# Champaign, Ford, Iroquois and Vermilion County 4-H

# 2021 Show Guide



**University of Illinois Extension**
Serving Champaign, Ford, Iroquois and Vermilion County Unit
https://extension.illinois.edu/4-h-youth-development

**University of Illinois Extension would like to thank the many dedicated volunteers who make the 4-H program successful!**

# Table of Contents

**University of Illinois 4-H Staff**
**Ginger Boas** – County Director
**Myla Munro** – 4-H Educator
**Mynda Tracy** – 4-H Educator
**Amanda Bryant Brown** – 4-H Program Coordinator, Vermilion
**Magdalena Casper-Shipp** – 4-H Program Coordinator, Champaign
**Cara Thiems** – 4-H Program Coordinator, Ford and Iroquois
**Jen Odle** – 4-H Program Coordinator
**Kasey Sanders** - 4-H Summer Program Coordinator

**4-H… More Than You Ever Imagined!**
The Illinois 4-H Program is administered by University of Illinois Extension, which provides an extensive network of locally based, trained staff consisting of professionals, paraprofessionals, plus adult and teen volunteers.

The overall mission of the University of Illinois Extension, in conducting 4-H programs, is to assist youth in acquiring knowledge, developing life skills and forming attitudes that will enable them to become self-directing, productive, and contributing members of society.

4-H is for all youth, rural and urban, with programs conducted in virtually all Illinois counties.

# 2020-2021 4-H CLUBS

## CHAMPAIGN

**4-H AIR RIFLE/ AIR PISTOL –** David Atchley, Andy Davis
**4-H EXPLORERS** – Julie Niestet
**4-H EXPLORERS CLOVERBUDS** – Julie Niestet
**ALL SCHOOL 4-H CLUB** – Heather Miller, Jill Tompkins
**ARROW HEADS ARCHERY CLUB** – David Atchley, Andy Davis, Heather Miller
**BUILDING BUSTERS –** Leslie Sherman
**BUNNY TREATS 4-H CLUB** – Patti Booth-Hodges
**CHAMPAIGN COUNTY 4-H LIVESTOCK CLUB** – JoAnne Mackey, Jackie Klein
**CHAMPAIGN COUNTY LIVESTOCK JUDGING TEAM –** Dan & Jennifer Shike
**CHAMPAIGN SHAMROCKS** – Erin Taylor
**CHAMPAIGN MIXED CLOVERS** – Linda Thiele
**CLAY BUSTERS SHOTGUN CLUB** – David Atchley, Mary Ellen Stites
**CTRL Z/ FRC 4096 –** Adam Pletcher, Bob Smith
**DREAM CATCHERS** – Alison Dupre
**CENTENNIAL CHARGER 4-H** – Roberta Pruski
**FANTASTIC 4-HERS OF FISHER** – Paula Zwilling, Brad Zwilling, Marla Todd, Michelle Vincent, Heather Pierce
**FOUR CORNERS COOKING CLUB –** Jill Taylor
**GOLDEN RIDERS –** Jessica Gill
**HOPSTARS** Nicole Moore
**ILLINI 4-H** – Kevin & Darcy Nekolny
**ILLINI 4-H CLOVERBUDS** – Kevin & Darcy Nekolny
**K-9 CRUSADERS** – Colleen Woodcock, Tracy Richardson
**MAHOMET HAPPY HELPERS** – Jill Taylor
**PHILO 4-H FRIENDS** – Ron Estes, Kelly Estes
**PHILO 4-H FRIENDS CLOVERBUDS** – Jamie Boas
**ROYAL AG 4-H** – Mary Schmitz, Chris Schmitz
**SADORUS 4-H ALL-STARS** – Lori Gregg, Shannon Lybarger
**SADORUS 4-H ALL-STARS CLOVERBUDS** – Marilyn Whalen
**URBANA 4-H BILINGUALS IN SCIENCE –** Ricardo Diaz

## FORD

**MELVIN ADVENTURERS** – Kari Ryan-Cline, Debra Field
**PONDEROSA** – Dave Hazen, Jackie Quinley
**PRAIRIE FIRE** – Leanne Wright, Jodi Beyers
**PRAIRIE FIRE CLOVERBUDS** – Ella Herges
**SEEK AND DISCOVER** – Kristin Welborn, Mary Giroux
**TOWN & COUNTRY HELPERS** – Kimberly Meenen
**WALLTOWN** – Kyla DeOrnellas, Allie Loschen
**WALLTOWN CLOVERBUDS** – Andi Stanton, Sierra Guillaume

## IROQUOIS

**ASHKUM CHARGERS** – Sharon Perzee, Jayme Senffner, Josh and Rachel Bailey
**ASHKUM GO-GETTERS** – Sharlene Finegan, Alan Behrends, Krystal Alberts, Karie Gerdes, Stephanie Hanson
**ASHKUM GO-GETTERS CLOVERBUDS** – Beth Behrends, Lara Fatka, Kate Hanson
**CHEBANSE LITTLE DUCKS** – Kyle Buente
**CHEBANSE LITTLE DUCKS CLOVERBUDS** – Kristy Richie

**CLAYTONVILLE** – Page Eads
**CLAYTONVILLE CLOVERBUDS** – Hannah Symmonds
**COUNTRY KICKERS** – Brad Wagner, Leslii Wagner
**COUNTRY KICKERS CLOVERBUDS** – Leslii Wagner
**CRESCENT CITY BARNBANGERS** – Scot Klump, David Hiles
**DANFORTH BLUE RIBBON** – Aimee Chandler, Dennis Behrends, Jason Brown
**DANFORTH BLUE RIBBON CLOVERBUDS** – Renee Behrends
**DONOVAN AG** – Melissa Anderson, Ryan Loy, Angela Jones
**DONOVAN AG CLOVERBUDS** – Holly Collins
**FORD-IROQUOIS 4-H SHARPSHOOTERS** – Ciara Lindgren, Wade Mayer, Doug Miller, Jim Miller, Tony Miller, Clint Perzee, Jake Peters and James Trumann
**FT. CREEK 4-H PRODUCERS** – Russ and Darlene Walder
**FT. CREEK 4-H PRODUCERS CLOVERBUDS** – Darlene Walder
**FT. CREEK STITCH 'N DO** – Kay Knapp
**GILMAN VICTORY** – Todd Cotter, Brooke Willms
**GILMAN VICTORY CLOVERBUDS** – Kim Hall
**MARTINTON DAWNBUSTERS** – Alicia Harpster
**MILFORD SUGAR CREEK** – Audra Schaumburg, Sara Seyfert
**MILFORD SUGAR CREEK CLOVERBUDS** – Susanna Beckman
**MILKS GROVE CHALLENGERS** – Brian and Niki Behrends
**MILKS GROVE CHALLENGERS CLOVERBUDS** – Robyn Behrends
**PRAIRIE CHAMPIONS** – Barb Schumacher, Jami Roberts, Kara Teske
**PRAIRIE CHAMPIONS CLOVERBUDS -** Diana Lohrbach
**SHELDON SQUARE SHOOTERS** – Kyle and Ellen Knauth
**WATSEKA WILD CLOVERS** – Julie Fischer
**WATSEKA WILD CLOVERS CLOVERBUDS** – Polly Neukomm
**WOODWORTH KOUNTRY KLOVERS** – Julie Lange, Julie Ahlden
**WOODWORTH KOUNTRY KLOVERS CLOVERBUDS** – Cassie Peters

# VERMILION

**4-H AND K9S** – Kendra Kinroth
**A.C. ACHIEVERS** – Kent Turner
**BISMARCK LUCKY CLOVERS** – Donna Light, Cheryl Brumett, Candy Edwards, Loretta Reifsteck, Mary Stonecipher, Angela Wilson
**BISMARCK LUCKY CLOVERS CLOVERBUDS** – Mary Stonecipher
**HOOPESTON BOOSTERS** –Paige and Toby Brown, Jenna Kruse
**HOOPESTON BOOSTERS CLOVERBUDS** – Megan West
**JAMAICA FLATLANDERS** – Nancy and Jay Boose, Denise Lambert
**SNIDER-KICKAPOO, INC.** – Kaleb and Kylie Weaver, Nikki Duffy
**SNIDER-KICKAPOO, INC. CLOVERBUDS** – Josh Duffy, Joellyn Weaver
**SOUTHERN VERMILION COUNTY CLOVERBUDS** – Shelby Crowl, Bethany Boose
**STONEY CREEK RAMBLERS** – Holly Clem, Niki Morgan
**STONEY CREEK RAMBLERS CLOVERBUDS** – Carrie Saville
**VERMILION COUNTY SHOOTING SPORTS** – Josh Hayes, Mark Edwards, Ron Stonecipher, Kent Turner

# 4-H SUMMER 2021 SHOW DATES

*Unit and combined county shows are listed first.*

## UNIT WIDE SHOWS

**PUBLIC PRESENTATION**
Saturday, May 22 at 9am
Champaign County Extension Office

**FOOD DEMONSTRATION**
Saturday, May 22 after Public Presentation
Champaign County Extension Office

**TRACTOR AND LAWN TRACTOR DRIVING CONTEST**
Wednesday, June 23 at 9am
Vermilion County Fairgrounds

## COMBINED COUNTY SHOWS

**CLOTHING AND TEXTILE SHOW**
*Champaign and Ford County*
Wednesday, June 30
Champaign County Extension Office

**DOG SHOW**
*Champaign, Piatt and Dewitt County*
June 26, tentatively
Dog Training Club of Champaign-Urbana

### *ALL EVENTS ARE SUBJECT TO CHANGE DUE TO COVID RESTRICTIONS*

## 4-H GENERAL PROJECT AND LIVESTOCK SHOWS

*Details of show schedules, dates, length of time project must remain on site, and times will be published separately by county.*

**FORD COUNTY**
Monday, June 14-Saturday, June 19
Ford County Fairgrounds

**VERMILION COUNTY**
Monday, June 21-Saturday, June 26
Vermilion County Fairgrounds

**IROQUOIS COUNTY**
Monday, July 12-Sunday, July 18
Iroquois County Fairgrounds

**CHAMPAIGN COUNTY**
Wednesday, July 21-Thursday, July 29
Champaign County Fairgrounds

### *ALL EVENTS ARE SUBJECT TO CHANGE DUE TO COVID RESTRICTIONS*

## ACCOMMODATIONS

The University of Illinois Extension provides equal opportunities in programs and employment. If your child needs a reasonable accommodation to participate in this program, please contact us at 217-333-7672.  Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

If you are uncomfortable or unable to participate at an in-person event due to COVID-19, there will be an opportunity to show projects virtually using the project report form and a combination of photos, slideshow or videos as appropriate.

# Illinois 4-H Code of Conduct

The opportunity to participate in or attend 4-H activities is a privilege and not a right. All 4-H participants – youth, families, volunteers, and Extension staff – who participate in or attend any activity or event sponsored by the University of Illinois Extension 4-H Youth Development Program are expected to uphold the values of the Illinois 4-H program and conduct themselves according to the following standards. These standards also apply to online 4-H activity, including social media and internet presence.

1. **Create a Welcoming Environment for All**. Encourage everyone to fully participate in 4-H. Recognize that all people have skills and talents that can help others and improve the community. Though we will not always agree, we must disagree respectfully. When we disagree, try to understand why. Our first priority is to create a safe, inclusive space for learning, sharing and collaboration that is welcoming to people from diverse backgrounds, cultures, and perspectives. Diversity includes, but is not limited to: race, color, religion, political beliefs, national or ethnic origin, immigration or citizenship status, sex, gender identity and expression, transgender status, sexual orientation, age, marital or family status, educational level, learning style, pregnancy, physical appearance, body size, and individuals with disabilities.

2. **Bring Your Best Self**. Conduct yourself in a manner that reflects honesty, integrity, self-control, and self-direction. Accept the results and outcomes of 4-H contests with grace and empathy for other participants. Accept the final opinions of judges and evaluators. Be open to new ideas, suggestions, and opinions of others.

3. **Obey the Law**. Commit no illegal acts. Do not possess, offer to others, or use alcohol, illegal drugs, or tobacco products, which include e-pens, e-pipes, e-hookah, e-cigars, JUULs, vapes, vape pens or other electronic nicotine delivery systems. Do not possess or use weapons or firearms except as expressly permitted as part of supervised 4-H shooting sports programming. Do not attend 4-H activities under the influence of alcohol or illegal substances.

4. **Honor Diversity – Yours and Others'**. Respect and uphold the rights and dignity of all persons who participate in 4-H programs.

5. **Create a Safe Environment.** Do not carelessly or intentionally harm or intimidate anyone in any way (verbally, mentally, physically, or emotionally). Do not engage in romantic displays or sexual activities in either public or private situations. Be kind and compassionate toward others. Do not insult, harass, or bully others or engage in other hostile behaviors. Be considerate and courteous of all persons and their property.

6. **Be a Team Player**. Work cooperatively with all individuals involved in 4-H programs and activities. Be responsive to the reasonable requests of the person in charge. Respect the integrity of the group and the group's decisions.

7. **Humane Treatment of Animals.** Treat animals humanely and teach 4-H youth to provide appropriate animal care.

8. **Participate Fully**. Participate in and contribute to planned programs, be on time and follow through on assigned tasks/responsibilities in a manner that fosters the safety, well-being, and quality of the educational experience for self and others. Have fun!

9. **Watch What You Wear**. Use good judgment. Wear clothing suited for the activity in which you will participate. Dress in a manner that is respectful to yourself and others. Clothing that displays or promotes violence, obscenity, illegal activities, discrimination, or intimidation is prohibited. Do not wear revealing clothing, such as short skirts or shorts, midriff-baring tops, or anything showing undergarments.

10. **Be a Positive Role Model**. Act in a mature, responsible manner, recognizing you are role models for others and that you are representing both yourself and the University of Illinois Extension 4-H Youth Development Program. Be responsible for your behavior, use positive and affirming language, and uphold exemplary standards of conduct at all 4-H activities.

**CONSEQUENCES**

Any of the following may be used, depending on severity of the situation:

1. Participant will receive a verbal warning.

2. Participant may remain at the event/activity, but may be barred from future events.

3. Participant may be asked to leave the event/activity. If the participant is a youth, the parent(s) will be called and the youth will be sent home at family's expense.

**FEDERAL TRADEMARK REGULATIONS**

The 4-H Clover is protected by trademark laws. Specific rules must be followed when using the 4-H Clover. Anyone may request a copy of those rules from the local Extension office.

# JUDGING PHILOSOPHY

## WHY DO WE JUDGE?

The two major purposes in judging are: (1) to determine the worth of a piece of work, how well it was done, and how closely it conforms to standards of quality; (2) to contribute to the growth and development of 4-H members and others concerned with helping children learn.

## WHO ARE THE JUDGES?

Judges are people! They are people who want to help 4-H members learn! They are asked to be judges because they have special training and background in certain subject matter areas. Not all judges have the same training and the same background in the same subject matter area, and that is why judges sometimes differ in their opinions and ideas as to how something should be done.  All exhibits are judged in two ways: First: Individually against project exhibit requirements for Blue, Red or White Ribbons. Second: Competitively against all others in the same class for more advanced ribbons.

## CONFERENCE JUDGING

Members are encouraged to be available to talk with the judge during 4-H General Projects Show. This is not required, but often it is to the advantage of the youth if they are present to answer questions and offer an explanation of decisions made to complete the project. Parents are not allowed to assist the 4-H member at any time during the conference judging. Only the judge, superintendent, Extension staff, and designated volunteers will be allowed in the judging areas along with the 4-H'er being judged. 4-H'ers should dress nicely and be well groomed. If the 4-H member is unable to attend to exhibit their project and participate in Conference Judging, he/she may complete a special report form, 4-H Exhibit Report Form, and attach it to the project. Any project judged without conference judging will not be eligible for any special awards including state fair delegate and alternate honors. A copy of this report form is in this publication and is also available online: https://uofi.box.com/v/cfivprojectreport

## SCORE SHEETS

Exhibits will be scored by the state scoresheet for that project. A copy of all score sheets is available online at: https://4h.extension.illinois.edu/members/projects within each project area.

## ILLINOIS STATE FAIR ELIGIBILITY

Champaign, Ford, Iroquois and Vermilion County Day is **Friday, August 13, 2021**. 4-H Members who are selected for State Fair may take one individual and one group project to State Fair, excluding live animals. (If a member participates in the State 4-H Public Speaking contest or the State 4-H Dog Show they are still eligible to participate at the Illinois State Fair.) **Note**: Most but not all project levels are State Fair Eligible. Please pay careful attention to each exhibit opportunity listed.

## STATE FAIR SELECTION

Special State Fair Delegate/Alternate ribbons will be given to 4-H members whose 4-H projects are selected for advancement/potential advancement to exhibit at State Fair. Intent to Exhibit at State Fair forms will be attached to the selected project. *See your county 4-H schedule for information about turning in these Intent to Exhibit Forms.*

## RIBBONS

Each exhibit will be judged for the following awards:

- Blue for "Superior" (meets requirements)
- Red for "Good" (needs improvement)
- White for "Fair" (needs much improvement)

When the "first level" of judging is completed, the judge is asked to identify some or all of the following from the "Blue" rated 4-H projects for special awards:

- Champion & Reserve Champion – the 4-H project that the judge considers the best and second best in the class.
- State Fair Delegate – 4-H members with projects selected by county judges who meet and/or exceed project and age requirements to compete at the Illinois State Fair.
- State Fair Alternate – 4-H members with projects selected by county judges to attend the State Fair if the State Fair Delegates are unable.
- Best of Show – This may be presented to 4-H members whose 4-H projects show an exceptional level of creativity, knowledge of project and show growth in project. Only one Best of Show will be selected per project area.

# PREMIUMS

Monetary awards (4-H premiums) are awarded to 4-H members for projects exhibited based on project ratings at county 4-H shows using the "x factor." The amount varies each year based on the amount provided to the Illinois Department of Agriculture for the 4-H premium fund. These funds are appropriated by the State of Illinois General Assembly. Members will only be paid a premium for 1 entry per class (ex. If member exhibits 2 original paper visual art projects, he/she will only be paid for 1).

| Project Category | Blue | Red | White | Participation |
|---|---|---|---|---|
| Cloverbud and County Projects | 0 | 0 | 0 | 0 |
| All General Projects, Small Pets, Cats, Food Demos, Public Presentations, and Clothing & Textiles | 10X | 8X | 6X | 0 |
| Livestock, Horse, Dog & Showmanship Classes | 14x | 11X | 8X | 0 |

*Disclaimer: The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.*

# TAX IMPLICATIONS FOR PRIZES, GIFTS OR AWARDS

Program Participants (including minors) will be required to provide their social security number or foreign national tax ID number prior to receiving a prize, gift or award over $100 to ensure proper IRS reporting as required by law. This sensitive information is kept confidential and handled through security protected software (PEAR). Participants will not be eligible for prize, gift or award if social security or foreign national tax ID information is not provided.

# GRIEVANCES

All grievances must be provided in writing using the "Suggestion Sheets" or the "4-H Show Inquiry" sheets and signed. Descriptions of which one to use are listed below. Forms can be obtained from 4-H staff.

- *4-H Show Inquiry*: These sheet are filled out when a situation needs immediate attention. All inquiries must be placed in writing no later than 24 hours after the occurrence and must be signed with statement and facts of the problem and a proposed solution.
- *Suggestion Sheets*: These sheets are used for situations that do not require immediate attention such as offering suggestions for making improvements to judging, projects, or other fair changes. In addition to stating the issue, the person filling out the form is asked to make a recommendation on how to solve the issue.

## SAYING THANK YOU

Please remember to take time to say "Thank you" to the judges and volunteers, and especially sponsors of trophies and gifts following the 4-H shows. Saying the words is nice, but taking time to write a note is much appreciated. These notes help the donors realize that award sponsorship really means something the 4-H member who received it. Animal and foods project members should also write a thank you note if someone buys your animal or foods project at the livestock sale or food auction. Contact the Extension office if you do not know who your buyer was or if you need an address.

# GENERAL PROJECT GUIDELINES

*Livestock guidelines and details are found* following the General Projects listings.

## MEMBER AND PROJECT ENROLLMENT

All exhibitors must be a member of a 4-H Club and must have attended at least one event/meeting with their club to be eligible to exhibit.  4-H members must be properly enrolled through 4HOnline in their project(s) by the enrollment deadline of **April 15, 2021**.

## EXHIBIT REGISTRATION IN FAIR ENTRY

All articles/exhibits being registered in Fair Entry must have been made during the 2020 – 2021 club year that begins September 1, 2020. 4-H Fair entries must be submitted by the exhibitor online at:
Ford 4-H Show: https://ford4-hfair.fairentry.com/
Vermilion 4-H Show: https://vermilion4-hfair.fairentry.com/
Iroquois 4-H Show: https://iroquois4-hfair.fairentry.com/
Champaign 4-H Show: https://champaign4-hfair.fairentry.com/
4-H members will use their 4-H Online account information to login. The deadline to submit fair entries is **June 1, 2021**.

## PROJECT BOOKS/MANUALS

Some 4-H project exhibits require the 4-H member to bring their project book/manual with them with project activities within the book/manual completed. Specifications and the number of completed activities are listed under the project description and guidelines. Projects that require you to have your book will be marked with this clover icon: 🍀

## GENERAL SIZE RESTRICTIONS

Table displays are limited to 2' wide x 15" deep unless otherwise stated. (Standard science display boards fit into this size limitation.) The maximum poster size for hanging is 22" x 30", unless otherwise stated. Exhibits that stand over 4' tall will be placed on the floor. Use of page protectors is recommended for all binder exhibits. Some exhibits may have other size limitations. Read the descriptions carefully. Please choose a display size which is most appropriate for the exhibit you are bringing. Larger does not always mean better; use good judgement in creating your exhibit.

## CLOVERBUD EXHIBITS

Cloverbud members will have the opportunity exhibit any Cloverbud activities they have done throughout the year. Exhibits will be placed in the designated Cloverbud Display area during 4-H General Projects show. Cloverbud exhibits are non-competitive and are not premium eligible. All Cloverbud Exhibits will receive a Cloverbud Participation Ribbon.

# MAKER

Maker is now its own project, rather than a class under other projects. [See more information.](#)

## READY4LIFE CHALLENGE (Open to 11-18 year olds)

Members choosing to exhibit in the Ready4Life class may be enrolled in any level of the Project they are studying. Exhibits should show the connection between the project area and related career or business opportunities. Members may choose any method they want for demonstrating project learning. **Counties are eligible to send one Ready4Life exhibit for each project category in addition to the total allowed for that division.**

Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

## 4-H CLUB PROJECT EXHIBITS

All 4-H project areas will have a club exhibit option at the County 4-H Show in 2021. Club exhibits are a great way to show off the work each club has done during the 4-H year. It also helps new/younger members to experience the judging process for the first time as a group and to see experienced members in action as role models. All 4-H clubs are encouraged to complete at least one club project during the year and exhibit it at the 4-H Show. Exhibits in this class must be created by a group of members in the same 4-H club. The exhibit must be shown by at least 3 members of the club, but there is no limit on how many members can participate in the exhibit opportunity. Most 4-H club exhibits are not state fair eligible, but will be premium eligible. Intercultural and/or Leadership club projects may be state fair eligible if appropriate exhibit guidelines are followed. Only 4-H members present will be eligible for premiums. Clubs may choose to follow 4-H Fair Book guidelines or create exhibits that better represent the club's participation. Creativity is encouraged!

## ACCOMMODATIONS

The University of Illinois Extension provides equal opportunities in programs and employment. If your child needs a reasonable accommodation to participate in this program, please contact us at 217-333-7672.  Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

If you are uncomfortable or unable to participate at an in-person event due to COVID-19, there will be an opportunity to show projects virtually using the [project report form](#) and a combination of photos, slideshow or videos as appropriate.

# 4-H EXHIBIT REPORT

*To be used by members not available for conference judging. This form is also online:*
*https://uofi.box.com/v/cfivprojectreport*

*Typed reports are preferred; legible print is acceptable. You may continue on the reverse. Place this page in a plastic sleeve and firmly attach it and your exhibit tag to your project.*

Project Unit: _____Years In Project: ____

Name: _____County: _____Age: _____

What did you do in this project that inspired you to create this exhibit: (i.e. where/how did you do your research; what was your "inspiration?"? Did someone help you, if so, who? Project book activities completed).

What did you learn as you completed this project (skills, use of equipment, a new technique learned)?

Explain any difficulties you encountered as you completed your project.

What would you do differently if you did this project again?

How will you apply what you have learned to this project year to next year or to future project work?

*If your exhibit contains multiple items, please label them individually with your name and list each item on the reverse side of this page.*

# GENERAL PROJECT DESCRIPTIONS

*Livestock and Companion Animal guidelines* and details are found following the General Projects listings.

**SKIP TO:**

Aerospace
Animal Science
Bicycle
Child Development
Civic Engagement
Clothing & Textiles
Cloverbuds
College & Career Readiness
Communications
Computer Science
Consumer Education
Crops
Electricity
Entomology General
Entomology Beekeeping

Exploratory
Family Heritage
Foods & Nutrition 38-41
Forestry
Geology
Health
Horticulture: Floriculture
Horticulture: Vegetable
Intercultural
Interior Design
Leadership
Nature: Natural
Resources & Outdoor
Adventures
Nature: Fishing and Wildlife

Photography
Plants & Soils
Robotics
Shooting Sports
Small Engines
Technologies
Theatre Arts
Tractor
Veterinary Science
Video/Filmmaking
Visual Arts
Weather
Welding
Woodworking

# AEROSPACE

Each county may send 2 entries total from 50130, 50131; and 1 entry from 50133.

**Model Rocketry** (SF 50130)
**(Open to youth in Aerospace 2, Aerospace 3, and Aerospace 4)**
Exhibit one model rocket assembled or made by the member. The exhibit will be a static display. The model rocket should be in good flying condition. DO NOT include the rocket engine with your exhibit. The rockets will not be launched. Attach the printed directions for construction of the rocket if any were used.

**Aerospace Display** (SF 50131)
**(Open to youth in Aerospace 2, Aerospace 3, and Aerospace 4)**
Prepare a display related to the aerospace project which does not fit in the model rocketry class. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Aerospace Ready4Life Challenge** (SF 50133)
**Open to 11- to 18-year-olds enrolled in any Aerospace project.**
**See Ready4Life Challenge rules.**

# ANIMAL SCIENCE

Exhibitor must be enrolled in: Beef, Cat, Dairy Cattle, Dogs, Goats, Horse, Poultry, Rabbits, Sheep, Small Pets, or Swine.

