22 Caliber & Air Rifle
- \_\_\_\_\_ 4-H Shooting Sports Archery
- \_\_\_\_\_ 4-H Shooting Sports Shotgun
- \_\_\_\_\_ 4-H Shooting Sports Air & .22 Caliber Pistol

**SHOOTING SPORTS CURRICULUM FOR ALL DISCIPLINES**

_____	4-H Shooting Sports Education Project	# 4H950IND (2011)	\$4.00
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**SHOOTING SPORTS: HUNTING & OUTDOOR SKILLS**

_____	Hunting/Wildlife Record Book	# 754 (2014)	\$7.50
	<a href="https://extensionpubs.osu.edu/hunting-wildlife-member-record-book/">https://extensionpubs.osu.edu/hunting-wildlife-member-record-book/</a>		



## FOOD SYSTEMS



<b>CROPS</b>			
_____	Corn	# MJ0101 (2006)	\$4.00
_____	Small Grains	# MJ0110 (2006)	\$4.00
_____	Soybeans	# MJ0120 (2006)	\$4.00
_____	Crops Record	<a href="http://4h.extension.illinois.edu/members/projects/crops">4h.extension.illinois.edu/members/projects/crops</a>	\$0.00
<b>COVER CROPS</b>			
_____	Cover Crop Science: An Inquiry-based project book		\$0.00
		<a href="https://covercrops.cemastprojects.org/">https://covercrops.cemastprojects.org/</a>	
<b>HORTICULTURE</b>			
_____	See Them Sprout	# 4H1037 (2016)	\$6.95
_____	Let's Get Growing	# 4H1038 (2016)	\$6.95
_____	Take Your Pick	# 4H1039 (2016)	\$6.95
_____	Growing Profits	# 4H1040 (2016)	\$6.95
_____	Floriculture Level A	# 4H966 (2009)	\$7.50
_____	Floriculture Level A	# 4-H-966 (2009)	\$5.50
		<a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-966">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-966</a>	
_____	Floriculture Level B	# 4H967 (2005)	\$7.50
_____	Floriculture Level B	# 4-H-967 (2009)	\$5.50
		<a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-967">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-967</a>	
_____	Floriculture Level C	# 4H968 (2005)	\$7.50
_____	Floriculture Level C	# 4-H-968 (2009)	\$5.50
		<a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-968">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-968</a>	
_____	Floriculture Level D	# 4H969 (2005)	\$7.50
_____	Floriculture Level D	# 4-H-969 (2009)	\$5.50
		<a href="https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-969">https://mdc.itap.purdue.edu/item.asp?Item_Number=4-H-969</a>	
_____	Illinois Vegetable Guide:	<a href="http://4h.extension.illinois.edu/members/projects/horticulture">4h.extension.illinois.edu/members/projects/horticulture</a>	\$0.00
<b>PLANTS &amp; SOILS</b>			
_____	It's More Than Just Dirt PDF	# 380-020 (2014)	\$0.00
		<a href="https://vtechworks.lib.vt.edu/handle/10919/56145">https://vtechworks.lib.vt.edu/handle/10919/56145</a>	
_____	Stems and Stamens PDF	# 380-021 (2014)	\$0.00
		<a href="https://vtechworks.lib.vt.edu/handle/10919/56144">https://vtechworks.lib.vt.edu/handle/10919/56144</a>	
_____	Sprouting Out and Growing Up PDF	# 380-022 (2014)	\$0.00
		<a href="https://vtechworks.lib.vt.edu/handle/10919/56145">https://vtechworks.lib.vt.edu/handle/10919/56145</a>	
_____	Helper's Guide for Vegetable Gardening	# 07166 (2004)	\$1.50



