



# Crawford County 4-H & Extension Foundation Scholarship



**PLEASE TYPE ALL INFORMATION EXCEPT SIGNATURES**

Completeness and neatness ensure your application will be reviewed properly.

Application must be received by **April 15, 2021**.

**SCHOLARSHIP  
AWARD  
GUIDELINES**

The award of up to \$500 may be used for educational expenses during the first or second year of college or post-secondary vocational/technical school. The number of awards to be given out will be of the Foundation's discretion. The award is given without regard to race, color, creed, religion, gender, or disability.

While academics are important, **the scholarship is based more on overall 4-H achievements and 4-H participation**. The Selection Committee judges applications based on the above values. There will be no further investigation of the prospective students or their parents with respect to financial need or other personal matters.

Students must complete the entire **2021 application** and must sign the application. The Crawford County 4-H & Extension Foundation **must receive the application by April 15, 2021**.

**ELIGIBILITY  
CRITERIA**

The applicant must:

1. Be a high school senior or college freshman.
2. Have been an active member of the Crawford County 4-H Program for 5 years or more.
3. Plan to enroll (or have enrolled) in an accredited two- or four-year college, university, or vocational/technical school by the Fall 2021 semester.

**APPLICANT  
INFORMATION**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone ( \_\_\_\_ ) \_\_\_\_\_ Parent's/Guardian's Name \_\_\_\_\_

Current Grade:  High School Senior  College Freshman

**WORK  
EXPERIENCE**

Are you employed:  Yes  No

Employer Name \_\_\_\_\_ Telephone ( \_\_\_\_ ) \_\_\_\_\_

**4-H MEMBER  
INFORMATION**

4-H Club(s) \_\_\_\_\_ Leader(s) \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Last Year Active \_\_\_\_\_ Offices Held in 4-H Club: \_\_\_\_\_

Years Served as Jr. Leader \_\_\_\_\_ Offices Held in Jr Leaders: \_\_\_\_\_

State Fair Participation (# years): Livestock \_\_\_\_\_ General \_\_\_\_\_ Work \_\_\_\_\_

**HIGH  
SCHOOL  
DATA**

School Name \_\_\_\_\_ High School Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone ( \_\_\_\_ ) \_\_\_\_\_

**POST-  
SECONDARY  
SCHOOL  
DATA**

Name of post-secondary school you plan to attend. **Use official school names. Do not use abbreviations.**

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

4 yr. College or University

2 yr. Community or Junior College

Vocational-Technical School

Other, explain \_\_\_\_\_

Year in school **next** year:  Freshman  Sophomore  Other, explain \_\_\_\_\_

Major or course of study: \_\_\_\_\_ Expected college graduation date: Month \_\_\_\_\_ Year \_\_\_\_\_

Degree sought:  Bachelor  Associate  Certificate  Other \_\_\_\_\_

Have you been accepted:  Yes  No

If space provided in any section is inadequate, you may attach one additional typed sheet. Attachments must follow the same format. Your name, address, and name of this scholarship program should be included on all attachments.

**FUTURE GOALS** Explain your career choice and your goals for the future.

**COMMUNITY ACTIVITIES, AWARDS AND HONORS**

List all unpaid community activities in which you have participated during the last four years (e.g., 4-H, school, church, clubs, sports, etc). Note all offices held, committee work, special awards, and honors.

	Activity	Number of Years	Special Awards, Honors	Offices Held
1.				
2.				
3.				
4.				
5.				
6.				

**ATTAINING YOUR GOALS** How will this scholarship help you attain your goals?

**OBSTACLES, ACCOMPLISHMENTS, & EXPERIENCES**

Tell us any obstacles you have overcome, accomplishments that make you especially proud, or a 4-H experience that has been especially important in your life.

**4-H PROGRAMS**

List any County, State, National, International 4-H programs, events, activities you have participated in, attended, or helped plan during your 4-H membership.

**REFERENCES**

List two persons not related to you (teacher, employer, minister, 4-H leader, etc.) who could provide a reference for you.

1. Name \_\_\_\_\_ Telephone ( \_\_\_\_ ) \_\_\_\_\_
2. Name \_\_\_\_\_ Telephone ( \_\_\_\_ ) \_\_\_\_\_

**ANYTHING ELSE**

Is there anything else you want the Selection Committee to know about you?

**APPLICATION SUBMISSION**

The student is responsible for submitting all materials to the Crawford County 4-H & Extension Foundation on time. Applications may be mailed to the address below or delivered to the Crawford County University of Illinois Extension office by the due date. Incomplete applications will not be evaluated.

Mail to: **4-H & Extension Foundation**  
PO Box 712  
Robinson, IL 62454

**Application must be received by April 15, 2021.**

Please call the Extension Office at (618) 546-1549 if you have any questions.

**CERTIFICATION**

*I acknowledge decisions of the Crawford County 4-H & Extension Foundation are final. I certify that I meet the basic eligibility requirements of the program as described in the guidelines and that the information provided is complete and accurate to the best of my knowledge.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_