**See Livestock and Companion Animal section for Live Animal Show details.**

**Animal Science** (SF 50135)

Prepare a display focusing on any activity related to the species project. Demonstrate the skills and knowledge you have gained through the animal project you studied. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Live animals are not permitted as exhibits in this area. For safety reasons, exhibits cannot include glass, syringes with needles, or any other sharp objects.

Exhibitors may prepare a display for one or more of the subclasses (one for each species member is enrolled in):
- Beef
- Cat
- Dairy Cattle
- Dogs
- Goats
- Horse
- Poultry
- Rabbits
- Sheep
- Small Pets
- Swine

**Animal Science Ready4Life Challenge** (SF 50137)
**Open to 11- to 18-year-olds.**
**See Ready4Life Challenge rules.**

# BEEF
Exhibitor must be enrolled in Beef.

See **Livestock and Companion Animal section** for Live Beef Show details. Poster exhibits will be entered under Animal Science.

# BICYCLE (not eligible for state fair)
**Bicycle 1** 🍀
Exhibitors will draw three situations from a bag that relate to activities from Level 1 and discuss/explain all three with the judge. Situations may include: selecting bicycle safety equipment; demonstrate how to fit a helmet; identify bike parts and their function; selecting the right size bike; how to check bicycle tires, brakes and chains; recognizing traffic signs and their meaning; general discussion of bicycling hazards; and items to consider when planning a bike trip.

**Bicycle 2** 🍀
Exhibitors will draw three situations from a bag that relate to activities from Level 2 and discuss/explain all three with the judge. Situations may include: factors to consider when choosing a bike; comparing tire pressure, valve type and tread; steps in fixing a flat tire; steps to follow when cleaning, lubricating and replacing a bike chain; evaluating the braking system on a bicycle; factors to consider when mapping out a bike route; rules for smart bike riding; and planning a menu for an all-day bike ride.

**Bicycle Ready4Life Challenge** (not eligible for state fair)
**Open to 11- to 18-year-olds enrolled in any Bicycle project.**
**See Ready4Life Challenge rules.**

# CAT

Exhibitor must be enrolled in Cats.

See **Livestock and Companion Animal section** for Cat Show details. Poster exhibits will be entered under Animal Science.

# CHILD DEVELOPMENT

Each county may submit 3 entries from 50141.

**Child Development** (SF 50141)
Prepare a display that demonstrates the skills and knowledge you have gained studying child development. Topics might include, but are not limited to, selecting age appropriate toys and activities, explaining child behavior, or recognizing child safety concerns. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. For safety reasons, exhibits cannot include glass, syringes with needles or any other sharp objects.

**Child Development Ready4Life Challenge** (SF 50142)
**Open to 11- to 18-year-olds enrolled in the Child Development project**
**See Ready4Life Challenge rules.**

# CIVIC ENGAGEMENT

Each county may submit 2 entries total from classes 50145, 50146, 50147; and 1 entry from 50149. **Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.**

**Civic Engagement 1** (SF 50145)
Exhibit a display illustrating one of the following options: 1) personal information about yourself – who you are, things you like to do, things you are good at, your favorites; 2) your feelings and how you handle these feelings; 3) your family, their responsibilities, how you work together; **OR** 4) the Family Pedigree that may include family group pages. **Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.**

**Civic Engagement 2** (SF 50146)
Exhibit a display illustrating one of the following options: 1) your neighborhood; 2) how you were a good neighbor or led a service project for your community; **OR** 3) a Citizenship Challenge that you helped organize and lead (see the project book for details). **Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.**

**Civic Engagement 3** (SF 50147) 🍀
Exhibit a display illustrating one of the activities that you completed within your project as it relates to one of the following categories in the manual: 1) Government; 2) Business and Industry; 3) Transportation, Communication & Utilities; 4) Culture & Heritage; 5) Natural Resources & Environment; 6) Education; 7) Organizations within your community; 8) Tourism; **OR** 9) Support Systems within your community. **Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.**

**Civic Engagement Ready4Life Challenge** (SF 50149)
**Open to 11- to 18-year-olds enrolled in any Citizenship project.**
**See Ready4Life Challenge rules.**

**Service Learning 1** (not eligible for state fair)
Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If exhibitor has been enrolled in project for multiple years, the binder portfolio should include previous years' work. Use of page protectors is recommended.

**Service Learning 2** (not eligible for state fair)
Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If the exhibitor has been enrolled in the project for multiple years (including Service Learning 1), the binder portfolio should include the previous years' work. Use of page protectors is recommended.

**Service Learning 3** (not eligible for state fair)
Exhibit a binder portfolio to reflect what the exhibitor accomplished in the four steps of service learning. If the exhibitor has been enrolled in the project for multiple years (including Service Learning 1 & 2), the binder portfolio should include the previous years' work. Use of page protectors is recommended.

# CLOTHING & TEXTILES

Each county may submit 3 STEAM entries total from 50151 a-c, 50152 a-c, 50153 a-c; 2 shopping entries from 50154, 50155, 50156; and 1 Ready4Life entry from 50157.

All exhibits entered in the clothing and textiles area will be judged based on their construction and fit (if applicable). Exhibitors bringing garments should not wear their garments when they arrive for judging as the garment will be reviewed by the judges for construction first. Exhibitors will be asked to change into the garment as the second step of the judging process. If the garment was constructed for another individual, that individual must be present to wear the garment for the judge. (Only the exhibitor who made the garment is eligible for ribbon and premium.) Construction and appearance will both be considered during judging. If a pattern was used to make the item, the pattern instructions, either written or electronic, are to be included with the exhibit. Exhibit tags should be attached to the garment, not to the hanger.

Members wishing to exhibit knitted items should enroll in Visual Arts Fiber (if original) or Heritage Arts (if made from a pattern). Members who enroll in Clothing & Textiles with the intent of pursuing quilting can exhibit in the non-clothing exhibit category in STEAM Clothing 1—FUNdamentals. Quilts exhibited in the Clothing & Textiles area will be judged using a rubric that evaluates the sewing skills and construction of the item. All work on the quilt MUST be completed by the 4-H member. You cannot exhibit a quilt that was quilted by someone else. Quilts can be hand OR machine quilted as long as ALL work is completed by the exhibitor.

**Fashion Revue – Iroquois County only** (not state fair eligible)
Fashion Revue participation is expected by all exhibitors enrolled in STEAM Clothing 1, 2, 3 or Shopping in Style projects in Iroquois County. This includes all garment and non-garment exhibits. Modeled items must be garments constructed or purchased by the exhibitor and must be worn by the exhibitor or the person for whom the garment was intended. In the event the garment is worn by someone other than the exhibitor, the exhibitor will be present to participate along with his/her model. Fashion Revue description cards will be mailed to each member prior to the fair. Cards must be completed and brought with the exhibitor on Clothing & Textiles judging day.

## CLOTHING: STEAM

**STEAM Clothing 1 – FUNdamentals** (SF 50151a, 50151b, 50151c)
Exhibit one of the following in either the Non-Sewn, Sewn Non-Clothing, or Sewn Clothing exhibit divisions:

**Non-Sewn Exhibits** 🍀 (SF 50151a) Exhibit one of the following:
- Clothing Portfolio – Complete at least three different samples/activities from Chapter 2 and/or Chapter 3 of the project manual. Examples of samples you might include: How Two Magically Become One, pages 85-86; No Fear of Fray, pages

93-95; Two Sides of the Moon, pages 97-99; On the Flip Side, pages 101-104; Basic Hand Sewing Skills, pages 106-108. The Portfolio should be placed in an 8 ½" x 11", 3 ring binder. Include an appropriate cover, dividers, and table of contents. NOTE – additional pages can be added each year but must be dated with the year. See pages 9-10 of the project manual for portfolio formatting.

- Fabric Textile Scrapbook – Must include at least 5 different textile samples. Use Textile Information Cards template on page 41 in the project manual to identify fabric swatches. Completed textile cards should be placed in an 8 ½" x 11", 3-ring binder. Include an appropriate cover. See project manual, pages 42-74, for fabric options and fabric science experiments.
- What's the Difference - What's the Price Point – Exhibit may include a notebook, poster, small display sharing a project comparison and price point. See activity, pages 118-120. Exhibit should include PHOTOS; NO actual PILLOWS.

*Beginning Sewing Exhibits – exhibits in this class must be made from medium weight woven fabrics that will sew and press smoothly, flannel/fleece is acceptable. Solid color fabrics or those having an overall print are acceptable. NO PLAIDS, STRIPES, NAPPED or JERSEY KNIT. Patterns should be simple WITHOUT DARTS, SET-IN SLEEVES, and COLLARS. Raglan and loose flowing sleeves are acceptable.*

**Sewn Non-Clothing Exhibits** (SF 50151b) Exhibit one of the following:
- Pillowcase
- Simple Pillow – no larger than 18" x 18"
- Bag/Purse – no zippers or button holes
- Other non-clothing item using skills learned in project manual

**Sewn Clothing Exhibits** (SF 50151c) Exhibit one of the following:
- Simple top
- Simple pants, shorts, or skirt – no zipper or button holes
- Simple Dress – no zipper or button holes
- Other – other wearable item using skills learned in project manual (apron, vest, etc.)

**STEAM Clothing 2 – Simply Sewing** (SF 50152a, 50152b, 50152c)
Exhibit one of the following in either the Non-Sewn, Sewn Non-Clothing, or Sewn Clothing exhibit divisions:

**Non-Sewn Exhibits** (SF 50152a) 🍀 Exhibit one of the following:
- Clothing Portfolio – Complete at least four different samples/activities from Chapters 2, 3 AND/OR 4 of the project manual. The Portfolio should be placed in an 8 ½" x 11", 3 ring binder. Include an appropriate cover, dividers, and table of contents. NOTE – this can be a continuation of a Portfolio created in STEAM Clothing 1. Additional pages can be added each year but must be dated with the year created. See project manual, pages 9-11, for portfolio formatting.
- Expanded Textile Science Scrapbook – Must include at least 10 different textile samples. Use Textile Information Cards template on page 39 in the project manual to identify fabric swatches. Completed textile cards should be placed in an 8 ½" x 11", 3 ring binder. Include an appropriate cover. See project manual, pages 40-82, for fabric science experiments.
- Design Basics – Understanding Design Principles – Exhibit should include a learning experience that demonstrates the design principles and elements involved when selecting fabric for clothing and accessories. See project manual, pages 17-20, for design suggestions.
- Entrepreneurial Sewing – Exhibit should highlight items you made for sale online. Create an exhibit that displays products you made and posted online. Refer to the project manual, pages 161-167, for information on how to analyze the cost of similar purchased items to determine pricing of your products. The exhibit may be a notebook, poster or small display.

**Sewn Non-Clothing Exhibits** (SF 50152b) Exhibit one of the following:
- Recycled Clothing Accessory – Create a clothing accessory made from a used item. The item must be changed in some way in the redesign process. The finished accessory must reflect at least one skill learned in the project and exhibitor should be able to identify the skill used. A before picture and a description of the redesign process must accompany the exhibit. Clothing accessory may include: hat, bag, scarf, belt, etc.

- Non-clothing item OR Clothing Accessory – Create a clothing accessory using at least one skill learned in this project. Exhibitor should be able to identify the skill used.

**Sewn Clothing Exhibits** (SF 50152c) Exhibit one of the following:
- Recycled Clothing – Create a garment from used textile-based items. The original used item must be redesigned (not just embellished or decorated) in some way to create a new wearable piece of clothing. The finished garment must reflect at least one skill learned in this project and exhibitor should be able to identify the skill used. A before picture and a description of the redesign process must accompany the exhibit.
- Constructed garment – Any garment with facings or curves. Should use at least one skill learned in this project and exhibitor should be able to identify the skills used. Garment should be appropriate for the age and experience of the member.

**STEAM Clothing 3 – A Stitch Further** (SF 50153a, 50153b, 50153c)
Exhibit one of the following in either the Non-Sewn, Sewn Non-Clothing, or Sewn Clothing exhibit divisions:

**Non-Sewn Exhibits** 🍀 (SF 50153a) Exhibit one of the following:
- Clothing Portfolio – Complete at least four different samples/activities from Chapters 2, 3 AND/OR 4 of the project manual. The Portfolio should be placed in an 8 ½" x 11", 3 ring binder. Include an appropriate cover, dividers, and table of contents. NOTE – this can be a continuation of a Portfolio created in STEAM Clothing 1 and/or STEM Clothing 2. Additional pages can be added each year but must be dated with the year created. See project manual, pages 11-13, for portfolio formatting.
- Expanded Textile Science Scrapbook – Must include at least 10 different textile samples. Use Textile Information Cards template on page 29 in the project manual to identify fabric swatches. Completed textile cards should be placed in an 8 ½" x 11", 3 ring binder. Include an appropriate cover. See project manual, pages 39-52, for fabric science experiments.
- Advanced Entrepreneurial Sewing – Using knowledge gained in project manual, Chapter 5, display one sample product with a business plan that includes a business ID and logo. The exhibit may be a notebook, poster or small display.

**Sewn Non-Clothing Exhibit** (SF 50153b) Exhibit one of the following:
- Recycled Clothing Accessory – Create a clothing accessory made from a used item. The item must be changed in some way in the redesign process. The finished accessory must reflect at least one skill learned in the project and exhibitor should be able to identify the skill used. A before picture and a description of the redesign process must accompany the exhibit.
- Non-clothing item OR Clothing Accessory – Create a clothing accessory using at least one skill learned in this project. Exhibitor should be able to identify the skill used.

**Sewn Clothing Exhibit** (SF 50153c) Exhibit one of the following:
- Recycled Clothing – Create a garment from used textile-based items. The original used item must be redesigned (not just embellished or decorated) in some way to create a new wearable piece of clothing. The finished garment must reflect at least one skill learned in this project and exhibitor should be able to identify the skill used. A before picture and a description of the redesign process must accompany the exhibit.
- Constructed garment – Any garment constructed by the member which is appropriate for the age and experience of the exhibitor. Should use at least one skill learned in this project and exhibitor should be able to identify the skills used. Possible examples are wool garment, dress or jacket with set in sleeves and zipper or buttons and button holes, suit, evening gown or sport outfit.

## CLOTHING: SHOPPING
Exhibit one of the following options that align with the Shopping in Style level. If a garment is part of the 4-H exhibit, exhibitors should put the garment on PRIOR to their judging time.

Shopping in Style: Members are encouraged to spend more than one year involved in this project so they have time to learn what clothing styles look best on them while they also gain skills in building a versatile wardrobe and staying within their budget. Each year enrolled in Shopping should build on the previous year's learning experience.

**Shopping in Style** 🍀 (SF 50154)
**Beginning** – Choose one of the following activities from Unit 1 or Unit 2 of the project book:
- Exhibit should consist of a garment that reflects your personal style along with a poster or report that 1) explains how this garment reflects your style and how it influences what others think of you; **OR** 2) how your personal style either aligns or contradicts what is considered to be "in style" today. **OR**
- Exhibit should include a garment you purchased along with a poster or report that explains or illustrates how this garment is either 1) a modern version of a fad or fashion from an earlier decade; **OR** 2) how this garment reflects a different ethnic or cultural influence. Exhibit should include garment you purchased along with a poster or report that provides 1) a body shape discussion and how body shape influences clothing selections; **OR** 2) a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection. Poster or report may include pictures from magazines, the internet or actual photos of garments. **OR**
- Exhibit should include garment you purchased along with a poster or report that 1) explains how this garment uses the principles of design lines to create an illusion to alter appearance; **OR** 2) explains how color and texture of fabrics can complement or enhance appearance. Poster or report may include pictures from magazines, the internet, or actual photos of garments.

**Intermediate** – Choose one of the following activities from Unit 3 or Unit 4 of the project book (SF 50155):
- Exhibit should include two clothing items that were previously a part of your wardrobe that still fit but you don't wear anymore and pair them with something new to make them wearable again. Also include a report that explains why the garment was not being worn and what you did to transform it into a wearable garment again. **OR**
- Exhibit should include at least five pieces of clothing that exhibitor can mix and match to create multiple outfits. Include a poster or report that includes a clothing inventory AND describes what you have learned by completing this activity. **OR**
- Exhibit should include garment you purchased along with a poster or report that 1) includes a wardrobe inventory which indicates why you selected the garment you did, clothing budget, and cost of garment; **OR** 2) explains how advertising influences clothing purchases, making a distinction between wants and needs; and how the purchase of this garment compliments and/or extends your wardrobe. **OR**
- Exhibit should include garment you purchased along with a poster or report that 1) describes a cost comparison of this item completed by the exhibitor when purchasing the garment; should include variety of shopping options and/or price tracking at stores over a period of time; **OR** 2) provides a quality comparison rating the specific clothing item purchased based on care, construction, cost and unique features; should include construction quality details, design features that influenced selection, cost per wearing, and garment care.

**Advanced** – Choose one of the following activities from Unit 5 or Unit 6 of the project book (SF 50156):
- Exhibit should include garment you purchased along with a poster or report that summarizes care requirements not only for this garment but also for garments made of other natural and synthetic fibers; exhibit should also include a care cost analysis for garments of different fibers. **OR**
- Exhibit should include garment you purchased which you have repaired or altered along with a poster or report that provides a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments.
- Exhibit should include multiple garments you purchased along with a poster or report that provides plans and commentary for a fashion show that would capture the attention of an audience. Fashion show plans should identify target audience, include show venue, purpose of the show, and logistical plan for the fashion show. This should also include a financial plan. Exhibitor should be prepared to demonstrate modeling skills.

**Sewing & Textiles Ready4Life Challenge** (SF 50157)
**Open to 11- to 18-year-olds enrolled in any Sewing & Textiles project.**
**See Ready4Life Challenge rules.**

# COLLEGE & CAREER READINESS

Each county may submit 1 entry from 50365; and 1 entry from 50366.

**Build Your Future** 🍀 (SF 50365)
Develop a career portfolio which includes the items listed below. Members are encouraged to spend more than one year involved in this project so they have time to thoroughly explore the learning modules and develop a greater understanding of planning and preparing for their future and develop a comprehensive career planning portfolio. The original OR photocopies of the completed activities from the project manual should be included in the portfolio. Each year enrolled in the project should build on the previous year's learning experiences.

- **First Year** – Complete a minimum of Activities 1-4 from the Build Your Future project manual which includes: Skills…Choices…Careers; Making Career Connections; Build Your Future Through Portfolios; and Education Pay$.
- **Second Year** – Complete a minimum of Activities 5-7 from the Build Your Future project manual which includes: Career FUNds; Turn Your 4-H Passion Into Profit; and Pounding the Pavement.
- **Third Year** – Complete a minimum of Activities 8-9 from the Build Your Future project manual which includes: Putting the Pieces Together: Goals for the Future; and Pathways to Success.

**College & Career Ready4Life Challenge** (SF 50366)
**Open to 11- to 18-year-olds enrolled in the College & Career project.**
**See Ready4Life Challenge rules.**

# COMMUNICATIONS

Each county may submit 2 entries total from 50367, 50368, 50369; and 1 entry from 50370.

**Communications 1** 🍀 (SF 50368)
For 1st year enrolled in project: Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project: Include everything from earlier years' work and add a section showcasing at least four additional activities per year.

**Communications 2** 🍀 (SF 50368)
For 1st year enrolled in project: Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project: Include everything from earlier years' work and add a section showcasing at least four additional activities per year.

**Communications 3** 🍀 (SF 50368)
For 1st year enrolled in project: Exhibit a binder portfolio showcasing at least three activities from the project manual. Show basic activities and anything that extended lessons. For 2nd and 3rd years in project: Include everything from earlier years' work and add a section showcasing at least four additional activities per year.

**Creative Writing** (SF 50367)
To provide the best learning experience, it is suggested that counties receive submissions in this class prior to the exhibition date to allow a judge adequate time to read the submissions and provide meaningful review. Each member may submit only one entry per class. Each entry is to be typewritten on 8 ½" x 11" paper and include the exhibitor's name. Entries must be original and **written for the 4-H project**. Stories should be double-spaced. Poems may be single-spaced.

- **Rhymed Poetry** – An interpretation of a subject in rhymed verse. Submit a collection of three poems.
- **Free Style Poetry** – An interpretation of a subject in unrhymed verse. Submit a collection of three poems.
- **Short Story** – A fiction piece comprised of three basic elements: a theme, a plot and characters. Submit one story, maximum length: 2,000 words.
- **Essay** – A short nonfiction composition in which a theme is developed or an idea is expressed. Submit one essay, maximum length: 500 words.

- **Feature Story** – Nonfiction human-interest story judged on interest to readers, writing style, readability, and thoroughness of coverage. Submit one story, maximum length: 1,000 words.

## Journalism 🍀 (SF 50369)
Exhibit a binder portfolio showing the results of the appropriate year's activities noted below:
- **Year 1:** Accomplishments of a minimum of 5, 2-star activities from Part 1, answering all the questions in the activities.
- **Year 2:** Results of doing a minimum of 5, 2-star activities in Part 2, answering all the questions in the activities.
- **Year 3:** Results of doing a minimum of 5, 3-star activities from Parts 1 and 2. One of the activities must include writing an advance story, a follow-up story, or a feature story.
- **Year 4:** Results of doing at least 2, 2-star activities and 3, 3-star activities from Part 3. If the activities include making an audio or videotape, State Fair will provide a way for the judge to view or listen to it.

**Communications Ready4Life Challenge** (SF 50370)
**Open to 11- to 18-year-olds enrolled in any Communications project.**
**See Ready4Life Challenge rules.**

# COMMUNICATIONS: PUBLIC PRESENTATIONS

Enrollment in the Public Presentations project is required to participate in this section. No live animals are allowed in speeches. Counties may advance a total of 3 entries from any category to the state contest (the Illinois 4-H State Public Speaking Contest will be held June 5, 2021, tentatively at Richland Community College in Decatur). A 4-H member may advance in one individual category and one team category.

**Formal Speech | Self-written | Notes Allowed | No props | Individual | 4-6 minutes**
Formal Speeches share the presenter's own unique view and are intended to motivate, persuade, or inform an audience and may include a call to action. Youth deliver a speech on any topic they wish.

**Illustrated Speech | Self-written | Notes Allowed | Illustrations Required | Individual | 4-6 minutes**
Illustrated Speeches may be used to inform, persuade, or motivate the audience while using a visual aid. Visual aids may be two dimensional, three-dimensional, or digital. Youth may include audience participation. Digital visual aids must be stored on a USB flash drive. Illustrated speeches may be:
- How-to demonstrations which show the audience how to do something.
- Object lessons which use objects as metaphors to share a message.
- Educational models where drawings or diagrams help explain a topic.

**Original Works | Self-written | Notes Allowed | Props and Costumes Allowed | Individual or 2-Person Team | Manuscripts sent in Advance | 4-6 minutes**
Original works must be written entirely by the presenter. It may be presented as an individual or a two-person team entry. Manuscripts must be sent in advance to the contest. Presentations may be designed for TV, radio, or online media and must be presented live. The types of entries could include:
- Prose and Short Stories
- Poetry
- Broadcast Media Program
- Theatrical
- Combined Program: Combine any number of the above elements along with other creative presentation forms

**Oral Interpretation | Published Work | Props and Costumes Allowed | Individual or 2-Person Team | Manuscripts sent in Advance | 4-6 minutes**
Presentations in Oral Interpretation must be published works, and manuscripts or transcripts must be submitted prior to the event. They may be presented as an individual or a two-person team entry. The types of entries could include:
- Prose and Short Stories

- Poetry
- Theatrical Interpretation
- Published Speech Recitation: Excerpt from a spoken presentation delivered by a public figure, such as Winston Churchill, Dr. Martin Luther King, Jr., or Maya Angelou
- Combined Program: Combine any number of the above elements along with other creative presentation forms

# COMPUTER SCIENCE

Each county may submit 3 entries total from 50159, 50160, 50161, 50162; and 1 entry from 50164.

Exhibitors may bring computer equipment for demonstration purposes. Computers will not be furnished. Internet connections are not available for use by exhibitors. Any member found to be using computer software in a manner that infringes on copyright laws will be disqualified.

**Beginning Visual Programming** (not eligible for state fair)
**Open to youth in Computer Science Visual Based Programming**
Exhibit a simple program using Scratch (or other simple visual programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse. All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Intermediate Visual Programming** (SF 50159)
**Open to youth in Computer Science Visual Based Programming**
Exhibit a program using Scratch (or other simple visual programming language) that you have downloaded from the internet and modified. Compare the two programs and demonstrate the changes you made to the original program; **OR** create an animated storybook using Scratch (or other simple graphical programming language). All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Advance Visual Programming** (SF 50160)
**Open to youth in Computer Science Visual Based Programming**
Exhibit a video game you have created in Scratch (or other simple visual programming language). All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Website Design** (SF 50161)
**Open to youth in Computer Science Visual or Text Based Programming**
Exhibit an original website that you have designed. Internet access will not be provided, so exhibitors must supply their own internet hotspot or the website must be hosted on the exhibitor's computer). All exhibits must include something visual, such as a poster or printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Computer Open Source / Innovation CS** (SF 50162)
**Open to youth enrolled in Computer Science Text-Based Programming or robotics project).**
Demonstrate the skills and knowledge you have gained through the Computer project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in

the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. Exhibits in this class may also demonstrate successful application of open source (publicly available) computing software and/or hardware, such as Raspberry Pi and Linux, to accomplish a task. All exhibits must include something visual, such as a poster or printed copy of a digital presentation or programing flowchart, which will remain on display during the exhibition. Exhibits in this area will be judged on the computer science programming. Youth enrolled in a robotics project should choose this class if you want the exhibit to be judged on the programming of the robot. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Computer Science Ready4Life Challenge** (SF 50164)
**Open to 11- to 18-year-olds enrolled in any Computer project**
**See Ready4Life Challenge rules.**

# CONSUMER EDUCATION

Each county may submit 2 entries total from 50168, 50169; and 1 entry from 50167.

**Entrepreneurship: Be the E!** 🍀 (not eligible for state fair)
Exhibit a binder portfolio or display that includes the results of at least two completed activities from each year the exhibitor has been enrolled in the project. Completed activities from previous years should be included.