## HEALTHY LIVING & NUTRITION PROJECTS

<b>CHILD DEVELOPMENT (ANY OF THESE REFERENCES ARE APPROPRIATE)</b>			
_____	Level A: Building a Bright Beginning	# 4-H-973 (2005)	**\$5.50
	<a href="https://mdc.itap.purdue.edu/item.asp?item_number=4-H-973#.Va_gZk3bLoo">https://mdc.itap.purdue.edu/item.asp?item_number=4-H-973#.Va_gZk3bLoo</a>		
_____	Level B: Building Blocks of Learning	# 4-H-974 (2013)	**\$5.50
	<a href="https://mdc.itap.purdue.edu/item.asp?item_number=4-H-974#.Va_gZk3bLoo">https://mdc.itap.purdue.edu/item.asp?item_number=4-H-974#.Va_gZk3bLoo</a>		
_____	Level C: Building a Strong Foundation	# 4-H-975 (2005)	**\$5.50
	<a href="https://mdc.itap.purdue.edu/item.asp?item_number=4-H-975#.Va_gZk3bLoo">https://mdc.itap.purdue.edu/item.asp?item_number=4-H-975#.Va_gZk3bLoo</a>		
_____	Level D: Building Relationships	# 4-H-976 (2014)	**\$5.50
	<a href="https://mdc.itap.purdue.edu/item.asp?item_number=4-H-976#.Va_gZk3bLoo">https://mdc.itap.purdue.edu/item.asp?item_number=4-H-976#.Va_gZk3bLoo</a>		
<b>COOKING</b>			
_____	4-H Cooking 101	# 01512Y (2015)	\$10.50
_____	4-H Cooking 201	# 01512Y (2015)	\$10.50
_____	4-H Cooking 301	# 01514Y (2015)	\$10.50
_____	4-H Cooking 401	# 01515Y (2015)	\$10.50
<b>FOOD SCIENCE</b>			
_____	What's on Your Plate? 1	# 01411Y (2014)	\$7.95
_____	What's on Your Plate? 2	# 01412Y (2014)	\$7.95
_____	What's on Your Plate? 3	# 01413Y (2014)	\$7.95
_____	What's on Your Plate? 4	# 01414Y (2014)	\$7.95
<b>SPORTS NUTRITION</b>			
_____	Sports Nutrition: Ready, Set, Grow	#4H463	\$8.95
<b>FOOD PRESERVATION</b>			
_____	Put It Up Food Preservation for Youth Online Resources (2014)		\$0.00
	<a href="https://newt.fcs.uga.edu/nchfp/putitup/">https://newt.fcs.uga.edu/nchfp/putitup/</a>		
_____	Boiling Water Canning Project Manual	# PNW65 (2013)	\$7.95
_____	Drying Project Manual	# PNW651 (2013)	\$7.95
_____	Freezing Project Manual	# PNW650 (2013)	\$7.95
<b>HEALTH</b>			
_____	First Aid in Action	# 08174 (2005)	\$5.75
_____	Staying Healthy	# 08175 (2005)	\$7.95
_____	Keeping Fit	# 08176 (2005)	\$7.95
<b>SPECIAL ORDER RESOURCES FOR GROUPS &amp; LEADERS IN HEALTHY LIVING/NUTRITION</b>			
_____	4-H Cooking Helper's Guide	# 01516F (2015)	\$6.50
_____	Level 1: What's On Your Plate? Unit 1 Guide	# 01415F (2014)	\$9.95
_____	Level 2: What's On Your Plate? Unit 2 Guide	# 01416F (2014)	\$9.95
_____	Level 3: What's On Your Plate? Unit 3 Guide	# 01417F (2014)	\$9.95
_____	Level 4: What's On Your Plate? Unit 4 Guide	# 01418F (2014)	\$9.95

## STEM: SCIENCE, TECHNOLOGY, ENGINEERING & MATH PROJECTS



<b>AEROSPACE</b>		
_____	Level 1: Pre-Flight	# 06843 (2003) \$5.75
_____	Level 2: Lift-Off	# 06843 (2003) \$5.75
_____	Level 3: Reaching New Heights	# 06844 (2003) \$5.75
_____	Level 4: Pilot in Command	# 06845 (2003) \$5.75
<b>BICYCLE</b>		
_____	Level 1: Bicycling for Fun	# 08334 (2006) \$5.75
_____	Level 2: Wheels in Motion	# 08335 (2006) \$5.75
<b>COMPUTER SCIENCE VISUAL-BASED PROGRAMMING</b>		
_____	Online Resources: <a href="http://go.illinois.edu/4Hcs">go.illinois.edu/4Hcs</a>	\$0.00
<b>COMPUTER SCIENCE TEXT-BASED PROGRAMMING</b>		
_____	Online Resources: <a href="http://go.illinois.edu/4Hcs">go.illinois.edu/4Hcs</a>	\$0.00
<b>ELECTRICITY</b>		
_____	Level 1: Magic of Electricity	# 06848 (2003) \$5.75
_____	Level 2: Investigating Electricity	# 06849 (2002) \$5.75
_____	Level 3: Wired for Power	# 06850 (2002) \$5.75
<b>ROBOTICS</b>		
_____	Robotics 1 with EV3	# 4H507 (2015) \$8.95
_____	Robotics 2 with EV3N	# 4H508 (2016) \$8.95
_____	Robotics 3: Online Resources <a href="http://go.illinois.edu/4Hrobot">go.illinois.edu/4Hrobot</a>	\$0.00
_____	Junk Drawer Level 1: Give Robots a Hand	# 08431 (2011) \$7.95
_____	Junk Drawer Level 2: Robots on the Move	# 08432 (2011) \$7.95
_____	Junk Drawer Level 3: Mechatronics	# 08433 (2011) \$9.95
_____	Junk Drawer: Youth Notebook	# 08435 (2011) \$7.95
<b>SMALL ENGINES</b>		
_____	Level 1: Crank It Up	# 08186 (2005) \$5.75
_____	Level 2: Warm It Up	# 08187 (2005) \$5.75
_____	Level 3: Tune It Up	# 08188 (2005) \$5.75
<b>TECHNOLOGIES</b>		
_____	Maker: Online Resources <a href="https://go.illinois.edu/members/projects/maker">https://go.illinois.edu/members/projects/maker</a>	
_____	Esports: Online Resources <a href="http://go.illinois.edu/members/projects/esports">go.illinois.edu/members/projects/esports</a>	
_____	Unmanned Aerial Vehicles/Systems: Drones <a href="http://go.illinois.edu/members/projects/technology-drones">go.illinois.edu/members/projects/technology-drones</a>	
<b>TRACTOR</b>		
_____	Level A: Starting Up	# 4H961 (2005) \$7.50
_____	Level B: Tractor Operation	# 4H962 (2005) \$7.50
_____	Level C: Moving Out	# 4H963 (2005) \$7.50
_____	Level D: Learning More	# 4H964 (2005) \$7.50
<b>WELDING</b>		
_____	Arcs and Sparks	# 573 (2007) \$7.50
	<a href="https://extensionpubs.osu.edu/arcs-and-sparks-shielded-metal-arc-welding">https://extensionpubs.osu.edu/arcs-and-sparks-shielded-metal-arc-welding</a>	

**WOODWORKING**

_____	Level 1: Measuring Up	# 06875 (2003)	\$5.75
_____	Level 2: Making the Cut	# 06876 (2003)	\$5.75
_____	Level 3: Nailing It Together	# 06877 (2002)	\$5.75
_____	Level 4: Finishing Up	#06878 (2002)	\$5.75

**COUNTY-LEVEL STEM PROJECT****SPECIAL ORDER RESOURCES FOR GROUPS & LEADERS IN STEM**

_____	Flight Crew: Helper's Guide	# 06846 (2003)	\$5.75
_____	Bicycle Helper's Guide	# 08336 (2006)	\$5.75
_____	Entering Electronics	# 06851 (2002)	\$5.75
_____	Electric Group Helper's Guide	# 06852 (1999)	\$5.75
_____	Small Engines Helper's Guide	# 08189 (2005)	\$5.75
_____	Woodworking Helper's Guide	# 06879 (2002)	\$5.75