**My Financial Future 1 Beginner** 🍀 (SF 50168)
Develop a Financial Planning portfolio which includes the items listed below. This project can be completed all in one year; or a member may take several years to explore each of the activities and develop a more detailed financial plan. The original OR photocopies of the completed activities from the project manual should be included in the portfolio. Each year enrolled in the project should build on previous year experiences.
- **First Year** – Complete a minimum of Activities 1-6 from the My Financial Future – Beginner project manual which includes: Who Needs This?; Let's get SMART; Bringing Home the Bacon; Managing Your Money Flow; My Money Personality; and Money Decisions.
- **Second Year and Beyond** – Complete a minimum of Activities 7-11 from the My Financial Future – Beginner project manual which includes: Banking your $$$$$; Charging it Up; Check it Out; Better than a Piggy Bank!; and My Work; My Future.

**My Financial Future 2 Advanced** 🍀 (SF 50169)
Building on your previous work in My Financial Future – Beginner project, continue adding to your Financial Planning portfolio which includes the items listed below. Members are encouraged to spend more than one year involved in this project so they have time to thoroughly explore the learning modules and develop a greater understanding of financial literacy, planning for their future, and develop a comprehensive career and financial planning portfolio. The original OR photocopies of the completed activities from the project manual should be included in the portfolio. Each year enrolled in the project should build on previous year's learning experiences.
- **First Year** – Complete a minimum of two activities from Module 1: Earning Income and Career Planning and Module 2: Organizing Your Flow.
- **Second Year** – Complete all activities not previously completed in Module 1: Earning Income and Career Planning and Module 2: Organizing Your Flow; **AND** a minimum of two of the activities from Module 3: Working with Banks and Credit Unions: Bank on It and Module 4: Making Your $ Work 4 U.
- **Third Year and Beyond** – Complete all activities not previously completed in Module 3: Working with Banks and Credit Unions: Bank on It and Module 4: Making Your $ Work 4 U; **AND** a minimum of two activities from Module 5: Credit and Consumer Breadcrumbs.

**Consumer Ed Ready4Life Challenge** (SF 50167)
**Open to 11- to 18-year-olds enrolled in any Consumer Education project.**
**See Ready4Life Challenge rules.**

# CROPS
Each county may submit 3 entries total from 50170, 50171, 50172, 50173; and 1 entry from 50175.

**Soybeans** (SF 50170)
Exhibit five fresh plants (include root system that is washed) that are representative of member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Include the member's crop records with the exhibit, such as the 4-H crop record found online @ 4-H.illinois.edu, an FFA crops record, or similar information.

**Corn** (SF 50171)
Exhibit two fresh plants of field corn (include root system that is washed) that are representative of member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. *Sweet corn should be exhibited in Vegetable Gardening unless being raised under commercial contract by the exhibitor.* Include the member's crop records with the exhibit, such as the 4-H crop record found online @ 4-H.illinois.edu, an FFA crops record, or similar information.

**Small Grains** (SF 50172)
Exhibit one gallon of the current year's crop of oats, wheat, rye, or barley that is representative of the member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Include the member's crop records with the exhibit, such as the 4-H crop record found online @ 4-H.illinois.edu, an FFA crops record, or similar information.

**Crops Innovation Class** (SF 50173)
**Open to youth enrolled in any Crops project**
Demonstrate the skills and knowledge you have gained through the Crops project. This could be related to, but not limited to crop production, crop utilization or topics of interest to the member related to agronomy. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Crops Ready4Life Challenge** (SF 50175)
**Open to 11- to 18-year-olds enrolled in any Crops project**
Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

# DAIRY CATTLE
Exhibitor must be enrolled in Dairy Cattle.

**See Livestock and Companion Animal section for Dairy Cattle Show details. Poster exhibits will be entered under Animal Science.**

# DOG

Exhibitor must be enrolled in Dog.

See **Livestock and Companion Animal section** for Dog Show details. Poster exhibits will be entered under Animal Science
*Listed below are the classes which will be included in the 2021 State 4-H Dog Show.*

**Dog Obedience**
- Beginner Novice I Class (For inexperienced handlers and inexperienced dogs)
- Beginner Novice II Class (For experienced handlers and inexperienced dogs OR experienced dogs and inexperienced handlers)
- Preferred Novice Class
- Novice Class
- Graduate Novice Class
- Preferred Open Class
- Open Class
- Graduate Open Class
- Preferred Utility Class
- Utility Class

**Dog Showmanship**
- Junior Showmanship (for handlers age 8 to 13 as of 9/1/21)
- Senior Showmanship (for handlers age 14 and older as of 9/1/21)

**Rally Obedience**
- Rally Novice Class
- Rally Intermediate Class
- Rally Advanced Class
- Rally Excellent Class

# DRONES: UNMANNED AERIAL VEHICLES/SYSTEMS

Each county may submit 2 entries from each class.

Choose one of the following classes based on your interest and skill level.
Each Exhibitor must complete all three sections of Quads Away Curriculum and display (or upload) a completed Mission Logbook.

**UAV Display** 🍀 (SF 50375)
Prepare a display related to the Drones/UAV project on the topic of your choosing. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Non-UAV/ Drone projects should not be entered in this class (see Aerospace Display).

**UAV Unmanned Aerial Systems** 🍀 (SF 50376)
Exhibit one Unmanned Aerial Vehicle and associated system assembled or made by the member. UAV or Drone exhibits in this class must be either originally designed or built from a kit of reconfigurable parts and components. These displays are limited to multicopters (tri, quad, hex, and octocopters), as well as FPV airplanes and flying wings with wingspans up to 36".

A detailed build log with pictures, as well as a Mission Logbook must be included. The UAV MUST have a Flight Controller and utilize a camera/video transmission system. The exhibit will be a static display. The Drone should be in good flying condition with batteries fully charged, and all UAS components (including Video System) ready to demonstrate. DO NOT display your UAV with the propellers on, but rather on the table to the side of your UAV. The Drone will not be flown. Attach the printed directions/instructions of the UAV if any were used.

# ELECTRICITY

Each county may submit 3 entries total from 50177, 50178, 50179; and 1 entry from 50181.

**Electricity 1** (SF 50177)
(May only be battery-powered projects using battery components and wiring). Exhibit a momentary switch, simple switch, basic circuit, electromagnet, galvanometer, **OR** an electric motor. All projects must include a report explaining how the project was constructed and the principles demonstrated. Recommendations can be found on the website. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for state fair exhibits in electricity. Members wishing to exhibit these types of projects should consider exhibiting in Junk Drawer Robotics 1 or 2.

**Electricity 2** (SF 50178)
(May only be battery-powered projects using battery components and wiring). Exhibit a circuit board demonstrating parallel and series switches, including a circuit diagram; 3-way or 4-way switch circuit using DC/battery; **OR** a basic electrical device (examples: rocket launcher, burglar alarm, etc.). All projects must include a report explaining how the project was constructed and the principles demonstrated. Recommendations can be found on the website. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for state fair exhibits in electricity. Members wishing to exhibit these types of projects should consider exhibiting in Junk Drawer Robotics 1 or 2.

**Electricity 3** (SF 50179)
Exhibit a 120V lighting fixture or other appliance that uses a switch; **OR** two electrical household circuits using 120V materials to comply with National Electrical Code, one with a simple on/off switch to control bulb, and one using 3-way switches to control light from two locations; **OR** other project which demonstrates principles in the Wired for Power book. All electricity projects must include a report, explaining how the project was constructed, and principles for its operation. Recommendations can be found on the website.

**Electricity 4** (not eligible for state fair)
Exhibit any electronic or solid-state appliance. Exhibitor must be able to explain how the project was constructed, how it is to be used and how it works. When project is being constructed, general safety and workmanship should be considered.

**Electricity Ready4Life Challenge** (SF 50181)
**Open to 11- to 18-year-olds enrolled in any Electricity project.**
**See Ready4Life Challenge rules.**

# ENTOMOLOGY GENERAL

Each county may submit 2 entries total from 50183, 50184, 50185, 50186; 1 entry from Class 50187.

Size and number of exhibit cases should relate appropriately to the number of insects being displayed for a specified class. Cases should be no deeper than 4". Exhibitors should note that Entomology exhibits may be placed UPRIGHT for display.

**Entomology 1** 🍀 (SF 50183)
Exhibit 15 or more species representing four or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology 1 project manual, *Teaming With Insects 1,* with at least one completed activity for each year enrolled. The project manual must be included. Rules for pinning and labeling insects are available from your local Extension office.

**Entomology 2** 🍀 (SF 50184)

Exhibit 30 or more species representing eight or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology 2 project manual, *Teaming With Insects 2,* with at least one completed activity for each year enrolled. The project manual must be included. Rules for pinning and labeling insects are available from your local Extension office.

**Entomology 3** 🍀 (SF 50185)

Exhibit 60 or more species representing twelve or more orders. Collection must be accurately labeled. Exhibitors must also include the Entomology 3 project manual, *Teaming With Insects 3,* with at least one completed activity for each year enrolled. The project manual must be included. Rules for pinning and labeling insects are available from your local Extension office.

**Entomology Display** (SF 50186)

**Open to youth enrolled in Entomology 1, Entomology 2 or Entomology 3**

Exhibit any activity or display related to Entomology that does not fit into Entomology Classes 1, 2 or 3 above. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Entomology Ready4Life Challenge** (SF 50187)

**Open to 11- to 18-year-olds enrolled in any Entomology project.**

**See Ready4Life Challenge rules.**

# ENTOMOLOGY BEEKEEPING

Each county may send 2 entries total from classes 50188, 50189, 50190; and 1 entry from 50191.

Create an exhibit that shows the public what you learned in the beekeeping project this year. **Note**: No beehives may be exhibited. (Honey moisture content will be measured.) Fill level: the honey should be filled to the jar shoulder, not over, nor under. Chunk honey should go in a wide-mouth jar, preferably one specially made for chunk honey (see beekeeping catalogs). Be careful to distinguish "chunk honey" (comb in jar) from "cut comb" (comb only in plastic box). *Honey exhibited (including chunk, cut comb, and sections) must be collected since the previous year's fair.*

**Beekeeping 1** (SF 50188)

Exhibit an educational display for one (1) of the following:

- Flowers used to make honey. Display pressed flowers from ten (10) different Illinois plants that bees use for making honey.
- Uses of honey and beeswax.
- Setting up a beehive.
- Safe handling of bees.
- Equipment needed by a beekeeper.

**Beekeeping 2** (SF 50189)

Exhibit one (1) of the following:

- Extracted honey: Three (3) 1# jars (glass, screw-top), holding 1# of honey each.
- Chunk honey (comb in jar): Three (3) 1# jars (wide-mouth, glass).
- Cut-comb honey: Three (3) 1# boxes (boxes are usually 4 ½" x 4 ½" in size).

- Section honey: Three (3) sections of comb honey (in basswood boxes or Ross rounds).
- Working with honey bees. Present a topic from your manual to teach fairgoers about working with honey bees. Use your knowledge and creativity to display this information on a poster or in a notebook.

**Beekeeping 3** (SF 50190)
Exhibit three (3) of the five (5) kinds of honey listed below (#1-5) or prepare an educational display about honey bees or beekeeping (#6).
1. Extracted honey: Three (3) 1# jars (glass, screw-top), holding 1# of honey each.
2. Chunk honey (comb in a jar): Three (3) 1# jars (wide-mouth, glass) .
3. Cut-comb honey: Three (3) 1# boxes (boxes are usually 4 ½" x 4 ½" in size).
4. Comb honey: Three (3) sections (honey built by bees in frames of wood commonly called "sections") (boxes are usually 4 ½" x 4 ½" in size).
5. Section honey: Three (3) sections of comb honey (in basswood boxes or Ross rounds) **OR**
6. Prepare an educational display about honey bees or beekeeping.

**Entomology Beekeeping Ready4Life Challenge** (SF 50191)
**Open to 11- to 18-year-olds enrolled in any Entomology project.**
**See Ready4Life Challenge rules.**

# ESPORTS

Each county may submit 3 entries from 50430.
All exhibitors must complete all activities in the Illinois 4-H eSports Pilot Curriculum.

**eSports** 🍀 (SF 50430)
Compete in at least 1 ranked tournament online or in person (either as a team or solo), and fully document your progress throughout. Any game with a documentable bracket system, at least 3 rounds and a prize count. Be sure to include a description of the tournament, your match information, your win-loss record, and description of the game and platform being used to play the game (Ram requirements/capabilities of your machine, video card specs., etc.). Prepare a PowerPoint presentation describing your journey through eSports (including your 1 mandatory tournament), what you have learned about gaming/eSports, and why you think more youth should be involved. Also include a detailed description of your most important win, explaining your strategy in that victory. Be sure to include screenshots and video, if possible. Load your presentation to a USB drive, and be sure to add narration if uploading for virtual exhibition.

# EXPLORATORY (not eligible for State Fair)

**EXPLORATORY** 🍀 (*Welcome to 4-H*)
Youth ages 8 – 10 may exhibit a display on one of the following topics from the project book:
- Windowsill gardening; **OR**
- 4-H animals; **OR**
- 4-H family; **OR**
- Coat of arms

**COLLECTIBLES** 🍀
Bring your completed project book and your collection or examples of your collection (if it's too large to bring) with pictures of total collection, OR an exhibit or poster illustrating one feature of the project.

# FAMILY HERITAGE

Each county may submit 1 entry from 50197; and 1 entry from 50199.

**Family Heritage** (SF 50197)
Prepare an exhibit of items, pictures, maps, charts, slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history. Please note: Exhibits are entered at 4-H'ers own risk. 4-H is not responsible for loss or damage to family heirloom items or any items in this division. Displays should not be larger than 22" x 28" wide. If you need a size waiver because the historical item is larger than 22" x 28" please contact county staff for approval.

**Family Heritage Ready4Life Challenge** (SF 50199)
**Open to 11- to 18-year-olds enrolled in any Family Heritage project.**
**See Ready4Life Challenge rules.**

# FOODS & NUTRITION

Each county may submit 7 entries total from any of these food classes: 50200, 50201, 50202, 50203, 50204, 50206, 50208, 50211; and 1 entry from 50210.

**4-H Cooking 101** 🍀 (SF 50200)
Using the recipes included in the project manual, prepare an exhibit of one or more of the following subclasses:
- 3 cereal marshmallow bars
- ¼ of 8" square or round coffeecake
- 3 cookies

No icing should be on any products. If you make changes to the recipe, bring a copy of the recipe with your changes. Bars, coffeecake, or cookies should be displayed on a disposable plate placed in a zip-sealing plastic bag. *In addition to your food exhibit*, complete the *What's on Your Plate? Activity* on pages 10-11 in the 4-H Cooking 101 project manual. Bring a document with printed pictures of your 3 or more plates and the answers to questions 1-7 to remain on display with your project. The words on the plates must be legible and clearly visible in the picture. Pictures, graphics or photos are acceptable.

**4-H Cooking 201** 🍀 (SF 50201)
Using the recipes included in the project manual, prepare an exhibit of one or more of the following subclasses:
- 3 cheese muffins
- 3 scones
- ½ loaf (9"x5") of basic nut bread

If you make changes to the recipe, bring a copy of the recipe with your changes. Bread, muffins, or scones should be displayed on a disposable plate placed in a zip-sealing plastic bag. *In addition to your food exhibit*, complete *Experiment with Meal Planning Activity* on page 91 in the 4-H Cooking 201 project manual. Bring either page 91 with your completed answers or a document with the answers to remain on display with your project along with a picture of the meal you prepared. You do **not** need to complete the Challenge Yourself section on page 91.

**4-H Cooking 301** 🍀 (SF 50202)
Using the recipes included in the project manual, prepare an exhibit of one or more of the following subclasses:
- 3 dinner rolls
- Loaf of yeast bread
- 1 tea ring
- 3 sweet rolls
- One layer of a rich white cake or rich chocolate cake, top side up (without frosting)

If icing is used on the tea ring or sweet rolls, the recipe for the icing must also come from the book. The yeast bread/roll dough may be prepared in a bread making machine; however prepared mixes are not permitted. If you make changes to the recipe, bring a copy of the recipe with your changes. Display exhibit on a disposable plate or pie tin and place in a zip-sealing plastic bag. *In addition to your food exhibit*, complete one of the six experiments: *Experiment with Flour* p. 33-34,

*Experiment with Kneading* p. 35-36, *Experiment with Yeast* p. 37-38 or 39, *Experiment with Butter* p. 62-63 or *Experiment with Cheese* p. 104-105. Bring a document with a printed picture of your experiment and the answers to the experiment questions to remain on display with your project.

**4-H Cooking 401** 🍀 (SF 50203)
Using the recipes included in the project manual, prepare an exhibit of one or more of the following subclasses:

- ¼ of a 15"x10" loaf of focaccia bread (do not include dipping oil)
- One baked pie shell-traditional, oil, or whole wheat (no graham cracker)
- ¼ golden sponge cake, top side up, without frosting
- ¼ loaf French bread

If you make changes to the recipe, bring a copy of the recipe with your changes. Display exhibit on a disposable plate and place in a zip-sealing plastic bag. *In addition to your food exhibit*, pick one of the recipes from Cooking 401 that is not a choice for exhibit. Make the recipe and take a picture of the results. Bring a document with a printed picture of the food you made from the recipe and the answers to the following two questions: 1.) If you made this recipe again, what would you do differently? 2.) What did you learn that can help you in other ways besides preparing food?

**Food Science 1** 🍀 (SF 50204)
Prepare a display, digital presentation, or poster on one of the food science experiments from the manual that you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.

**Food Science 2** 🍀 (SF 50204)
Prepare a display, digital presentation, or poster on one of the food science experiments from the manual that you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.

**Food Science 3** 🍀 (SF 50204)
Prepare a display, digital presentation, or poster on one of the food science experiments from the manual that you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.

**Food Science 4** 🍀 (SF 50204)
Prepare a display, digital presentation, or poster on one of the food science experiments from the manual that you completed. Share 1) the food science question you investigated; 2) process used to conduct the experiment; 3) results and observations; 4) what you learned; and 5) how you have applied this information. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.

**Sports Nutrition** 🍀 (SF 50206)
Prepare a display, digital presentation, or poster on one of the activity chapters in the manual that you completed. The activity chapters are listed by page number in the table of contents. Your exhibit should include, at minimum, information on one physical fitness component and one food/recipe component from the activity chapter. The exhibit should include the project manual with the pages of the activity completed. You may also include live demonstration of physical activities. Do not bring food made using the recipes, but consider adding pictures of the completed recipes to your exhibit. You must furnish any equipment you need for the exhibit. Internet service is not provided. All exhibits must include something visual, such as a printed copy of a digital presentation. Electronic equipment will only be used during your judging time and will not remain on display during the exhibit period.

Examples for Activity 1
Example A: Make a video of yourself practicing flexibility, strength and endurance physical fitness activities and making pasta salad with different vegetable, pasta and dressing ideas. Bring a screenshot and brief description of your video to leave on display.

Example B: Make a poster of pictures of flexibility, strength and endurance physical fitness activities and information on the results of making the spinach and mandarin orange salad. Include answers to the questions in the book.

**Food Preservation** (SF 50208)
Prepare an exhibit using ONE of the following food preservation methods: canning; freezing; drying; pickles/relishes; jams, jellies and preserves **OR** a combination of these (see Preservation Combination option below), excluding Freezing. **No freezer jam exhibits will be allowed for Freezing; Jams, Jellies, and Preserves; or for the Preservation Combination options.**
- **Canning** – The exhibit should include two different canned foods in appropriate jars for the products. Food may be fruit, vegetable, or tomato product (i.e. salsa, juice, etc.).
- **Freezing** – Prepare a nutrition display that illustrates a freezing principle. There is NOT a food exhibit option for this preservation method.
- **Drying** – Exhibit two (2) different dried foods packed in plastic food storage bags. Choose from fruit, vegetable, fruit leather or meat jerky.
- **Pickles and Relishes** – Exhibit two (2) pint jars of different recipes of pickles and/or relishes.
- **Jams, Jellies, and Preserves** – Exhibit two (2) half-pint jars of two different jams, jellies, and/or preserves.
- **Preservation Combination** – Exhibit two (2) different preserved food products, excluding Freezing, in appropriate jars/packaging (drying). For example, exhibit 1 jar of tomatoes (Canning) and 1 half-pint of jelly (Jams, Jellies, and Preserves).

All preserved products should be prepared and processed according to the current USDA/Extension information. USDA information on preserving food, including recipes, can be found at: www.homefoodpreservation.com or web.extension.illinois.edu/foodpreservation/. Recipes must be processed in a water-bath or pressure canner.

**All food exhibits must be labeled with:** 1) The name of the food; 2) The date preserved; 3) Appropriate method(s) of food preservation (For canned projects: boiling water bath or pressure canner; For drying projects: Specify equipment used (food dehydrator, oven, etc.)).
   **Examples:**
- Strawberry jam, boiling water bath. July 13, 2021.
- Green beans, pressure canner. July 13, 2021.
- Beef jerky, food dehydrator and oven. July 13, 2021.

**All food exhibits must be accompanied with the recipe(s**) – typed or written, with the source of the recipe(s) listed.
**Required Recipes and Sources for Food Preservation Exhibits** – all food preservation recipes must be from an approved source. Those sources are:
- *PUT IT UP! Food Preservation for Youth* manuals
- U.S. Department of Agriculture (USDA)

- National Center for Home Food Preservation
- Ball/Kerr Canning (recipes after 1985)
- Mrs. Wages

DO NOT BRING RECIPES FROM:  Magazine or newspaper clippings, Pinterest (unless it is from a source listed above), grandmas or a recipe from a family member or friend without a source, cookbooks (excluding the Ball, Kerr and Put It Up! book).

**Canning Equipment Requirements**: All canned products must be canned in clear, standard jars in good condition (no chips or cracks). Jars must be sealed using two-piece canning lids (flat lid and band). Must use a new, unused flat lid. Bands must not be rusty or severely worn.

**Foods Innovation Class** (SF 50211)
**Open to youth enrolled in any Foods project.**
Demonstrate the skills and knowledge you have gained through the project. The exhibit may include, but isn't limited to, original recipes, results of experiments not in the foods project books, variations on recipes or experimenting with unique cooking or baking methods. Your work can be displayed by a food product, demonstrations, digital presentations, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. If you bring a food product, the food will NOT be tasted.

**Food Demonstration** (not state fair eligible)
**Exhibitor must be enrolled in Cooking 101, Cooking 201, Cooking 301, Cooking 401, Food Preservation, Food Science, or Sports Nutrition.**
Exhibitors are responsible for furnishing all equipment and supplies. Demonstrations tables will be available for demonstrators to use. Each exhibitor is responsible for setting up his/her own demonstration area. Food Demonstrations should be 8 to 10 minutes in length. The food demonstration must relate to the state-offered project area in which the member(s) is/are enrolled.

**Foods Nutrition Ready4Life Challenge** (SF 50210)
**Open to 11- to 18-year-olds enrolled in any Foods project**
[See Ready4Life Challenge rules.](#)

# FORESTRY
Each county may submit 1 entry total from 50212, 50213, 50214; and 1 entry from 50216.

**Forests of Fun 1** 🍀 (SF 50212)
Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Forests of Fun 2** 🍀 (SF 50213)
Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be

used during your personal judging time and will not remain on display during the entire exhibit period.

**Forests of Fun 3** 🍀 (SF 50214)
Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Forestry Ready4Life Challenge** (SF 50216)
**Open to 11- to 18-year-olds enrolled in any Forestry project.**
**See Ready4Life Challenge rules.**

# GEOLOGY

Each county may submit 3 entries total from 50218, 50219, 50220, 50221, 50222; and 1 entry from 50224.
**Size and number of exhibit cases should relate appropriately to the number of specimens being displayed for a specified class.** Specimens are not limited to Illinois locations. All levels of Geology use the same manual, Geology-Introduction to the Study of the Earth.

**Pebble Pups 1** (SF 50218)
Display 8 to 19 rocks and mineral specimens with three minerals in the collection. Collection may include duplications that show variations. Label collection and note where found.

**Pebble Pups 2** (SF 50219)
Display at least 20, but no more than 29, rocks and mineral specimens with seven minerals in the collection. Collection may include duplications that show variations. Label collection and note where found.

**Rock Hounds 1** (SF 50220)
Display at least 30, but no more than 40, rocks and mineral specimens with ten minerals in the collection. Rocks should include at least three igneous, two metamorphic, and three sedimentary groups. Label collection and note where found.

**Rock Hounds 2** (SF 50221)
Display no more than 50 specimens that have been selected to illustrate a specific theme of the exhibitor's choosing. Be creative. Sample categories could include (but are not limited to): industrial minerals and their uses; a specific rock group and the variety that occurs in that group, including some minerals that occur in that environment; select fossils traced through the geologic ages; minerals and their crystal habits; rocks and minerals used in the lapidary arts.

**Geology Innovation Class** (SF 50222)
**Open to youth enrolled in Geology.**
Demonstrate the skills and knowledge you have gained through the Geology project. Exhibit may be the result of knowledge gained from project manuals; independent study about Illinois rock(s) and mineral(s), interaction with geology professionals; and/or individual exploration in the area of geology. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Geology Ready4Life Challenge** (50224)

**Open to 11- to 18-year-olds enrolled in the Geology project.**
**[See Ready4Life Challenge rules.](#)**

# GIFT WRAPPING

Youth wishing to participate in Gift Wrapping at the Iroquois County Show should enter **Visual Arts - Paper** (SF 50344).

# GOAT

Exhibitor must be enrolled in Dairy Goat or Meat Goat.

See **[Livestock and Companion Animal section](#)** for Goat Show details. **Poster exhibits will be entered under Animal Science.**

# HEALTH

Each county may submit 3 entries total from 50226, 50227, 50228, 50229; and 1 entry from 50231.

**Health 1** 🍀 (SF 50226)
Select four First Aid Skills and complete the activities for that section. Bring the project book and be prepared to discuss the completed sections. Exhibit a family first aid kit and be prepared to explain what each item is used for.

**Health 2** 🍀 (SF 50227)
Select four Staying Healthy Skills and complete the activities for that section. Bring the project book and be prepared to discuss the completed sections. Exhibit a "smarts" project as explained in the project manual.

**Health 3** 🍀 (SF 50228)
Select four Keeping Fit Skills and complete the activities for that section. Bring the project book and be prepared to discuss the completed sections. Exhibit a poster or display on one of the Keeping Fit Skills.

**Health - Your Thoughts Matter – Navigating Mental Health** 🍀 (not eligible for state fair)
Prepare an exhibit that demonstrates the knowledge and understanding gained through completion of the Your Thoughts Matter Member Project Guide. Exhibit the following 1) a poster or display that highlights activities and knowledge gained as you completed any two of activities 1 – 9 included in the curriculum; AND 2) the item you created in Activity 10 - the flyer, website, video, or other promotional tool that points individuals to the resources you found. To exhibit in this project area, 4-H members must have been involved in a 4-H Your Thoughts Matter SPIN Club experience.

**Health Innovation Class** (SF 50229)
**Open to youth enrolled in Health 1, 2 or 3.**
Demonstrate the skills and knowledge you have gained through the Health project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Health Ready4Life Challenge** (SF 50231)
**Open to 11- to 18-year-olds enrolled in any Health project.**
**[See Ready4Life Challenge rules.](#)**

# HORSE

Exhibitor must be enrolled in Horse.

**See Livestock and Companion Animal section for Horse Show details. Poster exhibits will be entered under Animal Science.**

# HORTICULTURE: FLORICULTURE

Each county may submit 3 entries total from 50192, 50193, 50194, 50195, 50196; and 1 entry from 50198.

**Floriculture A** (SF 50192)
Exhibit one of the following options:
- Create a flower arrangement, either a round arrangement or a bud vase. No silk flowers are permitted; **OR**
- Create a photo collage or a collection of pictures of flowers that you have raised. Label your flowers by name and tell if you started with a seed, cutting or transplants. Mount pictures on a poster board; **OR**
- Exhibit in one container: 3 stems of blooms - each with attached foliage. Foliage that would go inside the container may be removed. All three blooms or stems should be the same variety, color, shape and size and must have been grown from seed, young seedling plants, bulbs or rhizomes by the exhibitor. (NOTE: Exhibitors choosing lilies should include no more than 2/3 of foliage for their exhibit.)

**Floriculture B** (SF 50193)
Exhibit one of the following options:
- Display a mixed planter that may include herbs with foliage plants and/or flowering plants. The planter should include three or more kinds of plants. The container exhibit space must not exceed 18"x18".
- Create an artistic display of dried flowers and/or herbs explaining how each was dried; **OR**
- Create a photo collage or collection of pictures of plants from your theme garden. Label your plants by name and explain how the plants were chosen to fit the theme.

**Floriculture C** (SF 50194)
Exhibit one of the following options:
- Create a terrarium. Selected plants should be started by the exhibitor from cuttings or seeds or as purchased plugs. The terrarium must be cared for by the exhibitor for at least 5 months. Exhibitor should be able to explain the different plant, soil, and environmental needs and watering requirements of a closed system; **OR**
- Exhibit a plant that you propagated from cuttings, layering or division or started from seed. Create a photo board showing the progression of growth. Tips for vegetative propagation of houseplants can be found in the University of Illinois Extension Gardener's Corner (go.illinois.edu/gardenerscorner).

**Floriculture D** (SF 50195)
Exhibit one of the following options:
- Create a centerpiece around a theme such as a wedding, holiday, birthday, etc. No silk flowers are permitted; **OR**
- Create an exhibit of forced bulbs in a pot.

**Floriculture Display** (SF 50196)
**(Open to youth enrolled in Floriculture A, Floriculture B, Floriculture C, and Floriculture D)**
Present an exhibit of the member's choice that focuses on some aspect of floriculture which does not fit in the categories above. The exhibit may include, but isn't limited to, dish gardens, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Floriculture Ready4Life Challenge** (SF 50198)
**Open to 11- to 18-year-olds enrolled in any Floriculture project.**
**See Ready4Life Challenge rules.**

# HORTICULTURE: VEGETABLE GARDENING

Each county may submit 3 entries total for 50313, 50314, 50315, 50316; and 1 entry for 50318.

All exhibits must have been grown by the exhibitor as part of their current gardening 4-H project. Exhibitors should be knowledgeable about various aspects of the produce, including but not limited to different varieties, soil testing, fertilizers used, etc. Exhibits should be prepared according to the Illinois Vegetable Garden Guide website: *http://web.extension.illinois.edu/vegguide/*. Waxes and oils may not be used on vegetables or fruits. Any plant infested with insects will be removed from the exhibit area and will not be eligible for champion awards.

**Herb Display** (SF 50313)
**(Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, and Vegetable Gardening D)**
Herbs should be grown in pots (8" maximum diameter). Categories: Mint, Oregano, Rosemary, Sage, Thyme, and all other herbs. Herbs should be labeled with common and Latin names. Herbs should be in your care for a minimum of three months for state fair exhibits. Remove dead leaves from plants and check that the soil is clear of debris such as dead leaves. In addition to class Champions, Herb Category Grand and Reserve Grand Champions may be selected. When exhibiting herb plants, be sure to grow the plants in the container to be displayed to avoid transplant shock. Exhibits will be evaluated based on cleanliness, uniformity, condition, quality, and trueness to variety. Additional herb resources are located on the project resources section of the Illinois 4-H website.

**Vegetable Display** (SF 50314)
**(Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, and Vegetable Gardening D)**
1. This class is allowed a 2'6" x 2'6" space for display.
2. Display must include 6 or more different kinds of vegetables. There may not be more than 2 different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn squash and zucchini would be classified as two different vegetables.
3. The number and type of vegetables used must conform to the Vegetable Plate/Basket List.
4. Exhibitors must provide the name and variety of all vegetables used (i.e. Cabbage – Golden Acre; Cucumber, slicing – Straight Eight; Tomatoes, slicing – Rocky Top; Snap Beans – Contender, etc.).

**Vegetable Plate** (SF 50315)
**(Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, and Vegetable Gardening D)**
1. Exhibit must include 2 single vegetable plates. (Exhibitor will furnish the disposable plates.)
2. Number of vegetables on plates must conform to plate list below.
3. Only one variety on each plate.
4. An exhibitor cannot show two plates of the same type vegetable. (i.e.: Cannot exhibit red *and* white potatoes or zucchini *and* straightneck summer squash.)

**VEGETABLE PLATE/DISPLAY LIST**
When selecting vegetables for exhibition, keep in mind that the judge will evaluate them on the basis of cleanliness, uniformity, condition, quality, and trueness to variety. *(Lists are provided by UI Extension Horticulturists; Items are listed according to the correct definition of vegetables)*

Asparagus (5 spears)
Beans, Lima (12 pods)
Beets (5)
Broccoli (1 head)
Brussels sprouts (12 sprouts)

Cabbage (1 head)
Cauliflower (1 head)
Carrots (5)
Cucumber, pickling or slicing (5)
Eggplant (1)

Garlic (5)
Kohlrabi (5)
Lettuce (1 head or plant)
Muskmelon incl. cantaloupe (1)
Okra (12)
Onions, large, dry (5)
Onions, green or set (12)
Parsnips (5)
Peas, (12 pods)
Peppers, large fruited (bell/banana) (5)
Peppers, small fruited (chili/cherry) (12)
Popcorn (5)
Squash, winter (Acorn, butternut, buttercup, spaghetti, Hubbard, Turks's Turban) (1)
Beans, Snap, Green Pod or Golden Wax (12 pods)
Greens (collard, endive, escarole, kale, mustard, spinach, Swiss chard) (1 plant)
Horseradish Root (1 marketable root specimen harvested this year)

Potatoes (any variety) (5)
Pumpkin (1)
Rhubarb, trimmed stalks (3)
Rutabaga (5)
Salsify (5)
Squash, summer (any variety) (3)
Sweet corn, in husks (5)
Tomatoes, slicing (5)
Tomatoes, small fruited (12)
Turnip (5)
Watermelon (1)

**Vegetable Gardening Display** (SF 50316)
**(Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, Vegetable Gardening D)**
Present an exhibit of the member's choice that focuses on some aspect of vegetable gardening which does not fit in the categories above. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Vegetable Gardening Ready4Life Challenge** (SF 50318)
**Open to 11- to 18-year-olds enrolled in any Vegetable Gardening project.**
**See Ready4Life Challenge rules.**

# INTERCULTURAL
Each county may submit 1 individual entry from 50233; 1 individual entry from 50234; 1 individual entry from 50236; 1 club entry from 50235. **Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.**

**Passport to the World, Individual** (SF 50233)
Prepare a display illustrating what you have learned about a country's or U.S. region's geography, economy, agriculture, people, language, housing, culture, music, crafts, clothing, holidays or other aspect. Exhibit should be educational in nature and should not promote one's beliefs over another person's beliefs. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Include the project manual with completed sections that pertain to the exhibit information. Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.

**Diversity & Cultural Awareness** 🍀 (SF 50234)
Create a display or binder portfolio that illustrates the results of a minimum of three (3) completed activities from the

project book. Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.

**Intercultural Ready4Life Challenge** (SF 50236)
**Open to 11- to 18-year-olds enrolled in any Intercultural project.**
**See Ready4Life Challenge rules.**

**Intercultural, Club, Includes** *Passport to the World*, *Diversity & Cultural Awareness,* **and** *Latino Cultural Arts* **Projects** (SF 50235)
Exhibit a display illustrating the steps that the club has completed on the project selected for the year. Include a written outline or report of accomplishments and future goals. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what the club members have learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The display must be accompanied by 3 or more club exhibitors at the time of the judge's critique. Club members should make a 5- to 10-minute presentation to the judge**.** All club members present for the judge's critique should be able to discuss the project and answer questions. Only club members present for judging who participate in the actual critique and presentation are eligible for ribbons and premiums. Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.

# INTERIOR DESIGN
Each county may submit 2 entries total from 50242, 50243, 50244, 50245; and 1 entry from 50247.

**Design Decisions, Beginning** (SF 50242)
Any exhibit must have been created or redesigned by the exhibitor as part of their current Interior Design 4-H project. Exhibitors should be knowledgeable about various aspects of the project. Exhibits could include items such as, but not limited to, comparison studies of different products or techniques; made accessories, wall-hangings, window coverings, or furniture items; refinished or redesigned furniture; or a plan to solve some type of interior design problem. Exhibit should be appropriate to the exhibitor's age, skills and ability in this project.

**Design Decisions, Intermediate** (SF 50243)
Any exhibit must have been created or redesigned by the exhibitor as part of their current Interior Design 4-H project. Exhibitors should be knowledgeable about various aspects of the project. Exhibits could include items such as, but not limited to, comparison studies of different products or techniques; made accessories, wall-hangings, window coverings, or furniture items; refinished or redesigned furniture; or a plan to solve some type of interior design problem. Exhibit should be appropriate to the exhibitor's age, skills and ability in this project.

**Design Decisions, Advanced** (SF 50244)
Any exhibit must have been created or redesigned by the exhibitor as part of their current Interior Design 4-H project. Exhibitors should be knowledgeable about various aspects of the project. Exhibits could include items such as, but not limited to, comparison studies of different products or techniques; made accessories, wall-hangings, window coverings, or furniture items; refinished or redesigned furniture; or a plan to solve some type of interior design problem. Exhibit should be appropriate to the exhibitor's age, skills and ability in this project.

**Interior Design Innovation Class** (SF 50245)
**Open to enrolled in Interior Design.**
Demonstrate the skills and knowledge you have gained through the Interior Design project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit

should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Interior Design Ready4Life Challenge** (SF 50247)
**Open to 11- to 18-year-olds enrolled in the Interior Design project.**
**See Ready4Life Challenge rules.**

# LEADERSHIP
Each county may submit 3 entries total from 50249, 50250, 50251, 50252; 2 entries from 50254; 1 entry from 50255.

**Leadership 1** 🍀 (SF 50249)
Create a binder portfolio with a minimum of four (4) completed activities each year from the areas noted below. Build upon your previous year's work. Photocopies or original pages of the completed activities from the book should be included in the portfolio.
- **First Year** – One activity from each of the following sections: Understanding Self; Communication; and Getting Along with Others, plus one activity of exhibitor's choice from the manual.
- **Second Year** – One activity from each of the following sections: Getting Along with Others; Learning to Learn; and Making Decisions, plus one activity of exhibitor's choice from the manual.
- **Third Year** – One activity from each of the following sections: Making Decisions; Managing; and Working with Groups, plus one activity of exhibitor's choice from the manual.

**Leadership 2** 🍀 (SF 50250)
Building upon your previous work, continue adding to your binder portfolio with a minimum of four (4) completed activities each year from the areas noted below. Photocopies or original pages of the completed activities from the book should be included in the portfolio.
- **First Year** – One activity from each of the following sections: Understanding Self; Communication; and Getting Along with Others, plus one activity of exhibitor's choice from the manual.
- **Second Year** – One activity from each of the following sections: Getting Along with Others; Learning to Learn; and Making Decisions, plus one activity of exhibitor's choice from the manual.
- **Third Year** – One activity from each of the following sections: Making Decisions; Managing; and Working with Groups, plus one activity of exhibitor's choice from the manual.

**Leadership 3** 🍀 (SF 50251)
Building upon your previous work, continue adding to your binder portfolio with a minimum of four (4) completed activities each year from the areas noted below. Photocopies or original pages of the completed activities from the book should be included in the portfolio.
- **First Year** – One activity from each of the following sections: Understanding Self; Communication; and Getting Along with Others, plus one activity of exhibitor's choice from the manual.
- **Second Year** – One activity from each of the following sections: Getting Along with Others; Learning to Learn; and Making Decisions, plus one activity of exhibitor's choice from the manual.
- **Third Year** – One activity from each of the following sections: Making Decisions; Managing; and Working with Groups, plus one activity of exhibitor's choice from the manual.

**Leadership Innovation Class** (SF 50252)
**Open to youth enrolled in Leadership 1, 2, or 3.**
Demonstrate the skills and knowledge you have gained through the Leadership project. **Your exhibit should not fit in the**

**other exhibit options for this project.** The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Leadership Ready4Life Challenge** (SF 50255)
**Open to 11- to 18-year-olds enrolled in any Leadership project.**
**See Ready4Life Challenge rules.**

**Leadership Group Exhibit** 🍀 (SF 50254)
**Open to clubs and groups whose members are enrolled in any Leadership project**
Exhibit a display illustrating how your group has used the Teens As Leaders model effectively in your club, community, school, or state. Leadership activities might include planning, advising, promoting, mentoring, teaching or advocating for change. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The display must be accompanied by 3 or more 4-H members at the time of the judge's critique. Club members should make a 5- to 10-minute presentation to the judge**.** All club members present for the judge's critique should be able to discuss the project and answer questions. Only club members present for judging who participate in the actual critique and presentation are eligible for ribbons and premiums. Due to space limitations, exhibits are limited to 2'6" wide and 15" deep.

# MAKER
Each county may submit 3 entries total from 50400.

**Maker** 🍀 (SF50400)
Exhibits in this category are designed to be multi-disciplinary in nature, innovative, and must not fit into any other exhibit category. To qualify for this category, your project MUST abide by the following guidelines:
- Exhibitors must complete the DIY Make & Build Curriculum, and answer all the questions at the end of each lesson. You must display (or upload if virtual) your answers to these questions, as well as your Maker Log from the DIY Make and Build curriculum.
- Exhibits must be an object or device that has an intended purpose and uses technology in either a mechanical way, digital (computer) way, or combination of the two. Your device or object **cannot** be one of the included activities in the DIY Make and Build Curriculum.
- The device must be something that can be used in everyday life by multiple people (a target audience), and MUST be manufactured/built by the exhibitor (If not fully manufactured by the exhibitor, the device MUST be modified structurally or be reprogramed to perform a different function other than what it was designed to do).
- Exhibits MUST be able to interact with the outside world. (e.g. an on off switch, input sensors, feedback, etc.)
- Exhibits MUST include a detailed build log with instructions on how to make or build the exhibit, AND contain either a 3D rendering or detailed and labeled sketches of the device/product.
- All parts and software used in the design/build MUST be listed in a detailed Bill of Materials including cost per item and total cost. Total time spent on the build must be documented in your build log.

In addition, exhibitors are HIGHLY encouraged to use tools such as 3-D printers, laser cutters, routers and/or other hand/power tools to help in the manufacturing process **(NOTE: Simply 3-D printing or laser cutting an object without the**

**other specifications does not qualify as a Maker Project)**. It is also HIGHLY encouraged that exhibits use Open Source software and/or hardware in the build.

# NATURE: NATURAL RESOURCES AND OUTDOOR ADVENTURES

Each county may submit 3 entries from 50256, 50257, 50258, 50259; 1 entry from 50267.

Electricity and water are NOT available for these displays. **NO live animals or reptiles are permitted in these exhibits.**

**Natural Resources 1** 🍀 (SF 50256)
Exhibit any item developed from the project book, *Step Into Nature.*

**Natural Resources 2** 🍀 (SF 50257)
Exhibit any item developed from the project book, *Explore the Natural World*.

**Natural Resources 3** 🍀 (SF 50258)
Exhibit any item developed from the project book, *Blaze the Trail.*

**Outdoor Adventure 1-3** 🍀 (SF 50259)
Exhibit a display illustrating an activity completed from the project manual.

**Natural Resources Ready4Life Challenge** (SF 50267)
**Open to 11- to 18-year-olds enrolled in any Natural Resources and Outdoor Adventures project.**
**See Ready4Life Challenge rules.**

# NATURE: FISHING AND WILDLIFE

Each county may submit 3 entries total from 50260, 50261, 50262, 50266, 50263, 50265; and 1 entry from 50291.

**Sportsfishing 1** 🍀 (SF 50260)
Exhibit a product or display made to complete an activity in the *Take the Bait* project manual. This could include, but is not limited to, displays on: different types of fishing tackle, identifying different baits and their uses (no actual bait, please) or identifying the anatomy of a fish. For safety reasons, lures must be placed in a plastic case.

**Sportsfishing 2** 🍀 (SF 50261)
Exhibit a product or display made to complete an activity in the *Reel in the Fun* project manual. This could include, but is not limited to, displays on: different types of knots or rigs and their use; a collection of fishing lures, labeled with their use; or information on preparing and cooking fish (not recipes). For safety reasons, lures must be placed in a plastic case.

**Sportsfishing 3** 🍀 (SF 50262)
Exhibit a product or display made to complete an activity in the *Cast into the Future* project manual. This could include, but is not limited to, displays on: making artificial flies and lures; researching effects of water temperature; sportsfishing careers; or identifying insects that fish eat. For safety reasons, lures must be placed in a plastic case.

**Wildlife 1** 🍀 (SF 50266)
Exhibit any activity developed from the project manual. Be able to explain the importance of and concept behind the exhibit.

**Wildlife 2** 🍀 (SF 50263)
Exhibit any activity developed from the project manual. (Ex. Create a display of the life history of an animal.) Within the exhibit, explain the importance of and concept behind the exhibit.

**Wildlife 3** 🍀 (SF 50265)
Exhibit any activity developed from the project manual. Be able to explain the importance of and concept behind the exhibit.

**Fishing & Wildlife Ready4Life Challenge** (SF 50291)
**Open to 11- to 18-year-olds enrolled in any Fishing or Wildlife project.**
**See Ready4Life Challenge rules.**

**Exploring Your Environment 1** 🍀 (not eligible for state fair)
Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of natural and/or manmade environments, how humans affect the environment, or how the environment affects our lives. Include your project manual that documents activity recordkeeping, your answers to activity questions, and details personal thoughts and ideas.

**Exploring Your Environment 2** 🍀 (not eligible for state fair)
Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of one of the following: stewardship of natural resources, investigating greenhouse effects on living organisms, methods of reducing or managing waste in your home or community, or calculating your ecological footprint. Include your project manual that documents activity recordkeeping, your answers to activity questions, and details personal thoughts and ideas.

# PHOTOGRAPHY

Each county may submit 3 entries total from 50268, 50269, 50270, 50271, 50272; and 1 entry from 50274.

ALL photos in exhibits must have been taken by the exhibitor. Photo/Model releases from individuals pictured in the exhibitor's photographs are required unless the photograph is of a group in a public place where identification would not be an issue. The release can be obtained at: *https://4h.extension.illinois.edu/members/projects/photography*. Photos may be taken with a camera, an electronic tablet (i.e. iPad), or a cell phone.

ALL photos must be accompanied by details of the camera settings that include:
- Camera/device used
- Aperture (F-stop)
- Exposure time (shutter speed)
- ISO (film/sensor sensitivity)
- Lighting used (flash, artificial, sunlight, other)
- Lens Filters (Ultra-Violet, Polarizing, etc) if used.

Additional details required for Photo Editing ONLY:
- Photo editing software/application used (required for ALL edits and retouches except for cropping)
- Filters used (lens filters and or digital/software filters)
- Members are allowed to shoot on a camera's automatic setting, but should be able to find the metadata information on the photo to discuss the information above.

The exhibition size requirements for all photographs will be:

Minimum image size: 5" x 7"
Maximum image size: 8" x 10"
Maximum exhibit size (including frame): 18" x 20"

All exhibitors must include unframed (taped to the back of the framed exhibit or attached to the project booklet) **original or un-edited** versions of either the same subject or the examples of the same technique that the framed image represents. This will assist the judge in understanding the choices made by the photographer to build the exhibited composition.

**NOTE:** Images taken with devices that apply an automatic filter will not be eligible for award.

### Photography 1 🍀 (SF 50268)
Exhibit one framed photo which demonstrates your understanding of a technique you learned from your Photography 1 project manual. No photo editing is allowed in this class except cropping and red eye removal. Be prepared to show the page in the manual of the technique you are demonstrating.

### Photography 2 🍀 (SF 50269)
Exhibit one of the options listed below:
- Exhibit one framed 8" x 10" close-up photograph using the skills learned on page 62-63 (section: Bits and Pieces) of the project manual titled *Controlling the Image.*  No photo editing is allowed in this class except cropping and red eye removal; **OR**
- Exhibit one framed 8" x 10" photo which demonstrate your understanding of a technique you learned from your Photography 2 project manual. No photo editing is allowed in this class except cropping and red eye removal. Be prepared to show the page in the manual of the technique you are demonstrating.

### Photography 3 🍀 (SF 50270)
Exhibit one of the options listed below:
- Exhibit one framed 8" x 10" still-life photo that demonstrates good composition, including color, form, texture, lighting and depth of field. No photo editing is allowed in this class except cropping and red eye removal; **OR**
- Exhibit one framed 8" x 10" photo which demonstrates your understanding of a technique you learned from your Photography 3 project manual. No photo editing is allowed in this class except cropping and red eye removal. Be prepared to show the page in the manual of the technique you are demonstrating.

### Photo Editing 🍀 (SF 50271)
**Open to members in Photography 1, Photography 2, and Photography 3.**
Exhibit one framed 8" x 10" photo that has been altered using digital photo-editing techniques (beyond cropping and red-eye reduction). Include a print of the original photo(s), taped to the back of the photo frame. Photos in which an automatic filter was applied at the time the photograph was taken will not be eligible for award.

### Photography Innovation Class: (SF 50272)
**Open to youth enrolled in Photography 1, 2, and 3.**
Demonstrate the skills and knowledge you have gained through the Photography project. **Your exhibit should not fit in the other exhibit options for this project.** The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. All exhibits must include one framed photo illustrative of the work you are presenting.

### Photography Ready4Life Challenge (SF 50274)

**Open to 11- to 18-year-olds enrolled in any Photography project**
**See Ready4Life Challenge rules.**

# PLANTS & SOILS

**Plants & Soils 1** 🍀 (not eligible for state fair)
Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of environmental and internal factors that affect plant growth and the function and characteristics of soil. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.

**Plants & Soils 2** 🍀 (not eligible for state fair)
Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of the composition of plants, the functions of individual plant parts, plant life cycles, and the many ways plants reproduce. Include your project journal that documents activity recordkeeping, answers activity questions, and details personal thoughts and ideas.

**Plants & Soils 3** 🍀 (not eligible for state fair)
Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of the relationship between soil and other cycles found in nature. Displays should also provide an example of a leadership or service-learning experience focused on environmental stewardship. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.

**Plants & Soils Ready4Life Challenge** (not eligible for state fair)
**Open to 11- to 18-year-olds enrolled in any Plants & Soils project.**
**See Ready4Life Challenge rules.**

# POULTRY
Exhibitor must be enrolled in Poultry.

See **Livestock and Companion Animal section** for Poultry Show details. Poster exhibits will be entered under Animal Science.

# RABBIT
Exhibitor must be enrolled in Rabbit.

See **Livestock and Companion Animal section** for Rabbit Show details. Poster exhibits will be entered under Animal Science.

# ROBOTICS
Each county may submit 3 entries total from 50285, 50286, 50288, 50289, 50292; and 1 from 50293.

**NOTE:** If applicable for their class and display, exhibitors must bring their own computers for demonstration purposes; computers will not be provided. Internet access will not be available.
- Exhibits in classes Robotics 1: Beginning, 50285, and 50286 are designed to be used with LEGO Mindstorms (NXT or

EV3).
- Any other programmable robot kit such as Arduino or Raspberry Pi, should be exhibited in Robotics Innovation/Open Source Class (50292).

### Robotics 1: Beginning 🍀 (not eligible for state fair)
Exhibitors should complete Activities 1-6 in the Robotics 1 with EV3 project book. Exhibitors will design, build and program a robot that can autonomously follow a predetermined path that changes direction at least 4 times during a single run. They will bring their project book, their program code (on laptop or on paper), and a single page write up to share what they learned about the engineering design process and programming.

### Robotics 1: Intermediate 🍀 (SF 50285)
Exhibitors should complete Activities 7-12 in the Robotics 1 with EV3 project book. Exhibitors will design, build and program a robot that uses at least one sensor to autonomously follow a path, respond to and/or avoid obstacles. Exhibitors in this class must use at least one sensor in their robot design. They will bring their project book, their program code (on laptop or on paper), and a short journal sharing what they learned about the engineering design process and programming throughout their work in the project and specifically while preparing the exhibit.

### Robotics 2 🍀 (SF 50286)
Exhibitors should complete Activities 1-7 in the Robotics 2 EV3N More project book. Exhibitors will design, build and program a robot that uses sensors and programming to complete one of the challenges provided after registration. They will bring their project book, their program code (on laptop or on paper), and a short journal sharing changes they made to the robot and/or program along the way, and to describe their experience with completing the challenge.

### Robotics Innovation Open Source Class (SF 50292)
**Open to youth enrolled in Robotics 3, but may also include youth in Robotics 1 or 2 if the exhibits meets the guidelines.**
Exhibit an original robot, either homemade or a kit that does not fall under Robotics 1 or 2 that can complete a task using MULTIPLE sensors. If a robot kit is used, then some parts of the robot must be built using other components such as wood, plastic or metal. The robot can include any types of motors, pneumatics or sensors. The Innovation class can also be used for LEGO Mindstorms or VEX kits where the exhibit does not fall under Robotics 1 or 2 exhibit option. Autonomous control of the robot may also be achieved using an "open source" platform such as Arduino or Raspberry Pi and can be programed using a coding language that is publicly available. Exhibitors in Robotics Innovation/Open Source class must bring a detailed engineering notebook that describes how the exhibitor designed, built and programmed the exhibit.

### Junk Drawer Robotics
All exhibits should be original designs made with everyday objects and materials. Exhibits with purchased kits will not be accepted. Exhibitors are also required to bring their Junk Drawer Robotics Youth Robotics Notebook with the sections completed for the project they are exhibiting, including the sections leading up to the activity they are exhibiting. For example, if a youth is bringing Activity E from Junk Drawer Level 1, they should have robotics notebook sections A-E completed.

### Junk Drawer Robotics 1 🍀 (not eligible for state fair)
Exhibit any item from the "To Make" activity from the Junk Drawer Robotics Level 1 Book. Be sure all robotics notebook sections within the module being exhibited are filled in.

### Junk Drawer Robotics 2 🍀 (SF 50288)
Exhibit any item from the "To Make" activity from the Junk Drawer Robotics Level 2 Book. Be sure all robotics notebook sections within the module being exhibited are filled in.

### Junk Drawer Robotics 3 🍀 (SF 50289)

Exhibit any item from the "To Make" activity from the Junk Drawer Robotics Level 3 Book. Be sure all robotics notebook sections within the module being exhibited are filled in.

**Robotics Ready4Life Challenge** (SF 50293)
**Open to 11- to 18-year-olds enrolled in any Robotics project**
**See Ready4Life Challenge rules.**

# SHEEP
Exhibitor must be enrolled in Sheep.

**See Livestock and Companion Animal section for Sheep Show details. Poster exhibits will be entered under Animal Science.**

# SHOOTING SPORTS
Each county may submit 2 entries total from 50380, 50381, 50382, 50383, 50384; and 1 from 50385.

**Participants must be a member of an approved 4-H Shooting Sports Club to exhibit.** All exhibits should be posters or stand-alone items suitable for display to the general public. Stand-alone items have the intent to enhance the discipline such as a quiver, gun case, gun sling, locking cabinet, gun or target stand, sporting clays equipment wagon, etc. Exhibits deemed to be inappropriate by a superintendent will not be displayed.

NOTE:  Shooting Sports Displays have the following prohibitions:
- No live ammunition.
- No knives or arrow tips (including field points, hunting broadheads, etc.).
- No functional or non-functional bows, firearms or firearm parts that could be reassembled are allowed.
- No humanoid shaped targets or reference to paintball, laser tag, air-soft, or pointing of any type of firearm or bow toward another person is allowed.
- No display involving primarily tactical design firearms (i.e. AR platform or military type firearms).
- No reference or use of the word "weapon" should be used in a display.
- Make sure there are no safety violations in your display. (Example:  no earplugs or safety glasses in a picture of a person shooting a firearm.).

**Shooting Sports: Archery Display** (SF 50380)
Exhibit a poster or stand-alone display depicting safe archery handling, range safety, the parts of the bow, tracking the target, target sighting, or another topic you have learned through the 4-H Shooting Sports program.

**Shooting Sports: Rifle Display** (SF 50381)
Exhibit a poster or stand-alone display depicting safe firearm handling, range safety, the parts of the rifle, tracking the target, target sighting, or another topic you have learned through the 4-H Shooting Sports program.

**Shooting Sports: Shotgun Display** (SF 50382)
Exhibit a poster or stand-alone display depicting safe firearm handling, range safety, the parts of the shotgun, tracking the target, target sighting, or another topic you have learned through the 4-H Shooting Sports program.

**Shooting Sports: Hunting & Outdoor Skills Display** (SF 50383)
Exhibit a poster or stand-alone display related to something you learned in the Hunting & Outdoor Skills project.

**Shooting Sports: Pistol Display** (SF 50384)
Exhibit a poster or stand-alone display depicting safe firearm handling, range safety, the parts of the pistol, tracking the

target, target sighting, or another topic you have learned through the 4-H Shooting Sports program.

**Shooting Sports Ready4Life Challenge** (SF 50385)
**Open to 11- to 18-year-olds enrolled in any Shooting Sports project.**
**See Ready4Life Challenge rules.**

# SMALL ENGINES

Each county may submit 1 entry total for 50294; and 1 entry for 50297.

Small Engine displays must be no larger than 4' x 4' display board. Exhibits must be portable. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display. No electrical power is available for displays/exhibits.

**Small Engines 1-3** (SF 50294)
Exhibit a display, selecting one of the following items:
- **Ignition System**: Identify the parts of the ignition system and explain how magnetic energy is produced through the ignition system to ignite the spark plug.
- **Compression System**: Explain how heat energy is produced by an engine and converted into mechanical energy.
- **Heat Transfer**: Explain how heat is transferred through the cooling and lubrication system of an air-cooled or water-cooled engine.
- **Filter Maintenance**: Explain the proper maintenance and cleaning of the air, fuel and oil filters of an engine.
- **What does a serial number reveal?**: Explain the various information that can be learned from the serial number or identification number stamped on the shroud of a Briggs & Stratton engine.
- **Tools to do the job**: Identify and explain the function(s) of different specialty tools needed for small engine work.
- **Experimentation**: Explain through illustration an experiment you conducted from the project manual showing the results of your work.

**Small Engines Ready4Life Challenge** (SF 50297)
**Open to 11- to 18-year-olds enrolled in any Small Engines project.**
**See Ready4Life Challenge rules.**

# SMALL PETS

Exhibitor must be enrolled in Small Pets 1, Small Pets 2, Small Pets 3, or Guinea Pigs

See **Livestock and Companion Animal section** for Small Pets and Guinea Pig Show details. Poster exhibits will be entered under Animal Science.

# SWINE

Exhibitor must be enrolled in Swine.

See **Livestock and Companion Animal section** for Swine Show details. Poster exhibits will be entered under Animal Science.

# TECHNOLOGIES

**3-D PRINTING & DESIGN**: Choose one of the following classes based on your interest and skill level.

**3-D Design Beginner** (not eligible for State Fair)
No 3-D Printer or 3-D printed object is required for this exhibit. Exhibit a simple 3-D rendered design using Computer Aided

Design (CAD) Software such as Tinker CAD or Inventor. The design must be an object that performs a specific task, and it may not be based on already existing 3-D models. It must be able to be 3-D printed. Any CAD software can be used, but files must be in .STL format. Bring your design on a flash drive to be viewed for judging. Exhibits in this class may not have multiple parts, doors, hinges, or any sort of mechanics.

Exhibitors are expected to use the engineering design process to complete their designs. This process is important to the outcomes and exhibitors must keep a log outlining the step-by-step notes, sketches, and documentation from throughout the design process. The logbook should define the problem that is being solved/use of the object and describe in detail each step of the Engineering Design Process taken during the creation of the invention.

### 3-D Design Advanced (not eligible for State Fair)
Exhibitors are expected to go above and beyond those expectations set in 3-D Design Beginner. No 3-D Printer or 3-D printed object is required for this exhibit. Exhibit a complex 3-D rendered design using Computer Aided Design (CAD) Software such as Tinker CAD or Inventor. The design must be an object that performs a specific task, and it may not be based on already existing 3-D models. It must be able to be 3-D printed. Any CAD software can be used, but files must be in .STL format. Bring your design on a flash drive to be viewed for judging. Exhibits in this class MUST not have multiple parts, doors, hinges or some sort of mechanistic feature to accomplish a specific task.

Exhibitors are expected to use the engineering design process to complete their designs. This process is important to the outcomes and exhibitors must keep a log outlining the step-by-step notes, sketches, and documentation from throughout the design process. The logbook should define the problem that is being solved/use of the object and describe in detail each step of the Engineering Design Process taken during the creation of the invention.

### 3-D Printing Beginner (not eligible for State Fair)
Exhibit a simple 3-D printed object designed using Computer Aided Design (CAD) Software such as Tinker CAD or Inventor. The 3-D printed object must perform a specific task, and it may not be based on already existing 3-D models. It must be 3-D printed using ONLY A COMMERCIALLY AVAILABLE HOME/DESKTOP 3-D PRINTER. In addition, original design files must accompany each exhibit. These files must be in .STL format. Bring your design on a flash drive to be viewed for judging. Exhibits in this class may not have multiple parts, doors, hinges or any sort of mechanics.

Exhibitors are expected to use the engineering design process to complete their designs. This process is important to the outcomes and exhibitors must keep a log outlining the step-by-step notes, sketches, and documentation from throughout the design and print process. The logbook should define the problem that is being solved/use of the object and describe in detail each step of the Engineering Design Process taken during the creation of the invention.

### 3-D Printing Advanced (not eligible for State Fair)
Exhibitors are expected to go above and beyond those expectations set in 3-D Printing beginner. Exhibit a Complex 3-D printed object designed using Computer Aided Design (CAD) software such as Tinker CAD or Inventor. The 3-D print must be an object that performs a specific task, and it may not be based on already existing 3-D models. Exhibits in this class MUST have multiple parts, doors, hinges or some sort of mechanical feature. It must be 3-D printed using ONLY A COMMERCIALLY AVAILABLE HOME/DESKTOP 3-D PRINTER. In addition, original design files must accompany each exhibit. These files must be in .STL format. Bring your design on a flash drive to be viewed for judging.

Exhibitors are expected to use the engineering design process to complete their designs. This process is important to the outcomes and exhibitors must keep a log outlining the step-by-step notes, sketches, and documentation from throughout the design and print process. The logbook should define the problem that is being solved/use of the object and describe in detail each step of the Engineering Design Process taken during the creation of the invention.

### 3-D Printing & Design Ready4Life Challenge (not eligible for State Fair)

**Open to 11- to 18-year-olds enrolled in any 3-D project**
Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

# THEATRE ARTS
Each county may submit 3 entries total for 50299, 50301, 50302; and 1 entry for 50304.

**Theatre Arts 1** (SF 50299)
Exhibit one of the following items:
- Portfolio of acting activities completed during the current year (A video of performances is not considered a portfolio and will not be accepted for exhibit.); **OR**
- Display illustrating a drawing/photograph of a clown character created by the exhibitor; **OR**
- Display illustrating a picture story developed by the exhibitor.

**Theatre Arts 3** (SF 50301)
Exhibit one of the following items:
- Portfolio of activities for set design; make-up; or sound, props, or costuming completed during the current year; **OR**
- Display that includes sound, props and costume charts appropriate for a selected scene from a story or play (limited to no more than 8 items); **OR**
- Display a scenic design model to depict a scene from a script; **OR**
- Display illustrating a character with make-up drawn or colored in. Include a photograph of a person wearing the make-up and information on the character's personality or part in the play.

**Theatre Arts Innovation Class** (SF 50302)
**Open to youth enrolled in Theatre Arts.**
Demonstrate the skills and knowledge you have gained through Theatre Arts project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Theatre Arts Ready4Life Challenge** (SF 50304)
**Open to 11- to 18-year-olds enrolled in any Theatre project**
**[See Ready4Life Challenge rules.](#)**

# TRACTOR
Each county may submit 2 entries total for 50306, 50307, 50308, 50309, 50310; and 1 entry for 50312.

**Tractor A** 🍀 (SF 50306)
Exhibit a display or poster that illustrates one of the following topics: tractor safety; care and maintenance; the tractor as a valuable farm machine; or an activity listed in the 4-H project manual.

**Tractor B** 🍀 (SF 50307)

Exhibit a display or poster that illustrates one of the following topics: cause and prevention of rollovers; diagram how an air cleaner works; diagram and identify an engine cooling system; regulations for battery & oil disposal; or another activity listed in the 4-H project manual.

### Tractor C 🍀 (SF 50308)

Exhibit a display or poster that illustrates one of the following topics: wagon and bin hazards; diagram and identify open and closed hydraulic systems; mower types and safety features; conveyor types and safety features; or another activity listed in the 4-H project manual.

### Tractor D 🍀 (SF 50309)

Exhibit a display or poster that illustrates one of the following topics: method of winterizing a tractor; chemical uses and required safety equipment; parts and process of internal combustion engine; procedure for cleaning and flushing tractor radiator; or another activity.

### Tractor Innovation Class (SF 50310)
**Open to youth enrolled in Tractor A, B, C or D.**
Demonstrate the skills and knowledge you have gained through the Tractor project. This could be related to, but not limited to, advancements in technology, enhancements to crop production, or a topic of interest to the member related to tractors or farm machinery. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

### Tractor Ready4Life Challenge (SF 50312)
**Open to 11- to 18-year-olds enrolled in any Tractor project**
**See Ready4Life Challenge rules.**

## Tractor & Lawn Tractor Driving Contest
**Wednesday, June 23, 2021 at 9 am (Check-in: 8:30-9 am)**
Vermilion County Fairgrounds, 17528 N 1180 East Rd, Oakwood, IL 61858

### General Guidelines:
Exhibitor must be enrolled in **Tractor A, B, C or D.**

This exhibit is premium eligible. This project is NOT eligible for promotion to State Fair.

### Lawn Tractor Contest (ages 8-9)
Members are required to be enrolled in a tractor project (Tractor A-D) to participate. Entrants will complete a written test and part identification. 4-H members in this class will not participate in the driving portion of the contest.

### Lawn Tractor Driving Contest (ages 10-12)
Members are required to be enrolled in a tractor project (Tractor A-D) to participate in the driving competition. Entrants will complete a written test and specified course of driving events.

### Tractor Driving Contest (ages 13- 18)
Members are required to be enrolled in a tractor project (Tractor A-D) to participate in the driving competition. Entrants will complete a written test and specified course of driving events.

# VETERINARY SCIENCE
Each county may submit 1 entry from 50320; and 1 entry from 50322.

**Veterinary Science** (SF 50320)
**(Open to youth in Veterinary Science 1, Veterinary Science 2, and Veterinary Science 3)**
Prepare a display focusing on any activity related to the veterinary science project. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. Live animals are not permitted as exhibits in this area. For safety reasons, exhibits cannot include glass, syringes with needles or any other sharp objects. Exhibits may include activities from Veterinary Science projects OR from any other Animal project area.

**Veterinary Science Ready4Life Challenge** (SF 50322)
**Open to 11- to 18-year-olds enrolled in any Veterinary Science project**
[See Ready4Life Challenge rules.](#)

# VIDEO/FILMMAKING
Each county may submit 3 entries total from 50324, 50325, 50326, 50327, 50328; and 1 entry from 50330. Enrollment in the Video project is required to exhibit in the classes in this section.

**All Exhibitors must bring their video to be judged on a USB flash drive and saved in .MP4 format.** Exhibitors are encouraged to post their video on YouTube.com in advance of State Fair. Exhibitors may choose whether to make the video "public, unlisted" (someone must have the link to view it), or "private" (only people you choose may view it). This will allow fairgoers to view the exhibits on display. There will be monitors at the exhibit table for viewing videos so exhibitors will NOT need to bring a laptop or device for viewing.

**Requirements that apply to ALL video classes:**
Video submissions should be no longer than five (5) minutes in length (unless noted differently in class description). Videos are to be original and a result of the member's current year's work. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) Smoothness of scene changes. Image and sound quality will be considered in relation to equipment available to and used by exhibitor. All videos should comply with copyright regulations and display an image that is appropriate for 4-H audiences. No time or date should be imprinted on the video footage. All videos should include an opening title screen, as well as closing credits which include date of production, name of video exhibitor and research sources if appropriate. **All Video/Filmmaking exhibitors must include a printed copy of materials which will remain on display.**

**Commercial or Promotional Video** (SF 50324)
Prepare a short video (30 seconds to 1 minute in length) that promotes an event, advertises a specific project/product, or is a public service announcement. The video should demonstrate skills in making and editing video.

**Animated Video** (SF 50325)
Video in this class should represent creative animation of original artwork created by the exhibitor and may include stop motion techniques. Media might include images created with graphics software or hand-drawn images.

**Documentary** (SF 50326)
Video in this class should represent a research-based investigation into a topic of choice. Video credits should list research

sources and may include paper or electronically published materials, as well as interviews with experts or constituents related to the topic of investigation.

**Short Story or Short Narrative** (SF 50327)
Prepare a short video that tells a story. The video should demonstrate skills in making and editing video.

**Video/Filmmaking Innovation Class** (SF 50328)
**Open to youth enrolled in Video/Filmmaking**
Demonstrate the skills and knowledge you have gained through the Video project. **Your exhibit should not fit in the other exhibit options for this project.** The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Video/Film Ready4Life Challenge** (SF 50330)
**Open to 11- to 18-year-olds enrolled in any Video/Film project.**
**See Ready4Life Challenge rules.**

# VISUAL ARTS
**Each county may submit one entry from these projects:**
- Food/Cake Decorating (1 total from 50332, 50333, 50334, 50335)
- Chalk/Carbon/Pigment on wood, metal or textiles (Division B) 50352
- Clay 50337
- Computer-Generated Art 50338
- Fiber 50339
- Fiber Non-Original Ages 8-10 Only 50350
- Glass/Plastic 50340
- Heritage Arts 50341
- Leather 50321
- Metal 50342
- Nature 50343
- Paper 50344
- Three-Dimensional Design/Mixed Media 50348
- Wood 50349
- Ready4Life 50351

**Each county may submit two entries from**:
- Chalk/Carbon/Pigment on canvas, paper or glass (Division A) 50336
- Scrapbooking (2 total from 50345, 50346, 50347)

Exhibitors must be enrolled in the Visual Arts project category in which they are exhibiting. Exhibitors are encouraged to date the project when it is made. All visual arts exhibits are evaluated using a visual arts rubric which takes into account correct use of design elements; craftsmanship; and creativity.

**CHAMPAIGN, FORD AND VERMILION COUNTIES:**
Articles exhibited must be an original design created by the exhibitor (except in Heritage Arts, which may follow a pattern AND Fiber-Non Original Ages 8-10 ONLY). Copyrighted or trademarked designs are not acceptable; this includes Team or School logos. Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class.

Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern and/or size of a pattern does NOT make the design original. This also applies for ideas found on a site such as Pinterest. If you see something on Pinterest that you like, create something different using the concept, however, it MUST NOT look exactly like something the judge can search for and find on the internet. The exhibit must combine parts of different patterns and/or ideas with the concepts of the member, however changing the color or changing the size of the item or pattern used does NOT make it original. If you create a replica of what you see somewhere else, it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit. Be prepared to explain how and where you got the idea for this project.

Members wishing to exhibit a quilt made from a pattern may enter it in Heritage Arts. Quilts exhibited in the Visual Arts – Heritage Arts area will be evaluated using a visual arts rubric which takes into account correct use of design elements; craftsmanship; and creativity. All work on the quilt MUST be completed by the 4-H member. You cannot exhibit a quilt that was quilted by someone else.

**IROQUOIS COUNTY ONLY:** non original items are premium eligible but may not advance to the state fair. **2021 will be the last year to exhibit non-original items** except for Heritage Arts, which may follow a pattern, AND Fiber-Non Original Ages 8-10 ONLY.

> **Non-original items:** A source to where the idea came from must be attached to your project. Changing just the color and/or size of a pattern or picture does not make the design original. Any copyrighted or trademarked designs are considered a non-original design. Examples of copyrighted designs are team and school logos, animated figures, trademarked items, cartoons. Members can incorporate trademarked or copyrighted logos, etc. as long as written permission to use is obtained from the organization. One cannot just copy the logo – this infringes on the copyright law. You should not modify or change the logo, but be creative in how you incorporate it. Make it unique or personalize it. You must get permission to use it. The written permission from the organization must be submitted with the project. Items without written permission will be disqualified. See Extension staff for approval/consultation before beginning the project.

**Visual Arts Food/Cake Decorating Beginning** (SF 50332)
**Exhibit one of the following**:
- Exhibit four decorated cookies, using a minimum of four different techniques. Exhibit may use cookies OR cookie forms.
- Exhibit four decorated cupcakes, using a minimum of four different techniques. Exhibit may use cupcakes OR cupcake forms.
- Exhibit a single layer decorated cake, using a minimum of four different techniques. Exhibit may use cake OR cake form.

**Visual Arts Food/Cake Decorating Intermediate** (SF 50333)
**Exhibit one of the following**:
- Exhibit four decorated cookies, using a minimum of five Level 2 techniques. Exhibit may use cookies OR cookie forms.
- Exhibit four decorated cupcakes, using a minimum of five Level 2 techniques. Exhibit may use cupcakes OR cupcake forms.
- Exhibit a single layer or two-layer cakes, using a minimum of five Level 2 techniques. Exhibit may use cake OR cake forms.

**Visual Arts Food/Cake Decorating Advanced** (SF 50334)
- Exhibit a decorated, stacked or multi-layer cake; or a tiered cake, using a minimum of four Level 3 techniques. Exhibit may use cake OR cake forms.

**Visual Arts Food/Cake Decorating Master** (SF 50335)

Exhibit to include a one-page written description of your project, including goals, plans, accomplishments, and evaluation of results. Include up to four pictures of your accomplishments **AND** exhibit an original design decorated cake using more than five techniques. Exhibit may use cake OR cake forms.

**Visual Arts Chalk/Carbon/Pigment**
Enter the division based on the type of material on which the art was created.
**Division A: Canvas, Paper, Glass** (SF 50336)
Any original artwork done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc. on canvas, paper, or glass. This would include all painting, sketching, drawing, cartooning, original non-computer generated graphics, printing, etc. Painted and/or glazed pre-formed ceramics and painted porcelain dolls are not eligible for State Fair exhibit. Drawings and paintings should be matted or framed under glass. (Exceptions: Oil and acrylic paintings do not require glass and are not required to be matted.) Watercolor, chalk, pen & ink, computer-generated art, etc. do require some protective covering. Gallery frames are acceptable. Canvas paintings that continue "over the edges" are acceptable without frames; however, the piece must still be prepared for hanging. Matted pieces without frames are acceptable, however the piece must be prepared for hanging OR it must include a photo of the artwork being displayed in a non-hanging manner. There is no specific requirement for the type of mat used.

**Division B: Wood, Metal, Textiles** (SF 50352)
Any original artwork done with pencils, chalk, pens, ink, paint, charcoal, dyes, etc., on wood, metal, or textiles. Painted and/or glazed pre-formed ceramics and painted porcelain dolls are not eligible for State Fair exhibit. Any exhibits created as a piece of wall art must be prepared for hanging.

**Visual Arts Clay** (SF 50337)
Any original item made of clay; may be fired or unfired, hand formed or thrown on a wheel. Self-hardening clays are fine. Fire/oven-cured and cornstarch clay could be accepted. Items can include, but are not limited to, clay statues, bowls, jewelry, etc. Pre-formed ceramics are not eligible for State Fair exhibit.

**Visual Arts Computer-Generated Art** (SF 50338)
Any original art created in any software package. Exhibit may not include scanned work, clip art, downloaded images from the internet, any imported image, or photographs. All pixels must be original. Photo mosaics are NOT allowed. Exhibitors in this class (like all other classes in this sub-section) must be enrolled in Visual Arts; Computer project enrollment is not required. NOTE: Wood and metal exhibits created through the use of laser cutting programs/devices should be entered in this class. Plastic exhibits with an artistic focus created using a 3-D printer should be entered in this class. If the art created is designed to hang, then the entry should have some protective covering, such as a glass frame, and prepared for hanging. If the art is something that has been created with a laser cutting program/device and is NOT designed to hang, it does not require protective covering nor does it need to be prepared to hang.

**Visual Arts Fiber** (SF 50339)
Any original item made of fiber. Examples are quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, wearable art, hooking, braiding, duct tape artistry, string art, and baskets. **Original** cross-stitched, knitted, crocheted or quilted items belong in this Fiber class. **Non-original** cross-stitched, knitted, crocheted or quilted items should be entered in Heritage Arts. Machine knitted items are not appropriate for this class.

**Visual Arts Fiber Non-Original AGES 8-10 ONLY** (SF 50350)
Any non-original item made of fiber. Examples are fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, crocheting, knitting, weaving, hooking, and felting. Exhibitors may use a pattern and/or an idea generated from another source.

**Visual Arts Glass/Plastic** (SF 50340)
Any original item made of glass or plastic. Possible items to exhibit include stained glass, etched glass (original design), mosaics made of glass, glass beading, plastic jewelry (friendly plastic). Interlocking building block creations (i.e. LEGOS) are

not suitable for State Fair entry. Stepping stones or wall hangings that include cement decorated with glass or plastic items are not suitable for this class.

**Visual Arts Heritage Arts** (SF 50341)
Exhibit an item of *traditional* art learned from another person or **from a pattern** (NO KITS may be entered in this class). Non-original cross-stitched, knitted and crocheted items by pattern fit in this class. ALL ORIGINAL cross-stitched, knitted and crocheted items should be exhibited in Fiber Arts; (machine knitted items ARE NOT acceptable for this class.) Other possibilities include: needlepoint, counted cross-stitch, crewel, embroidery, cut work, hardanger embroidery (embroidery openwork), macramé, baskets, candles, pysanki (decorated eggs), leather, quilts, baskets  (made using a traditional pattern), traditional handmade dolls with handmade costumes, soaps made using nature dyes also can be made using hand-made molds or broken into chunks for display or candles. No machine quilting allowed in Heritage Arts. Exhibitors must also bring 1) the pattern or a copy of the pattern they used to create their traditional art; and 2) a description of the traditional origins of their art choice.

**Visual Arts Leather** (SF 50321)
Exhibit one of the following options using leather:
- Leather Stamping: Exhibit should utilize one or more stamping techniques – exhibit examples include items such as belt; coasters; bookmark; key chain; wrist bracelet.
- Leather Carving or Tooling: Exhibit should use simple swivel knife tooling techniques or may incorporate several swivel knife-tooling designs or patterns – exhibit examples include items such as belt; pictorial carving; key case.
- Leather Lacing: Exhibit to include stamping and/or carving techniques incorporated with lacing techniques – exhibit examples include items such as wallets; purses; etc.
- Leather Stitching: Exhibit may include stamping; carving and/or lacing techniques and should be a leather item or article of apparel, which incorporates hand-sewing and/or machine stitching techniques. Hand-sewing and/or machine stitching must be the work of the exhibitor.

**Visual Arts Metal** (SF 50342)
Any original item made of metal such as sculpture, tin punch, engraved metal, and jewelry. Items intended for industrial use (as tools and/or shop items) are not considered part of this Visual Arts project and are not eligible for entry. Metal items that have been partially or totally created through the use of laser cutting programs/devices should be entered in Computer-Generated Art.

**Visual Arts Nature** (SF 50343)
Any original item made of natural material such as wreaths, cornhusk dolls, etc. Items should be made of natural materials (which may be purchased) but securing elements such as glue and wire may be used in the inner construction as long as they do not detract from the overall "natural" appearance. Articles such as dried pressed flowers may be displayed under glass since it is necessary for protection/preservation of the natural materials. Candles are not suitable as entries. All baskets should be entered in Heritage Arts.

**Visual Arts Paper** (SF 50344)
Any original item made of paper. Examples could include origami; greeting cards; paper-cut designs, paper mache, hand-made paper, paper collage, paper models of architecture, quilling, etc. Paper twist articles, made from directions in craft books and stores ARE NOT original and are not appropriate for this class. Scrapbooks should be exhibited in Visual Arts Scrapbooking.

**Visual Arts Scrapbooking, Beginning** (SF 50345)
Exhibit one album or notebook, either 8 ½" x 11" or 12" x 12", with a front and back cover. The album/notebook must have a minimum of 4 pages (front and back, 8 sides), exhibited in page protectors. "Embellishments" are defined as the decorations or special details and features that add to a page and make it more visually appealing. Embellishments may include, but are not limited to, ribbon, clips, special lettering, etc. Beginners must use a minimum of four embellishments

and tell a story with pictures.

**Visual Arts Scrapbooking, Intermediate** (SF 50346)
Exhibit one album or notebook, either 8 ½" x 11" or 12" x 12", with a front and back cover. The album/notebook must have a minimum of 4 pages (front and back, 8 sides), exhibited in page protectors. "Embellishments" are defined as the decorations or special details and features that add to a page and make it more visually appealing. Embellishments may include, but are not limited to, ribbon, clips, special lettering, etc. Intermediate level exhibitors must use a minimum of eight embellishments and tell a story with pictures and journaling.

**Visual Arts Scrapbooking, Advanced** (SF 50347)
Exhibit one album or notebook, either 8 ½" x 11" or 12" x 12", with a front and back cover. The album/notebook must have a minimum of 4 pages (front and back, 8 sides), exhibited in page protectors. "Embellishments" are defined as the decorations or special details and features that add to a page and make it more visually appealing. Embellishments may include, but are not limited to, ribbon, clips, special lettering, etc. Advance level exhibitors must use a minimum of 12 embellishments and tell a compelling story with pictures, journaling, and other media.

**Visual Arts Three-Dimensional Design/Mixed Media** (SF 50348)
Art pieces in this class must be comprised of **at least three different media**. No one medium can make up more than 40% of a piece. The piece should **be either freestanding or should be prepared to be hung**. It must be observable on at least three different sides. Originality and design are important concepts. Craft and preformed or assembled projects are not acceptable.

**Visual Arts Wood** (SF 50349)
Any original item made of wood (wood carving, sculpture, collage, wood burning, etc.). Utilitarian wood items made from patterns or kits (e.g. outdoor or indoor furniture, shelves) should be entered in woodworking, not in visual arts. Popsicle stick crafts are not acceptable for State Fair entry. Wood items that have been partially or totally created through the use of laser cutting programs/devices should be entered in Computer-Generated Art. All Visual Arts Wood exhibits MUST have an artistic element that the exhibitor can explain. Furniture built by the exhibitor aligns with the Woodworking project area – unless the element to be judged is wood carving or wood burning that is one element of the exhibit. Exhibits will be judged using a Visual Arts Rubric and not a woodworking construction rubric.

**Visual Arts Ready4Life Challenge** (SF 50351)
**Open to 11- to 18-year-olds enrolled in any Visual Arts project.**
**See Ready4Life Challenge rules.**


# WEATHER
Each county may submit 1 entry total 50392, 50393, 50394; and 1 entry from 50395.

**Weather and Climate Science 1** 🍀 (SF 50392)
Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Weather and Climate Science 2** 🍀 (SF 50393)
Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original

works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Weather and Climate Science 3** 🍀 (SF 50394)
Exhibit any product or display illustrating an activity from the book. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

**Weather Ready4Life Challenge** (SF 50395)
**Open to 11- to 18-year-olds enrolled in any Weather and Climate project.**
**See Ready4Life Challenge rules.**

# WELDING
Each county may submit 2 entries total from 50353; and 1 entry from 50355.

**Welding** (SF 50353)
This exhibit class is open to members who are in the 7th grade and higher. Exhibit one arc weldment/item demonstrating the skill level of the exhibitor. Members new to the project should consider selecting a weldment from the suggested _Weldment List_ found on page 43 of _Arcs and Sparks_ (4-H 573 – Shielded Metal Arc Welding). **This class is for industrial welding only.** (Members that wish to use welding to create objects with an artistic appeal should consider enrolling in the 4-H Visual Arts project and consider entering those types of exhibits in the Visual Arts – Metal class.) Exhibits must be portable and cannot be exhibited on a trailer.

**Welding Ready4Life Challenge** (SF 50355)
**(Open to 11- to 18-year-olds enrolled in any Welding project)**
**See Ready4Life Challenge rules.**

# WOODWORKING
Each county may submit 2 entries total from 50357, 50358, 50359, 50360; and 1 entry from 50362.

**Woodworking 1** (SF 50357)
Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable and cannot be exhibited on a trailer.

**Woodworking 2** (SF 50358)
Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable, and cannot be exhibited on a trailer.

**Woodworking 3** (SF 50359)
Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable, and cannot be exhibited on a trailer.

**Woodworking 4** (SF 50360)
Any item made of wood constructed or refinished by the member, appropriate for their age, skills and ability in this project. Pre-cut kits assembled by the member are not acceptable. Exhibits must be portable, and cannot be exhibited on a trailer.

**Woodworking Ready4Life Challenge** (SF 50362)
**Open to 11- to 18-year-olds enrolled in any Woodworking project**
**See Ready4Life Challenge rules.**

# 4-H LIVESTOCK & COMPANION ANIMAL SHOWS

*General Project guidelines and details are found at the beginning of this document.*

## 4-H GENERAL PROJECT AND LIVESTOCK SHOWS
*Details of show schedules can be found separately by county.*

**FORD COUNTY**
Monday, June 14-Saturday, June 20
Ford County Fairgrounds

**IROQUOIS COUNTY**
Monday, July 12-Sunday, July 18
Iroquois County Fairgrounds

**VERMILION COUNTY**
Wednesday, June 23-Saturday, June 26
Vermilion County Fairgrounds

**CHAMPAIGN COUNTY**
Wednesday, July 21-Thursday, July 29
Champaign County Fairgrounds

### *ALL EVENTS ARE SUBJECT TO CHANGE DUE TO COVID RESTRICTIONS*

**SKIP TO COUNTY:**

# CHAMPAIGN        FORD        IROQUOIS        VERMILION
_____

# 4-H LIVESTOCK GUIDELINES AND HEALTH RULES

Refer to the 4-H Code of Conduct in the 4-H Show Guide.

## EXHIBIT REGISTRATION IN FAIR ENTRY
4-H Fair entries must be submitted by the exhibitor online at:
Ford 4-H Show: https://ford4-hfair.fairentry.com/
Vermilion 4-H Show: https://vermilion4-hfair.fairentry.com/
Iroquois 4-H Show: https://iroquois4-hfair.fairentry.com/
Champaign 4-H Show: https://champaign4-hfair.fairentry.com/
4-H members will use their 4-H Online account information to login. The deadline to submit fair entries is **June 1, 2021**.  No exceptions! If there are not sufficient numbers for individual breed classes, breeds with similar characteristics will be combined to form classes.

## ILLINOIS STATE FAIR LIVESTOCK ENTRIES
Illinois State Fair Livestock/Horse Entry Forms are filed with the Illinois State Fair Junior Department. State Fair Entries will need to be signed by your County Extension Office before exhibitors send them in to State Fair Entry Office. Horse entries are due to the State Fair Junior Department by June 1, 2021 and Livestock entries are due July 1, 2021. The signature verifies that:
1) The exhibitor is an active 4-H member
2) The exhibitor is enrolled in the project area in which they are entering.

Complete information and entry forms are available at your County Extension Office or at the Illinois State Fair website: https://www2.illinois.gov/statefair/competitions/premium-books/Pages/default.aspx. If members/families have questions about filing entries, contact your County Extension office.

# ANIMAL ETHICS REQUIREMENTS

**If you are enrolled in dairy cattle, beef cattle, swine, sheep, or goats, you MUST take the YQCA certification yearly.** The YQCA is a livestock quality assurance program. Youth must either attend a face to face class or certify online via the website http://yqca.org  The YQCA program is for youth ages 8-21. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21. This certification is annual with test out options of 1-3 years. Youth exhibiting swine at the Illinois State Fair and 4-H fairs are no longer required to be PQA plus certified.

**The Quality Assurance and Ethics training is required for all youth that enroll in horses, rabbits, poultry, dogs, and cats**. Members must take the training whether they own a live animal or not. It is advised that they complete this one time as soon as they are enrolled in the project area. Failure to complete QAEC will result in the member's animal science project enrollment being cancelled and they will be ineligible to exhibit at county fairs. This only needs to be taken once. The website is open year round: http://web.extension.illinois.edu/qaec/
NOTE: Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone. The program cannot capture the information for county staff to see when it is completed using iPads or iPhones.
**All 4-H'ers enrolled in any animal project must complete the YQCA and/or QAEC training by June 1**.

# PREMIUMS
Monetary awards (4-H Premiums) are awarded to 4-H members for projects exhibited based on project ratings at county 4-H shows using the "x factor". The amount varies each year based on the amount provided to the Illinois Department of Agriculture for the 4-H premium fund. These funds are appropriated by the State of Illinois General Assembly.

| Project Category | Blue | Red | White | Participation |
|---|---|---|---|---|
| Cloverbud & County Projects | 0 | 0 | 0 | 0 |
| All General Projects, **Small Pets, Cats**, Food Demos, Public Presentations & Clothing and Textiles | 10X | 8X | 6X | 0 |
| **Livestock, Horse, Dog & Showmanship Classes** | 14X | 11X | 8X | 0 |

*Disclaimer*: The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

# TAX IMPLICATIONS FOR PRIZES, GIFTS OR AWARDS

Program Participants (including minors) will be required to provide their social security number or foreign national tax ID number prior to receiving a prize, gift, or award to ensure proper IRS reporting as required by law. This sensitive information is kept confidential and handled through security protected software (PEAR). Participants will not be eligible for prize, gift or award if social security or foreign national tax ID information is not provided.

# RIBBONS

Each exhibit will be judged for the following awards:
- Blue (B) for "Superior" (meets requirements)
- Red (R) for "Good" (needs improvement)
- White (W) for "Fair" (needs much improvement)

**NOTE:** Green participation ribbons may be awarded at the discretion of the superintendent in the event minimum exhibit criteria are not achieved or entry deadlines are not met.

# LIVESTOCK GUIDELINES

1. **All exhibitors must be a member of a 4-H Club in their County and must have attended at least one event/meeting with their club to be eligible to exhibit in their County 4-H Livestock Show.** A 4-H member must be properly enrolled in the project in which he/she is showing by the appropriate ownership date OR the county exhibit eligibility deadline, January 15 (Beef), April 15 (all other livestock) whichever is earliest.

2. All exhibits must have been owned and personally cared for by the exhibitor from required starting date to time of show and entries properly filed as outlined above.

3. All exhibitors are required to wear proper show attire. Proper show attire includes: closed toe/proper fitting shoes, full length pants (jeans) or pants that are appropriate for showing the exhibitor's particular livestock, button up shirt, polo, or 4-H club t-shirt. If proper attire is not worn during the show, the Livestock Superintendent along with Extension staff is permitted to remove the exhibitor's entries from the show.

4. Interpretation and enforcement of rules by the Superintendents in conjunction with Unit Extension staff will be final.

5. **Protests:** Any person wishing to bring a protest regarding the eligibility of an exhibitor or an animal entered in the 4-H Livestock Show, must file in writing, with the species superintendent at least 15 minutes prior to the show or two hours after the conclusion of the show. The species superintendent will confer with the appropriate Extension staff. This group will have final say in the eligibility and has the right to bar any exhibitor or animal from showing, or stripped the titles/premiums from any as well. The Extension staff will report to the person who signed the protest. Their decision will be final.

6. **Death of an Animal:** If a 4-H member should have a death of a market animal that was weighed in for the 4-H Show, some provisions will be made. A death certificate from a DVM must be delivered to the Extension office no later than 10 days after the death of the animal. The 4-H member will then be allowed to substitute another market animal. This animal will not be eligible for any championship awards.

7. 4-H'ers must exhibit their own animals. Permission may be granted to allow another 4-H member to show another member's animal, if permission is requested in writing one week prior to the show (e.g. final exam, work, State Horse Show, or summer school class). If assistance is needed to show, another enrolled 4-H'er may assist. Because of liability, no youth under the age of 8 or non 4-H members will be allowed to assist in the show ring. If assistance is necessary, identify your helper prior to the show and review with them showing techniques. Another 4-H member may be asked to show the exhibitor's animal if the exhibitor is showing in another species at the time of the show.

8. Health certificates for Beef, Goats, Sheep, and Swine in accordance with the Illinois Dept. of Agriculture Livestock Health Requirements for County Fairs will be required. Superintendents and the County Fair Veterinarian will be checking animal health papers during check-in prior to each show. Click here to access the County Livestock Health Requirements: https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/2021%20County%20Fair%20Exhibition%20Health%20Requriements.pdf

9. All exhibitors showing in purebred classes will need to have their animals registered in their own name or ownership by immediate family members including the exhibitor for the period required in the 4-H projects. Registration papers must be in the possession of the exhibitor upon demand. Effective date of ownership must appear on the registration papers. Certificates from breed association representatives will not be accepted in lieu of registration papers. Even if the animal does not have purebred registration papers, the ownership dates remain the same. The latest dates required for ownership are listed under each species.

10. In champion and/or reserve champion classes, only winners may compete, and only champion and/or reserve champion ribbons will be awarded for this honor. No additional 4-H premiums will be awarded for champion classes.

11. Misconduct on the grounds will not be tolerated. Alcohol will not be permitted in or around the barn areas during or after the 4-H Livestock Shows.

12. A ring man may be appointed to arrange the animals for easier judging. They will also assist younger members needing help. Non-showmen will not be allowed in the ring.

# CHAMPAIGN COUNTY 4-H
# LIVESTOCK & COMPANION ANIMAL SHOWS

July 21-29, 2021
Champaign County Fairgrounds, Urbana, IL

**4-H BEEF SHOW**
Thursday, July 29, 2021 at 10 a.m.
Beef Barn
Superintendents: Stan Huls and Matt Barnard

**4-H CAT SHOW**
To be determined based on number of entries in 2021.

**4-H DOG SHOW**
June 26, tentatively
Dog Training Club of Champaign-Urbana
Superintendents: Colleen Woodcock and Tracy Richardson

**4-H GOAT SHOW**
Thursday, July 29, 2021 at 9:30 a.m.
Swine Barn
Superintendents: Heather Hughes and Scott Hughes

**4-H HORSE SHOW**
Friday, July 23, 2021 at 9:00 a.m.
*Check in time is 8:30am*
Champaign County Fairgrounds
Superintendents: Jennifer Smith and Jamie Stierwalt

**4-H POULTRY SHOW**
Thursday, July 29, 2021 at 8:15 a.m.
Beef Barn
Superintendents: Jennifer Smith and Maggi Maxstadt

**4-H RABBIT SHOW**
Thursday, July 29, 2021 at 8:15 a.m.
Beef Barn
Superintendents: Penny Gioja, Rebekah Zanelli

**4-H SHEEP SHOW**
Thursday, July 29, 2021 at 8:15 a.m.
Sheep Barn
Superintendents: Megan & Jason Mumm

**4-H SMALL PET CARE SHOW**
To be determined based on number of entries in 2021.

**4-H SWINE SHOW**
Thursday July 29, 2021 at 9 a.m.
Swine Barn
Superintendents: Lacey Teare and Byron Mackey

*Please note check in time is 7:30am for all shows on Thursday, July 29, 2021.*

_____

**SKIP TO SECTION:**

# BEEF
Exhibitor must be enrolled in Beef.

**Exhibit Requirements:**
1. Please read the Livestock Guidelines for more details not included in this section.
2. Beef will show on <u>Thursday, July 29, 2021</u> at the Champaign County Fairgrounds in Urbana. You may bring your animals in the night before, but it is not required.
3. All exhibits must be checked in and weighed by 7:30 a.m. with the Superintendents unless an emergency arises, or prior notification is given. All 4-H members and families are encouraged to attend the Flag Raising Ceremony at 8 a.m. Judging will begin promptly at 10 a.m.
4. A 4-Her may enter two animals per class with a maximum of eight animals – total of all breeds. Animals shown by an exhibitor can be of more than one breed. If assistance is needed with a second animal, ask another 4-H member to help you.
5. 4-H Livestock Show Day: Absolutely no fitting/gluing or painting any animals of any species on 4-H Show Day.
6. The Performance Cow Class will be open to any age with calf at side. The first-place performance cow will not be allowed to show for Champion Heifer.
6. Birth & Ownership Dates:
   *Breeding Heifers*
   Age requirement is from September 1, 2019 to March 31, 2021
   Owned and personally cared for by exhibitor since, June 1, 2021
   > *Performance Cows*
   > Cows must be born before September 1, 2019
   > Owned and personally cared by exhibitor since January 1, 2021
7. All cattle not satisfactorily leading at halter may be prevented from entering the show ring at the Champaign County 4-H Livestock Show by the Superintendents if in their judgment the animal would endanger show participants and/or spectators. Such animals will be given a grade by the show judge while tied to the stall. They will not be eligible for Championship Competition.
8. All steers and market heifers will be weighed Thursday morning prior to the Beef Show. This weight will be used for Rate of Gain.
9. All age groups, except performance cow, will show for Champion and Reserve Champion for each breed of heifers if numbers warrant. Top 5 Champion Heifers of all breeds will be selected.

**Purebred Beef Division:**
Potential class breeds will be formed based on entries.
**Class Descriptions**
- Junior Heifers Calf:  born in current year
- Early Senior Heifers Calf:  Sept 1 – Dec 31 (prior year)
- Late Summer Yearling Heifer: July 1 – Aug 31 (prior year)
- Early Summer Yearling Heifer:  May 1 – June 30 (prior year)
- Late Junior Yearling Heifer:  March 1 – April 30 (prior year)
- Early Junior Yearling Heifer:  Jan 1 – Feb 28 (prior year)
- Senior Yearling Heifer: Sept 1 – Dec 31 (two years prior)
- Performance Cow:  born before Sept 1 (two years prior)
- Home Raised - Animal must be born to, raised by and owned by the 4-Her.

**Market Beef Division:**
1. Potential Class Breeds will be formed based on entries.
2. The 4-H Superintendents will classify steers into weight groups following weigh-in on <u>Thursday, July 29, 2021</u>.
Note: steers will be divided into light, medium and heavy classes if numbers permit.
3. Class breaks will be determined on <u>Thursday, July 29, 2021.</u>

4.        Beef Rate of Gain Steers and Market Heifers must have been owned since February 1, current year. Each animal entered must have been born after January 1, previous year. Steers must be tattooed and tagged with an electronic ID tag by a representative of the Extension office to show in the Rate of Gain class. Champion Rate of Gain award will be given.

5.        All 4-H'ers must exhibit their own animals, as indicated on the nomination form, unless special arrangements are made prior to the 4-H Show with the Beef Superintendents.

6.        A 4-H'er may enter one Market Heifer and three Market Steers. Animals do not have to be the same breed.

7.        No market animal may be shown - regardless of birth date - which does not have all of its milk teeth in place and no permanent teeth showing or evidence thereof.

8.        All Rate of Gain Steers and Market Heifers must be TAME, HALTER BROKEN, CLEAN, and shown in a regular steer class.

9.        A Champion steer and Reserve Champion steer will be selected for each class breed if numbers warrant. Top 5 Champion steer and Reserve Grand Champion steer of all class breeds.

     (Top two from each class breed return to show in this class).

**Class Descriptions Birthdate**
- Market Heifer 1/1/2020 or after
- Market Steer 1/1/2020 or after
- Home Raised - Animal must be born to, raised by and owned by the 4-H'er.
- Rate of Gain - All Breeds Class

**Beef Showmanship:**
Beef Showmanship will be held at the conclusion of the show. See Showmanship for more information.
- First Year Showmanship includes youth ages 8 to 18 by September 1 of the current 4-H year who are showing a 4-H Beef Project for the first time.
- Junior Showmanship includes youth ages 8 - 13 by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 and older by September 1 of the current 4-H year.
- Heats will be formed based on entries with no more than 6 entries per heat. Heats formed based on exhibitors' age.

# CAT
Exhibitor must be enrolled in Cat.

**EXHIBIT REQUIREMENTS**
Any cat may be exhibited. It must be transported in a cage or properly displayed in a device that protects both the animal and spectators. Youth must be present for the judging and should have good knowledge of their animal. Knowledge could include but is not limited to: overall appearance of the cat (coat, eyes, teeth, toenails, etc.), showmanship (ability to handle the animal and present it to the judge), knowledge of exhibitor in skills learned, and possible improvements. After judging is complete, youth MUST take his/her animal home.

Exhibitors should be prepared to discuss information about their pet with the judge. Topics may include but are not limited to:
- Housing Needs
- Necessary Nutrition
- Health Concerns
- Grooming
- Exercise
- Body Parts

# DOG

Exhibitor must be enrolled in Dog.

Venue: [Dog Training Club of Champaign-Urbana](#) 2210 East Ford Harris Road, Urbana, IL 61802
Located 3 ½ miles North of Urbana on R. 45 and ¼ mile East on Ford Harris Road.

**General Guidelines:**
Each exhibit will be judged for the following awards:
- Blue for "Superior" (meets requirements)
- Red for "Good" (needs improvement)
- White for "Fair" (needs much improvement)

Dog Show Premiums are given to 4-H members for completed project based on the project rating at this show using the "X Factor." The amount varies each year based on the amount provided to the Illinois Department of Agriculture for the 4-H Premium Fund. These funds are appropriated by the State of Illinois General Assembly. ***Disclaimer:*** The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book. ***Note:*** Green participation ribbons may be awarded at the discretion of the superintendent in the event minimum exhibit criteria are not achieved or entry deadlines are not met.

**Dog Training Class Requirements:**
Exhibitors may enter one dog in each class; a 4-Her may show in more than one class if they are using different dogs for each class. The member may use the same dog for one class in each category: Dog Care, Obedience, & Showmanship. multiple dogs are used, each animal must be registered with the 4-H Office separately with complete documentation.

Members who wish to participate in the Champaign County 4-H Dog Show must complete The Quality Assurance & Ethics Training. A self-training web site has been established that the 4-Her can utilize. Navigate to: [http://web.extension.illinois.edu/qaec/](http://web.extension.illinois.edu/qaec/) . This must be completed by June 1, 2021.

4-Hers and dogs must attend obedience classes taught by a qualified instructor and accomplish the level of competency expected by the instructor to participate in the County 4-H Dog Show. The qualified instructor will sign a form indicating the 4-Her is prepared to compete in a specific class. The Extension Office Staff will provide this form. A qualified instructor is an adult who has trained and is familiar with the rules and expectations of the AKC and the 4-H Dog Obedience and Showmanship classes. The following rules will be enforced to provide a safe learning environment for the 4-Hers, instructors and spectators during obedience classes and competition.
Completion status in 4-H Dog Training Class requires attending eight of the twelve classes offered in each division, unless otherwise excused by instructors. All dogs must be accompanied by 4-H Member during training sessions.

Health certificates, appropriate photos and training class registration must be on file for all dogs participating in training class and all registration and ownership/lease forms must be returned to the county office by April 30, 2021.

Champaign County 4-H sponsored Obedience Classes will begin with a mandatory orientation. No Dogs!

Dogs shown must be trained by and owned or leased by the exhibitor.

Dogs that are ill and females in season, may not attend class or the county 4-H show but 4-H member is encouraged to attend.

**No aggressive dogs allowed! Instructors have the right to remove any dog or handler who may impose upon the safety of the other participants.** For example, a dog that is not under the control of the exhibitor/handler, or shows viciousness towards another dog, exhibitor/handler, or judge, may be excused from further classes and competition.

No spike collars, tags, or other items hanging from the collar will be allowed. Only flat buckle or choke chains are allowed. *Note:* Other training tools/collars may be approved by the instructor on a per dog basis for training/class but are NOT allowed to be used at the 4-H Dog Show.

**The Dog Show will be divided into four divisions:**
- Dog Care (not State Fair eligible)
- Dog Obedience
- Rally (pending participation)
- Showmanship

Beginner Novice and above Obedience, Rally and Showmanship are State Fair eligible classes. All classes are premium eligible.
- o  Junior Showmanship will be 4-H members 8 – 13 years by September 1 of current 4-H year.
- o  Senior Showmanship will be 4-H members 14 years by September 1 of current 4-H year.

**State Fair Eligibility**
Only dogs that participated in the Champaign County 4-H Dog Show will be eligible for State Fair – NO SUBSTITUTIONS in Obedience. Possible exceptions in Showmanship may be allowed if dog has sustained a major illness, injury, death or if female came into season. This decision will only be made with the approval of the 4-H County Superintendent, 4-H Extension Staff, and request must be properly submitted in writing to the State Fair Dog Show Committee and must be made at least one week prior to the State Fair Dog Show.

**Exhibit Requirements for Dog Care**:
Dog care is judged on the care and condition of the dog presented as well as the 4-Hers knowledge of dog care topics including but not limited to feeding/weight, cleanliness, coat/nail care, disease and parasite prevention, breed characteristics, anatomy, etc. The member's project manual for the appropriate project year should be filled out to demonstrate project work done and to better facilitate commentary between judge and exhibitor. This class does not advance to the Illinois State Fair.

**Exhibit Requirements for Dog Obedience:**
Dog must be on a leash at all times except when specified by the judge. AKC rules will be used for judging except for the "county only" class. To qualify for State Fair a dog must score a minimum of 170 points to qualify. Scoring rubrics are based on 200 points total. A dog cannot be shown in the same class for more than one year at the State Fair. The Dog Obedience instructor will determine the specific obedience class in which the dog will be shown. A run-off will be held in case of a tie for total score.

**County Only Project** (This class does not advance to the Illinois State Fair)

**Introduction to Dog Obedience**
All exercises done on leash.
(For inexperienced handlers and inexperienced dogs with no prior training) - Maximum 40 points each
1. Heel on Leash and Figure Eight (forward, halt, right turn, left turn, about turn, slow, normal and fast). The last order signifies that the handler and dog must break pace.
2. Sit for Exam (dog remains seated next to handler while judge comes up and touches dog on head)
3. Sit Stay (handler pivots to front and upon command returns to dog)
4. Down Stay (handler pivots to front and upon command returns to dog)
5. Recall (front/no sit or finish required)

**The Illinois 4-H State Dog Show will take place Saturday, August 28, 2021 at the Granny Rose K-9 Enrichment Center (613 River Lane, Dixon, IL 61021. The following classes may advance to Illinois State Dog Show.**

**Beginner Novice I Class**
(For inexperienced handlers and inexperienced dogs) - Maximum 40 points each

1. Heel on Leash (forward, halt, right turn, left turn, about turn, slow, normal and fast). The last order signifies that the handler and dog must break pace. These orders will be given by utilizing posted signs
2. Figure Eight (on leash)
3. Sit for Exam (on leash
4. Sit Stay (walk around ring
5. Recall (off leash front/no finish

**Beginner Novice II Class**
(For experienced handlers and inexperienced dogs or experienced dogs and inexperienced
handlers.) Maximum 40 points each
1. Heel on Leash (forward, halt, right turn, left turn, about turn, slow, normal and fast). The last order signifies that the handler and dog must break pace. These orders will be given by utilizing posted signs
2. Figure Eight (on leash)
3. Sit for Exam (on leash)
4. Sit Stay (walk around ring)
5. Recall (off leash front/no finish)

**Novice Class**
1. Heel on Leash and Figure 8 (on leash) Maximum points 40
2. Stand for Examination (off leash)  Maximum points 30
3. Heel Free (off leash) Maximum points 40
4. Recall (off leash)  Maximum points 30
5. Sit Stay – Get your leash (off leash)  Maximum points 30
6. Group Exercise – Sit & Down Stay (on leash)  Maximum points 30

**Graduate Novice Class**
1. Heel Free and Figure 8 (off leash)  Maximum points 40
2. Drop on Recall  Maximum points 40
3. Dumbbell Recall  Maximum points 30
4. Dumbbell Recall over High Jump  Maximum points 30
5. Recall over Broad Jump  Maximum points 30
6. Stay-Get your leash (sit, Down)  Maximum points 30

**Preferred Open Class**
1. Heel Free and Figure 8   Maximum points 40
2. Command Discrimination (Stand, Down, Sit) Maximum points 30
3. Drop on Recall  Maximum points 30
4. Retrieve on Flat  Maximum points 20
5. Retrieve over High Jump  Maximum points 30
6. Broad Jump  Maximum points 20
7. Stay-Get your leash (Sit, Down) Maximum points 30

**Open Class**
1. Heel Free and Figure 8 Maximum points 40
2. Command Discrimination (Stand, Down, Sit) Maximum points 30
3. Drop on Recall Maximum points 30
4. Retrieve on Flat Maximum points 20
5. Retrieve over High Jump Maximum points 30
6. Broad Jump Maximum points 20
7. Stay-Get your leash (Sit, Down) Maximum points 30

**Graduate Open Class**
1. Signal Exercise  Maximum points 40
2. Scent Discrimination  Maximum points 30
3. Go Out  Maximum points 30
4. Directed Jumping  Maximum points 40
5. Moving Stand and Examination  Maximum points 30
6. Directed Retrieve  Maximum points 30

**Preferred Utility Class**
1. Signal Exercise  Maximum points 40
2. Scent Discrimination Article #1  Maximum points 30
3. Scent Discrimination Article #2  Maximum points 30
4. Directed Retrieve  Maximum points 30
5. Moving Stand & Examination  Maximum points 30
6. Directed Jumping  Maximum points 40

**Utility Class**
1. Signal Exercise  Maximum points 40
2. Scent Discrimination Article #1  Maximum points 30
3. Scent Discrimination Article #2  Maximum points 30
4. Directed Retrieve  Maximum points 30
5. Moving, Stand and Examination  Maximum points 30
6. Directed Jumping  Maximum points 40

**SHOWMANSHIP**
**(for second year and higher Obedience 4-Hers)**

**Exhibit Requirements for Showmanship Class:**
In showmanship, 4-Hers are judged on their ability to present or handle their dogs within the same formats and guidelines as those who compete in the breed ring. The quality of their presentation and knowledge, not the dog's conformation, is judged. Showmanship classes are divided by 4-H member's age as of September 1of the current 4-H year.

This exhibit is premium eligible.

Junior Showmanship will be 4-H members 8 – 13 years by September 1 of the current 4-H year. Senior Showmanship will be 4-H members 14 years and older by September 1 of the current 4-H year.

1.      A county may be represented by one junior showmanship dog/handler team and one senior showmanship dog/handler team who have earned/won their county competition. If a county winning team(s) cannot attend, alternate team(s) may be entered. (Limited to 1 junior and 1 senior team.) Handlers must be members in the county they are representing. A dog may compete in only one showmanship class.
2.      Exhibitors will be judged on handling skill, knowledge of breed standards of their dog, dog show terminology and elementary dog anatomy. The judge has the right to question exhibitors in one or all of these areas.
3.      Dogs will be judged on cleanliness, general health and grooming.
4.      Purebred and non-purebred dogs are eligible for this class. The breed of dog has no bearing on judging or placement.
5.      A dog eligible for Showmanship that must be withdrawn for good and sufficient reason (a female in season or veterinarian excuse) may be replaced by another dog owned by the handler or the family. This must be made in writing (giving the reason) at the beginning of the show.
6.      Judges decisions are final.

**RALLY OBEDIENCE**
**(It is suggested you have two prior years of experience in obedience)**
1. Dog/Handler team must receive a qualifying score of 70 out of 100 to compete at the state level.
2. The event will be timed. In event of a tie score, the fastest time will break the tie.
3. A Dog/Handler team must receive 3 qualifying scores before advancing to the next level.
4. Rally rings will be between 2000 & 3000 square feet with a minimum width of 30 feet.
5. Unless otherwise noted, handler may speak to the dog, pat their leg, or clap their hands to encourage.

**Rally Novice**
10-15 signs are used (not including start and finish). 3-7 of the signs must be "stationary" sings. Performed on leash.

**Rally Intermediate**
12-17 signs are used (not including start and finish). 3-7 of the signs must be "stationary" signs. At least 3 "advanced" signs. Performed on leash.

**Rally Advanced**
12-17 signs are used (not including start and finish). 3-7 of the signs must be "stationary" signs. At least 3 "advanced" signs. Dog must jump once. Performed **off leash.**

**Rally Excellent**
15-20 signs are used (not including start, finish, or call marker). Dog must jump twice. 2 or more of the signs must be "advanced" signs. 3 or more of the signs must be "excellent" signs. Must include a "Sit Stay" sign. Performed **off leash.** Cannot pat leg or clap hands for encouragement.

# GOAT
Exhibitor must be enrolled in Goat.

1. Please read the General Information section for more details not included in this section.
2. Goats will show on Thursday, July 29, 2020 at the Champaign County Fair Grounds in Urbana. You may bring your animals in the night before, but it is not required.
3. All exhibits must be checked in by 7:30 a.m. with the Superintendents unless an emergency arises, and prior notification is given. All 4-H members and families are encouraged to attend the Flag Raising Ceremony at 8:00 am.
4. Except for showmanship classes, kids and yearlings not in milk must have been owned by the exhibitor since June 1 of the current year. Milking does must be owned since January 1, current year. Pygmy Goat entries must be out of stock owned by the exhibitor prior to June 1, current year exhibiting.
5. Dairy goats are shown with a nylon or chain collar. Pygmy goats are shown with a collar and lead. Meat goats are shown with a nylon, leather, or chain collar with or without a lead.
6. Exhibitors may show more than one breed of goat.
7. Goats do not have to be registered to be shown. Registered goats must be tattooed to match registration papers.
8. Wethers must be born on or after October 1, 2020. Only wethers being shown at the Illinois State Fair must weighed and identified by tag of tattoo of exhibitor by May 15, 2021. Ownership dates for kids and yearlings not in milk is June 15, 2021. Milking Does must be owned by January 1, 2021. Self-nomination as follows: Nominations must be signed by local Extension office. Exhibitors fill out and send in nomination form with photo of goat's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 20211. Send to Dan Jennings, Region 1 Office, 1100 E. Warrenville Rd., Suite 170, Naperville IL 60563.
9. Exhibitors are limited to two animals per class. Only another 4-H member may show the second animal. If assistance is needed with second animal, ask another 4-H member to help you. There is no limit to the number of classes a 4-H'er can participate in.  See General Information/Exhibit Requirements #7.
10. Large classes may be divided at the discretion of superintendents.
11. Individual goats may be entered in one division only.
12. 4-H Livestock Show Day: Absolutely no fitting/gluing or painting of any animals of any species on 4-H Show Day.

**Pygmy Goat Division:**
Members must be enrolled in a Meat Goat project. Does must be owned by the exhibitor by June 1 of the year exhibiting. Classes will be determined after registrations are completed. At least three animals are recommended per class. A Champion and Reserve Champion Pygmy Goat will be selected.

**Pygmy Class Descriptions:**
- Wether – younger than 1 year
- Wether – older than 1 year
- Doe kid – younger than 5 months
- Doe kid – older than 5 months and under 1 year
- Yearling doe - never freshened
- Yearling doe - freshened and younger than 2 years
- Doe - 2 years and younger than 4 years
- Doe - 4 years and older
- Home Raised - Animal must be born to, raised by, and owned by the 4-Her

**Dairy Goat Division:**
Members must be in a Dairy Goat project. All dairy goat kids and yearlings not in milk must be owned by the exhibitor by May 15 of the current year. Milking does must be owned by the exhibitor by January 1of the current year.
**Dairy Goat Classes:**
- Junior Doe Kid - younger than 5 months
- Senior Doe Kid - 5-11 months
- Buck 0-3 months
- Buck 4-6 months
- Dry Yearling - 12 to 23 months
- Milking Yearling - 12 to 23 months
- Milking Doe - 2 years of age and younger than 4 years of age
- Milking Doe - 4 years of age and older
- Dam and Daughter
- Home Raised - Animal must be born to, raised by and owned by the 4-Her.

**Meat Goat Division:**
1.      Classes will be determined after registrations are completed. At least three animals are recommended per class. If there are not sufficient numbers for individual breed classes, breeds with similar characteristics will be combined to form classes.
2.      Division will be divided into Breeding Classes and Wether Classes.
3.      As much as possible, classes will be divided into the following breeds: Boer, Spanish, Kiko and AOB. Breeds will be combined at the discretion of the Superintendents in the Market Goat Classes.
4.      Exhibitors may show female or male goats of any breed.
5.      Wethers may have lost one or both of their milk teeth, but there may be no evidence of breaking of skin or eruption of the two permanent front teeth.
6.      Wethers may be horned or polled.
7.      Wethers shall be slick shorn with 3/8 inch of their hair or less at the time of arrival. No painting, powdering or artificial coloring is allowed.
8.      Breeding goats must be born on or after October 1, 2020 and must be registered and tattooed in name of exhibitor only by May 15, 2021. Ownership dates for kids and yearlings not in milk is May 15, 2021.
9.      A Grand Champion and Reserve Champion Market Goat will be selected.
**Meat Goat Classes:**
- Doe - 0 to 3 months
- Doe - 3 months and younger than 6 months
- Doe - 6 months and younger than 9 months
- Doe - 9 months and younger than 12 months

- Doe - 12 to 24 months
- Doe - 2 years to younger than 3 years
- Doe - 3 years and older
- Buck - 0 to 6 months
- Buck – 6 – 12 months
- Market – Younger than 1 year
- Home Raised - Animal must be born to, raised by, and owned by the 4-Her

**Goat Showmanship**:
Goat Showmanship will be held at the conclusion of show. A 4-Her must exhibit his or her own project in the showmanship competition unless otherwise indicated by the judge. See Rule #17.
**Dairy Goat Showmanship**
- Junior Showmanship includes youth ages 8 -13 by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 4-H years and older by September 1 of the current 4-H year.
**Meat Goat Showmanship**
- Junior Showmanship includes youth ages 8 -13 by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 4-H years and older by September 1 of the current 4-H year.
**Pygmy Goat Showmanship**
- Junior Showmanship includes youth ages 8 -13 by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 4-H years and older by September 1 of the current 4-H year.

# HORSE
Exhibitor must be enrolled in Horse.

1. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. Failure to abide by ethics and guidelines outlined may result in dismissal from the County Show and possible loss of eligibility for State. The training must be taken online at this website: http://web.extension.illinois.edu/qaec/.
2. Stallions, Mules, Donkeys, and Asses are not allowed for safety reasons.
3. All 4-Hers must be pre-registered for classes at the County 4-H Horse Show. Registration deadline is June 1. No additions will be made the day of the show. Understandably, previously registered classes may need to be scratched on show day.
4. You will be notified via email when entries are open in Fair Entry. Class ages are based on the current 4-H year, the member's age as of September 1, 2020.
5. Youth may show only ONE animal per class.
6. In the event a 4-Hers' horse cannot be shown because of lameness, illness or death of the animal, the 4-Her may use another horse.
7. All horses should be on the grounds and checked-in by 8:30 a.m. For check-in, participants must present a current negative Coggins Test and will be able to scratch any entries. *Please let show Staff know of any tack changes needed at that time as well.*
8. All 4-H members are **required** to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted. Original tags must be present in all approved helmets. The 4-H member is responsible for specified headgear to be properly fitted with the harness fastened snugly in place. It is recommended that all adults working with 4-H members model the desired youth behavior by also wearing protective helmets whenever mounted. Exhibitors must wear proper attire defined as:
**Western**: Pants (slacks, jeans), long sleeves and collar, helmet and western style boots.
**English**: Traditional hunt coat of dark or conservative color, traditional hunt shirt with stock collar, light colored breeches, helmet and English or jodhpur boots.
 9. Disqualifications on the day of the show if:
-The horse is lame or showing unsoundness
-The exhibitor fails to control his/her horse
-The exhibitor shows unnecessary roughness to his/her horse

10. All decisions of the judge are final. AQHA rules apply at the discretion of the judge. Disqualifications are to be for the specific class that the DQ is involved and not the entire show UNLESS the judge rules otherwise.

11. The maximum waiting time for gate is three (3) minutes. Be on time and listen carefully.

12. Each class, except showmanship, is premium eligible if exhibited by an eligible Champaign County 4-Her in accordance with prevailing policies and rules as interpreted by the Extension Staff or its designated representatives and will be judged for the following awards:

**Blue** for "Superior" (meets requirements)

**Red** for "Good" (needs improvement)

**White** for "Fair" (needs much improvement)

13. Humane training aids are permitted at the County Show if used properly. This includes draw reins, gag bits, martingales, quick stops, mouth shutters, etc. Training aids are not permitted in the show classes.

14. **FOR ILLINOIS STATE FAIR JR. HORSE SHOW PARTICPANTS ONLY:**

   *Illinois State Fair Jr. Horse Show, July 26-August 1, 2021*

*Entry Forms are filed directly with the Illinois State Fair Junior Department but MUST be signed by the Champaign County Extension Office before exhibitors send them in to State Fair Entry Office. Horse entries are due to the State Fair Junior Department by June 1, 2021. The signature verifies that the exhibitor is an active 4-H member who is enrolled in the project area.*

*Members wishing to exhibit at State need to include the following specific items with their entries:*

- *A copy of the official registration papers showing the 4-H member as owner of the horse*
                                  ***OR***
- *A copy of the Illinois 4-H Certificate of Ownership for non-registered horses*
                                  ***OR***
- *A copy of lease agreement between the horse's actual owner and the 4-H member*
                                  ***AND***
- ***TWO*** *photos of the horse, without tack, one of each side of the whole animal*

*Current negative Coggins Test must be presented at check-in on show day if requested.*

*The above process must be completed each year.*

   *Complete information and entry forms for the State Fair Jr. Horse Show are available at the Champaign County Office or at the Illinois State Fair website: https://www2.illinois.gov/statefair/competitions/premium-books/Pages/default.aspx*

   *If members/families have questions about filing entries, contact the Champaign County Extension Office.*

1. Gelding Halter, Horse or Pony, Hunt Seat or Western
2. Mare Halter, Horse or Pony, Hunt Seat or Western
3. Showmanship - All Ages, Hunt Seat or Western
4. Trail - All Ages, Hunt Seat or Western, No Canter/Lope Required
   ** 3 attempts allowed per obstacle. After 3 attempts, exhibitor must move on to the next obstacle.

10 Minute Break to Remove Trail Obstacles

5. Hunt Seat Walk/Trot - All Ages (May NOT enter canter classes)
6. Hunt Seat Pleasure - 13 & Under (W/T/C)
7. Hunt Seat Pleasure - 14 & Over (W/T/C)
8. OPEN Hunt Seat Pleasure - All Ages (W/T/C)
9. Hunt Seat Walk/Trot Equitation - All Ages (May NOT enter canter classes)
10. Hunt Seat Equitation - All Ages (W/T/C)
11. Hunter Over Fences - All Ages, Max. Height 2ft

30 Minute Lunch Break – Open Arena

12. Western Walk/Trot - All Ages (May NOT enter canter classes)
13. Western Pleasure - 13 & Under (W/T/C)

14. Western Pleasure - 14 & Over (W/T/C)
15. OPEN Western Pleasure - All Ages (W/T/C)
16. Western Walk/Trot Horsemanship - All Ages (May NOT enter canter classes)
17. Western Horsemanship - All Ages (W/T/C)

15 Minute Break

18. Costume Class
19. Barrel Race
20. Pole Bending
21. Egg & Spoon
22. Musical Buckets

DIRECTIONS: I-74 (Exit 183) Lincoln Ave, South to Fairview Ave, East to Coler Ave, North to Fairgrounds (on East side)**ARENA (110 x 204) LOCATED PAST ALL HORSE BARNS** Illinois State Law requires current Coggins.  Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities. The decision of the judge is final. All classes will be shown in the exact order as listed and all exhibitors are responsible for being aware of when their class is due in the show ring. No Exhibitor Ticket Required. No stalls available. No entries taken day of.

**Class Descriptions:**
**Halter**: Horse is judged in hand based on conformation including balance, structural correctness, breed and sex characteristics.
**Showmanship**: Shown English or Western. Working individual, ideal performance consists of a poised, properly attired exhibitor leading a well-groomed and conditioned animal that quickly and efficiently performs the pattern with smoothness and precision.
**Hunt Seat Equitation**: Exhibitor is judged on hands, seat, and control of mount at all gaits. May require a pattern where riders work individually. The horse should be well mannered and quiet.
**Hunt Seat Pleasure**: Exhibitors are required to show at all gaits, both directions of the arena demonstrating free movement and maneuvers. May be asked to stand quietly and back easily.
**Hunter Over Fences:** Exhibitors are required to show their horse over at least 5 fences.

**Trail:**  Exhibitors are judged on their performance over obstacles, with emphasis on manners and responsiveness. Penalties occur for unnecessary delay approaching or negotiating the obstacles.

**Walk/Trot**: Shown Western or English. Exhibitors are required to show their horse at a walk and trot/jog both directions along with reversing, backing, and standing quietly.

Awards given at conclusion of show:
◊ High Point Walk Trot
◊ Overall High Point
◊ 4-H Spirit Award

**Western Horsemanship:** Exhibitor is judged on ability to execute a set of maneuvers working individually and on preciseness with quiet, subtle cues.
**Western Pleasure**: Exhibitor is judged at all gaits on a loose rein or light contact without restraint, in both directions. May be asked for extension of gaits and to back.
**Barrel Race:** Exhibitor works individually around 3 barrels in a cloverleaf pattern. Exhibitor must complete the entire barrel pattern correctly and without breaking the timer before the pattern is completed. A penalty of five seconds is added for each barrel knocked over. Pattern is set at the discretion of the judge and superintendents.
**Pole Bending:** Exhibitor works individually weaving down and back 6 poles. Exhibitor must complete the entire pole pattern correctly and without breaking timer before pattern is completed. A penalty of five seconds is added for each pole knocked down. Poles are set approximately 21 feet apart in a straight line. Timing begins 21 feet from end poles.
**Egg & Spoon:** Once judging begins, exhibitor is NOT allowed to touch the egg on the end of the spoon with either hand. Exhibitor is required to show in both directions at all gaits on the judge's command. Abrupt/frequent changes of gait may

be called. Judge may include extension of gaits, posting/sitting of the trot/jog, dropping of stirrups. The last rider with their egg is the winner.

**Costume Class:** Exhibitor is judged on uniqueness and creativity of costume. May be shown mounted or in hand. No group costumes allowed.

**Musical Buckets:** Exhibitor is led while mounted by another person around the outside of a set area until the music stops. When music stops, rider dismounts and runs to the center to sit on a bucket. The rider left without a bucket to sit on is eliminated. Continues until last one sitting wins.

# POULTRY

Exhibitor must be enrolled in Poultry.

1.    Read the Livestock Show General Information Section for more details not included in this section.
2.    All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. Failure to abide by ethics and guidelines outlined may result in dismissal from the County Show and possible loss of eligibility for State. The training must be taken online at this website: http://web.extension.illinois.edu/qaec/.
3.    All 4-Hers must be pre-registered for classes. Registration deadline is June 1. No additions will be made the day of the show. Understandably, previously registered classes may need to be scratched on show day.
4.    You will be notified via email when entries are open in Fair Entry. Class ages are based on the current 4-H year, the member's age as of September 1, 2020.
5.    Poultry will show on Thursday, July 29 at the Champaign County fairgrounds in the south pole barn. All 4-H members/families should attend the Flag Raising Ceremony at 8:00 a.m.
6.    Exhibitors can begin checking in at 7:00 a.m. with the Superintendent. All birds must be in place by 8:00 a.m. and judging will begin at 8:15 a.m.
7.    To exhibit at the Champaign County 4-H Poultry Show, birds must be healthy, clean and free of mites and lice. Any fowl showing signs of illness during the show will be removed from the exhibition grounds.
8.    Birds must be owned by the exhibitor by June 1 of the year exhibiting.
9.    A 4-Her is not limited on the number of classes, breeds or varieties that they show. However, they are limited to only one entry per class.
10.  Cages, pens or crates used to transport birds to the show must be clean.
11.  Exhibition coops in which exhibitors place their birds for the duration of the show will be provided. All birds must be placed in the show coops by 8:00 a.m. Feed and water cups are not provided.
12.  Exhibitors must accompany their birds to the show. Once judging begins, no one is allowed to handle/move birds except the judge or superintendent until after awards are given. **EXCEPTION**: the exhibitor is allowed to remove/handle one of their birds for Showmanship.
13.  Proper and neat attire is encouraged for Showmanship which includes long pants/jeans, a collared shirt, and white lab coat (optional).
14.  Poultry will be released at the conclusion of the Poultry Show.

**Poultry Classes Defined:**

Pullet – Female hatched after January 1, of the current year
Cockerel – Male hatched after January 1, of current year
Hen – Female hatched before January 1, of the current year
Cock – Male, hatched before January 1, of the current year
Market Eggs – One dozen same color chicken eggs or half-dozen all other fowl eggs; white or tinted.
Market Pen – Trio of meat birds weighing over 4 pounds each. Three pullets or three cockerels hatched after January 1, of the current year.
Breeding Trio –Two females and one male hatched after January 1, of the current year **OR** two females and one male hatched before January 1, of the current year of the same breed and variety. Birds in the trio may **NOT** be shown as individuals.

Egg Production Crossbred – Any white or tinted egg layer. Birds entered in these classes may not be entered in any other classes.

Duck, Geese and Other Poultry Pair - One female and one male hatched after January 1, of the current year **OR** one female and one male hatched before January 1, of the current year of the same breed and variety. Birds in the pair **MAY** be shown as individuals. Call Ducks are first classified as Waterfowl. If named Champion Waterfowl, then that Call Duck would also contend for Champion Bantam.

**Showmanship:**
Poultry Showmanship will be held at the conclusion of show, prior to awards. Please refer to Showmanship.
- Junior Showmanship includes youth ages 8 - 13 by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 and over by September 1 of the current 4-H year.

**Awards:**

| | |
|---|---|
| Champion Production Hen | Champion Waterfowl |
| Champion Market Pen | Reserve Champion Waterfowl |
| Champion Market Eggs | Champion All Other Poultry |
| Champion Bantam | Reserve Champion All Other Poultry |
| Reserve Champion Bantam | Jr. Showmanship |
| Champion Large Fowl | Sr. Showmanship |
| Reserve Champion Large Fowl | |

**Poultry Classes:**

| Large Fowl | American Large Fowl | Mediterranean Large Fowl | English Large Fowl | Asiatic Large Fowl | Continental Large Fowl | AOB Large Fowl |
|---|---|---|---|---|---|---|
| Pullet | 01 | 06 | 11 | 16 | 21 | 26 |
| Hen | 02 | 07 | 12 | 17 | 22 | 27 |
| Cockerel | 03 | 08 | 13 | 18 | 23 | 28 |
| Cock | 04 | 09 | 14 | 19 | 24 | 29 |
| Breeding Trio | 05 | 10 | 15 | 20 | 25 | 30 |

| Bantam | Single Comb/Clean Legged Bantam | Rose Comb/Clean Legged Bantam | All Other Combs/Clean Legged Bantam | Feather Legged Bantam | Game Bantam |
|---|---|---|---|---|---|
| Pullet | 31 | 36 | 41 | 46 | 51 |
| Hen | 32 | 37 | 42 | 47 | 52 |
| Cockerel | 33 | 38 | 43 | 48 | 53 |
| Cock | 34 | 39 | 44 | 49 | 54 |
| Breeding Trio | 35 | 40 | 45 | 50 | 55 |

| Poultry | Egg Production | Meat Production |
|---|---|---|
| Hen - White Egg Layer | 56 | -- |
| Hen - Tinted Egg Layer | 57 | -- |

| Market Pen | -- | 58 |
|---|---|---|

| Waterfowl and Other Poultry | Ducks | Geese | All Other Poultry |
|---|---|---|---|
| Young Female | 59 | 64 | 69 |
| Old Female | 60 | 65 | 70 |
| Young Male | 61 | 66 | 71 |
| Old Male | 62 | 67 | 72 |
| Pairs | 63 | 68 | 73 |

Market Egg Class: 74
Junior Poultry Showmanship: 75
Senior Poultry Showmanship: 76

If you are unsure which class your animal shows under, please refer to the American Poultry Association website: http://amerpoultryassn.com/sample-page/apa-breeds-varieties/accepted-breeds-varieties/

# RABBIT

Exhibitor must be enrolled in Rabbit.

**Exhibitors must be enrolled in a Rabbit 4-H project.**
1.   Please read the General Information Section for more details not included in this section.
2.   Rabbits will show on Thursday, July 29 at the Champaign County Fairgrounds. All 4-H members and families are encouraged to attend the Flag Raising Ceremony at 8:00 a.m.
3.   Exhibits can begin checking-in at 7:30 a.m. with the Superintendent unless an emergency arises and prior notification is given. Judging begins promptly at 8:15 a.m.
4.   4-H exhibitors will be limited to two entries per class. Member can exhibit light weight and heavy weight breeds.  See General Information/Exhibit Requirements #7.
5.   All rabbits must be owned by exhibitor by June 1 of year exhibiting.
6.   4-H exhibitors must provide their own carrying case, which will have a solid, leak proof bottom.
7.   Rabbits must be the property of the exhibitor and exhibitor must be present on the day of the show.
8.   Tattoos will not be required at the County show but are required if an exhibitor will be showing at the Illinois State Fair.
9.   All rabbits exhibited must be recognized breeds of the ARBA as listed in the Standard of Perfection. Crossbreds and "My Pet Rabbit" may be shown in the All Other Breeds class.
10.   Rabbits will be released immediately after the Rabbit show.

**Class Descriptions - Light Weight Division:**
*Light Weight Breeds include:*
Angora, Belgian Hare, Britannia, Chinchilla Standard, all Dutch, English Spots, Florida White, Harlequin, all Havana, all Himalayan, Lilac, all Holland Lop, all Mini Lop, all Netherland Dwarf, all Polish, all Rex, Rhinelander, Sable, all Silver, all Silver Marten, all Tan
- Junior Doe - under 6 months old
- Intermediate Doe - 6 to 8 months old
- Senior Doe - over 8 months old
- Junior Buck - under 6 months old
- Intermediate Buck - 6 to 8 months old
- Senior Buck - over 8 months old
- Breeding Pen - 1 Buck and 2 Does

**Class Descriptions- Heavy Weight Division:**

*Heavy Weight Breeds include:*
American, Beveren, Blue Vienna, Californian, Checkered Giant, Chinchilla American, Chinchilla Giant, Cinnamon, Creme D'Argent, all Flemish Giant, Blanc de Hotot, all English & French Lop, New Zealand, all Palomino, all Satins, all Silver Fox

- Junior Doe - under 6 months old
- Intermediate Doe - 6 to 8 months old
- Senior Doe - over 8 months old
- Junior Buck - under 6 months old
- Intermediate Buck - 6 to 8 months old
- Senior Buck - over 8 months old
- Breeding Pen - 1 Buck and 2 Does
- Pen of 3 - each rabbit must weigh no more than 5 lbs. and be no more than 10 weeks of age on the day of the 4-H Show. (AKA meat pen)
- Single Fryer - must weigh no more than 5 lbs. and be no more than 10 weeks of age on the day of the 4-H Show.

**Rabbit Showmanship:**
Rabbit Showmanship will be held at the conclusion of show. See Rule # 17.
- Junior Showmanship includes youth ages 8 - 13 4-H years by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 4-H years and over by September 1 of the current 4-H year.

Awards:
- Best in Show Rabbit
- Best Opposite
- Champion Light Breed Rabbit
- Champion Heavy Breed Rabbit
- Jr. Showmanship Rabbit
- Sr. Showmanship Rabbit

# SHEEP
Exhibitor must be enrolled in Sheep.

1. Please read the General Information section for more details not included in this section.
2. Sheep will show on Thursday, July 29, 2021 at the Champaign County Fair Grounds in Urbana. You may bring your animals in the night before, but it is not required.
3. All exhibits must be checked in by 7:30 a.m. with the Superintendents unless an emergency arises, and prior notification is given. All 4-H members and families are encouraged to attend the Flag Raising Ceremony at 8 a.m. Judging will begin promptly at 8:15 a.m.
4. All Market Lambs must:
    a. Be lambed on or after January 1 of current year.
    b. Have ownership date of May 15 of current year.
5. Breeding animals (ewes and rams) have an ownership date of June 25 of current year.
6. All sheep in purebred classes must be registered in the name of the individual in the flock book or respective breed association and bear American ear tags of their association. Health and registration papers are required and will be checked by the Superintendent.
7. A ewe or wether who is non-registered or a straight-bred not eligible for registry will be placed in the crossbred class. An exhibitor who shows an animal entered in the crossbred class may not exhibit that same animal in purebred classes.
8. All lambs must be docked. No fresh tattoos allowed at the fair.
9. All Market Lambs will be showed in one class if less than 10 head are in entered in the class.
10. All Breeding Sheep classes will be shown by breeds. The Superintendent may combine classes. A 4-H exhibitor may have a maximum of two entries in each class.
11. Artificial coloring of sheep will not be allowed.

**Purebred Sheep Classes:** Maximum of two entries per class. Only one entry per class is premium eligible. The following purebred classes may be exhibited: Hampshire, Shropshire/Oxford, Dorset, Corridale, Cheviot, Tunis, and Cross-bred/AOB.

**Class Descriptions Birthdate**
- Yearling Ewe one year old and younger than two years old
- Senior Ewe Lamb born between September 1 and December 31, last year
- Junior Ewe Lamb January 1 and after of current year
- Senior Ram Lamb born between September 1 and December 31, last year
- Junior Ram Lamb born after January 1 of the current year
- Pair of Ewe Lambs any age owned by the same exhibitor shown in the breeding sheep show
- Pair of Ram Lambs any age owned by the same exhibitor in the breeding sheep show
- Breeding Pair one ram and one ewe any age owned by one exhibitor shown in the breeding sheep show
- Home Raised: Animal must be born to, raised by, and owned by the 4-Her can be breeding sheep or a market lamb. It cannot be the same animal.
- Young Flock: to consist of Yearling ewe, two ewe lambs and a ram lamb wether or ewe born after or on January 1 of the current year
- Market Lamb: wether or ewe born after or on January 1 of current year
- Pair of Market Lambs Pair - owned by one exhibitor shown in the market sheep show

**Sheep Showmanship:**
Sheep Showmanship will be held at the conclusion of show. A 4-Her must exhibit his or her own project in the showmanship competition unless otherwise indicated by the judge.
- Junior Showmanship includes youth ages 8 - 13 by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 4-H years and over by September 1 of the current 4-H year.

# SMALL PET
Exhibitor must be enrolled in Small Pets or Guinea Pig.

**Exhibit Requirements:**
**Open to youth in Small Pets 1, Small Pets 2, and Small Pets 3 and Guinea Pig**

Members may bring only one small pet per animal class, e.g. one mammal, one bird, one reptile, etc., for judging. Any small pet may be exhibited. It must be in a cage or properly displayed in a device that protects both the animal and spectators. Youth must be present for the judging. After judging is complete, youth MUST take his/her animal home. Small pets include cavies, guinea pigs, hamsters, ferrets, lizards, other amphibians, snakes, tropical fish, or others appropriate for the small pet project. *Rabbits should be judged at the 4-H Rabbit Show, July 29, 2021.*

Exhibitors should be prepared to discuss information about their pet with the judge. Topics may include but are not limited to:
- Housing Needs
- Necessary Nutrition
- Health Concerns
- Grooming
- Exercise
- Body Part

# SWINE
Exhibitor must be enrolled in Swine.

1. Please read the General Information Section for more details not included in this section.

2.    Breeding & Market Swine will show on Thursday, July 29, 2021 at the Champaign County Fair Grounds in Urbana. You may bring your animals in the night before, but it is not required. All 4-H members and families are encouraged to attend the Flag Raising Ceremony at 8 a.m.

3.    All entries must be checked in by 7:30 a.m. with the Superintendents on Thursday, July 29, 2021.

4.    The show will start at 9 a.m. in the order as listed below by single breeds:
AOB, Berkshire, Duroc, Hampshire, Poland, Spots, X-bred and Yorkshire.

5.    Barrows will be divided in light, medium and heavy weight classes after weigh-in. Barrows must weigh at least 150 pounds on show day.

6.    Classes will be determined after registrations are complete. Breeds with less than three head present will be combined.

7.    Breeding Swine must have been farrowed on or after January 1, 2021 and owned since June 1, 2019.

8.    Barrows must be farrowed on or after January 1, 2021 and must be the property of the exhibitor by June 1, 2021. No weighing and tattooing required but must submit ear notches when making entries for Illinois State Fair.

9.    A 4-Her may enter two animals per class. If assistance is needed with second animal, ask another 4-H member to help you. See General Information/Exhibit Requirements #7.

10.  Exhibitor will be permitted to show more than one breed.

11.  There is no limit on the number of barrows a 4-Her may show, as long as there are only two per class.

12.  Pair of Gilts needs not be litter mates and will be shown in the oldest gilt class.

13.  Crossbred Gilts will be shown by weight.

14.  All swine must show in their respective age/weight classes.

15.  Registration papers are required for exhibiting in all purebred breeding classes. These papers must be in the member's name and brought to the 4-H show.

16.  All livestock exhibited must be accompanied by official health and vaccination papers, which comply with current Illinois Livestock Exhibition Regulations. Health papers will be checked by the Vet or Superintendents before animals are allowed to be unloaded.

17.  Exhibitors should furnish their own troughs, bedding, hurdles, etc.

**Breed Classes:**
- AOB
- Berkshire
- Duroc
- Hampshire
- Poland
- Spots
- X-bred
- Yorkshires

**Gilt Swine Classes Farrowed**
- January Gilt January 1-January 20
- Pair of Gilts January 1 – March 31
- Late Jan./Early Feb. Gilt January 21 – February 10
- Late Feb./March Gilt February 11– March 31

**Market Swine Classes Farrowed**
- Purebred Barrows/Light Weight After January 1
- Purebred Barrows/Medium Weight After January 1
- Purebred Barrows/Heavy Weight After January 1
- X-Bred Barrows/ Light Weight After January 1
- X-Bred Barrows/Medium Weight After January 1
- X-Bred Barrows/Heavy Weight After January 1
- Purebred Pair of Barrows/Light Weight After January 1
- Purebred Pair of Barrow/Medium Weight After January 1
- Purebred Pair of Barrows/Heavy Weight After January 1

- X-Bred Pair of Barrows/Light Weight After January 1
- X-Bred Pair of Barrows/Medium Weight After January 1
- X-Bred Pair of Barrows/Heavy Weight After January 1

**Swine Showmanship:**
Swine Showmanship will be held at the conclusion of show. See General Livestock Rules for more information. A 4-Her must exhibit his or her own project in the showmanship competition unless otherwise indicated by the judge. See General Rule #17.
- Junior Showmanship includes youth ages 8 - 13 4-H years (confusing, see other references) by September 1 of the current 4-H year.
- Senior Showmanship includes youth ages 14 4-H years and over by September 1 of the current 4-H year.

# SHOWMANSHIP

Showmanship classes will be held for beef, goat, horse, sheep, swine, rabbits and poultry. Please register for these classes when you complete your regular registration in FairEntry. Youth must exhibit in other classes and not only show in showmanship.

Members who have won Junior Showmanship in their species are moved up to Senior Showman status, unless otherwise noted in species section.
- Junior classes will be 4-H members 8 -13 4-H years by September 1 of the current 4- H year.
- Senior classes will be 4-H members 14 4-H years and older by September 1 of the current 4-H year.

Master Showmanship (Round Robin) will follow rules of the Illinois State Fair Junior Show. The contest will take place on Thursday, July 29, one hour after the beef show, in the beef barn. Youth must win their species to compete in the Master Showmanship contest.

Rules:
1. The exhibitor must be fourteen years of age or older at the time of the state event.
2. The exhibitor must be currently enrolled in a 4-H livestock project.
3. The exhibitor must be able to attend and participate in the state contest. If the county winner cannot participate in the state contest, then the Reserve Master Showman will attend in his/her place.
4. The Champaign County Livestock committee will locate the animals for you to show at the county level. You will not be showing your own animal in the Master Showmanship Contest.
5. An embroidered jacket will be awarded to the champion. The champion will represent the Champaign County 4-H at the state level.

# FORD COUNTY 4-H
# LIVESTOCK & COMPANION ANIMAL SHOWS
June 14-19, 2021
Ford County Fairgrounds, Melvin, IL

**4-H BEEF**
*Weigh-in: Tuesday, June 15 at 4 p.m.*
Beef Show: Wednesday, June 16 at 8 a.m.
Superintendents: Rodney Loschen, Brian Loschen
and Bryan Cole

**4-H DOG**
Dog Show: Saturday, June 18 at 10 a.m.
Superintendent: Linda Fleming
East side of the Dance Building

**4-H HORSE**
*Check-in: Friday, July 23 at 8:30 a.m.*
Horse Show: Friday, July 23 at 9 a.m.
Superintendents: Jennifer Smith and Jamie Stierwalt
 Champaign County Fairgrounds

**4-H POULTRY**
*Check-in: Wednesday, June 16 at noon*
Poultry Show: Wednesday, June 16 at 1:00 p.m.
Superintendent: Darrell Foster

**4-H RABBITT**
*Check-in: Wednesday, June 16 at 8 a.m.*
Rabbit Show: Wednesday, June 16 at 9 a.m.
Superintendent: Roger Wycoff

**4-H SWINE**
*Weigh-in: Tuesday, June 12 at 8 a.m.*
Swine Show: Tuesday, June 12 at 10 a.m.
Superintendents: Bob Wright and Brett Beyers

**4-H SHOWMANSHIP CLASSIC**
Wednesday, June 16 at 3 p.m.

## *ALL EVENTS ARE SUBJECT TO CHANGE DUE TO COVID RESTRICTIONS*

**SKIP TO SECTION:**

| | | | |
|---|---|---|---|
| **Beef** | **Goats** | **Sheep** | **Showmanship** |
| **Cat** | **Horse** | **Small Pet** | |
| **Dog** | **Poultry** | **Swine** | |

_____

# BEEF

Exhibitor must be enrolled in Beef**.**

1. All members should read and refer to the Livestock Guidelines & Health Requirements.
2. Members may choose to exhibit a live animal and/or poster/display. Posters/displays will be judged with general projects. Animal Science posters/displays are State Fair eligible.
3. All 4-H exhibitors enrolled in beef will be required to certify in the YQCA program each year starting for the 2021 show season. Members can either attend a face to face class or certify on-line via the website http://yqca.org . The course must be completed by June 1, 2021 in order for youth to show at county and/or state livestock shows. Members who do not complete the certification before June 1, 2021 will be removed from the project and are not allowed to show. More information about YQCA and local training dates are available from the Extension office.
4. Member must be enrolled in the Beef project by the January deadline of the current year set by the Extension office.
5. All beef steers shall be owned and cared for by the exhibitor by February 1 of the current year. All breed steers (Angus, Charolais, Hereford, Shorthorn, Simmental and Maine-Anjou) must also be registered in the exhibitor's name. Registration papers must be available for inspection at the fair. State Fair steers should have breed registration papers dated prior to February 1 for proof of ownership.
6. Female animals (purebred and crossbred) shall be owned and cared for by the exhibitor by June 1 of the current year. Purebred breeding animals must be registered in the exhibitor's name by June 1 of the current year. Registration papers must be available for inspection at the fair.
7. Each 4-H member that exhibits at the Ford County Fair may show no more than two (2) steers in each breed. Steers must be calved between January 1 and December 31 of the previous year.
8. The beef steer must have all of its baby teeth in place at the time of inspection at the County Show. A competent veterinarian will examine the steers.
9. All steers and market heifers must be tattooed with the state approved block letter. If the state approved block tattoo number in the ear does not match the state approved block tattoo number on the Nomination Form, the animal will not be able to show at the County Fair. Weight groups for steers will be determined based upon entries.
10. All 4-H steers and / or market heifers exhibiting at the county fairs must be weighed and tattooed in their counties on the designated February date.
11. Breed steers must show the proper breed characteristics as stated in the State Fair Junior Department Premium Book. Eligibility requirements for Simmental steers are ½ or higher as verified by an American Simmental Association registration certificate. Steers not meeting characteristics will be shown as a Crossbred. If any problems arise, the 4-H Beef Committee will determine the class.
12. Each 4-H member exhibiting must complete and turn in a Livestock Sale Card by the Livestock Sale meeting prior to the fair.
13. Once an animal is unloaded from the trailer and stalled, they may not be put back on the trailer until the end of the fair or they will be disqualified and forfeit all premiums.
14. Animals may be given a white towel test as they enter the show ring. Dying and artificially changing the color of an animal is prohibited. Coloring agents may be used only up to the hock. Cattle are to be shown in their natural conformation. The use of false tail heads is prohibited. The addition of hair, hemp, or any similar substance to any part of an animal is prohibited. No tail ties will be allowed for breeding stock or steers. Animals must be clean and may have head, tail, and belly clipped. No extra grooming will be allowed.
15. Any animals displaying repeated unruly behavior will be dismissed from the class at the discretion of the superintendent.
16. The top blue ribbon steer and female in each class will compete for breed champion. The second place blue ribbon steer and female in each class will be eligible to compete for reserve breed champion.
17. 4-H members ages 13 and under (4-H age) are eligible to compete for Junior Showmanship. 4-H members 14 and older (4-H age) are eligible to compete for Senior Showmanship. Participants must be enrolled in a beef project in their county this year.  The junior showmanship winner becomes eligible for senior showmanship the next year. The senior showmanship winner does not have to sit out the following year. The Master Showmanship contest will be held after the Senior Showmanship contest. This contest is open to all 4-H members who have won Senior

showmanship honors this year or in the past. The winner and alternate (or the top two in Ford County) will represent the beef department in the 4-H Master Showmanship Contest at the county level.

18. In certain situations, a 4-H member enrolled in a beef project may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
19. Rinsing of animals will only be allowed in the wash area.
20. All beef animals must be taken to tie-outs each night.

### *Market Heifer Class*
1. Yearly continuation of this class will be justified by entry numbers.
2. Market heifers must be born after January 1 of the previous year and owned and cared for by the exhibitor by February 1 of the current year.
3. Market heifers must be weighed and tattooed in February at the same time beef steers are tattooed. Each 4-H member may nominate a total of three heifers at weigh-in.
4. A 4-H member may exhibit a total of 3 market heifers in addition to the number listed under rule #7 in beef rules.
5. A market heifer may not double exhibit in a breeding class. However, a 4-H member has the option to exhibit a tattooed market heifer in a breeding class and forego the intended market heifer class. Breeding class deadlines and rules must be followed for this election.
6. Market heifers will be judged as <u>finished</u> market animals.
7. There will be no breed designation in the market heifer show. All animals will be divided into classes by weight.
8. The top blue ribbon market heifer in each weight group will compete for champion and reserve champion market heifer.
9. Market heifers must meet the same minimum weight as steers to sell in the livestock sale.

### *Class Descriptions*
Junior Heifer Calf: Born in current year
Senior Heifer Calf: Sept. 1 – Dec. 31 (prior year)
Late Summer Yearling Heifer: Jul. 1 – Aug. 31 (prior year)
Early Summer Yearling Heifer: May 1 – Jun. 30 (prior year)
Late Junior Yearling Heifer: Mar. 1 – Apr. 30 (prior year)
Early Junior Yearling Heifer: Jan. 1 – Feb. 28 (prior year)
Senior Yearling Heifer: Sept. 1 – Dec. 31 (two years prior)
Cow and Calf: calf born current year, cow no age limit
Cow: no age limit

# CAT
Exhibitor must be enrolled in Cat

There is no live Cat Show in Ford County. 4-H'ers are welcome to enter a poster under Animal Science. Animal Science posters/displays are State Fair eligible.  Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

# DAIRY CATTLE
Exhibitor must be enrolled in Dairy Cattle

There is no live Dairy Cattle Show in Ford County. 4-H'ers are welcome to enter a poster under Animal Science. Animal Science posters/displays are State Fair eligible.  Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

# DOG
Exhibitor must be enrolled in Dog.

**Project Options:**
*Dog Animal Science* – Exhibit a poster or display. Animal Science posters/displays are State Fair eligible. Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

**Dog Show Guidelines:**
1. Exhibitors must be enrolled in a 4-H dog project this year.
2. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec
3. All dogs must have proof of immunization for distemper, rabies, and parvovirus inoculations on file in the Extension office <u>prior to the first obedience class</u> in order to participate**.**
4. A dog being shown must be trained by the exhibitor and belong to the exhibitor or his/her immediate family or may be leased for the length of the project.
5. Dogs do not have to be AKC registered to show or train. AKC obedience rules will be used for training and judging.
6. If violations are observed, the animals will be excused from exhibition and possibly ordered to be removed from the grounds with all awards being forfeited as determined by superintendents, Extension staff, and/or fair board. Any practice or deviation from normal humane husbandry practices, including but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescriptions of a licensed veterinarian, will constitute a violation of show rules and are subject to the above provisions.
7. The personal safety of all dogs, participants (exhibitors, judges, superintendents and staff) and spectators is of the utmost importance in the 4-H Youth Development Program. <u>Dogs must be under the exhibitors control and supervision at all times during classes and the shows.</u> The judge will have the right to excuse any dog from the show for the following reasons: aggression towards other dogs, exhibitors, superintendents, judges, spectators, and/or any other person or animal.
8. All dogs must be brought to the show on a six-foot leather, nylon, or canvas leash. No chain leashes.
9. No spike collars, electronic collars, or tags hanging from the collars will be allowed. Harnesses or other training aids such as gentle leader are not acceptable show equipment.
10. During obedience classes, a dog that is not under the control of the exhibitor or shows viciousness towards its handler, trainers or other dogs may be excused from classes and not allowed to exhibit.
11. Dogs urinating on equipment will be excused from training class.
12. Attendance in at least two-thirds of the trainings offered through the Extension office is required or exhibitors must contact the superintendent about other arrangements prior to entering the county 4-H dog shows. Students are expected to actively participate in all classes, with the exception of youth with dogs in heat.
13. If an exhibitor attends another dog obedience/agility/showmanship/conformation class instead of the classes offered by Ford-Iroquois Extension office he/she must notify the Extension office and the superintendent. The exhibitor will provide proof of participation to the Ford-Iroquois Extension office upon completion of the classes and prior to the county fairs.
14. Female dogs in season or lactating cannot participate in the weekly dog obedience training sessions, but may still be allowed to participate at the county fair at the discretion of the superintendent and Extension staff.  Prior notification is required. Any youth with dogs who will come in to heat during the classes need to make arrangements with the superintendent prior to those classes.
15. Exhibitors are limited to one obedience entry with each dog they train and one entry in each of the other classes. If multiple dogs are used, each animal must be registered with all necessary documentation.
16. A runoff will be held in case of a tie for total score.
17. Special problems not covered by these rules will be acted upon by the superintendents and/or the judge in consultation with Extension staff.
18. To be eligible for the Illinois State 4-H Dog Show a member must have a score of at least 170 points.
19. When a dog reaches a qualifying score, they will move up to the next class, but the 4-Her may not remain in any class more than <u>two</u> years except for showmanship & conformation (at the discretion of the superintendent).
20. Classes will be scored as follows: Qualifying score of 170 will receive a blue rating. All other scores will be decided on a sliding scale.
21. After you have qualified for the State 4-H Dog Show, the County Extension office will register you for the state

contest through its online system. Registration deadline is August 1. You will also need to pay the $5 participant fee (payable to University of Illinois) to your local Extension office by the August 1 deadline. You must bring BOTH your scoresheet and rabies vaccination certification with you to the state contest as well.

## Dog Obedience
*NO TREATS WILL BE ALLOWED IN THE SHOWRING DURING JUDGING.*

**Beginner Novice I (**First Year Dog Obedience.  This class is for inexperienced handlers and inexperienced dogs.)
|  |  |
|---|---|
|  | **200 Maximum Points** |
| Heel on leash (forward, halt, right turn, left turn, about turn, slow, normal and fast). | 40 points |
| Figure 8  (on leash) | 40 points |
| Sit for examination (on leash) | 40 points |
| Sit stay (walk around ring) | 40 points |
| Recall (off leash front/no finish) | 40 points |

**Beginner Novice II** (This class is for experienced handlers and inexperienced dogs or experienced dogs and inexperienced handlers.)
|  |  |
|---|---|
|  | **200 Maximum Points** |
| Heel on leash ((forward, halt, right turn, left turn, about turn, slow, normal and fast). | 40 points |
| Figure 8  (on leash) | 40 points |
| Sit for examination (on leash) | 40 points |
| Sit stay (walk around ring) | 40 points |
| Recall (off leash front/no finish) | 40 points |

**Preferred Novice**                                                                                          **200 Maximum Points**
| Heel on leash and Figure 8 | 40 points |
|---|---|
| Stand for examination (off leash) | 30 points |
| Heel Free (off leash) | 40 points |
| Recall (off leash with finish) | 30 points |
| Sit or down stay- walk around the ring | 30 points |
| Sit stay  – get your leash (off leash) | 30 points |

**Novice**                                                                                                          **200 Maximum Points**
| Heel on leash and Figure 8 (on leash) | 40 points |
|---|---|
| Stand for examination (off leash) | 30 points |
| Heel Free (off leash) | 40 points |
| Recall (off leash) | 30 points |
| Sit stay  – get your leash (off leash) | 30 points |
| Group exercise – sit & down stay (on leash) | 30 points |

**Graduate Novice**                                                                                        **200 Maximum Points**
| Heel feel and figure 8 (off leash) | 40 points |
|---|---|
| Drop on recall | 40 points |
| Dumbbell recall | 30 points |
| Dumbbell recall over high jump | 30 points |
| Recall over broad jump | 30 points |
| Stay – get your leash (sit, down) | 30 points |
| (long down will be judged as a group) | |

**Preferred Open**                                                                                           **200 Maximum Points**
| Heel Free and Figure 8 | 40 points |
|---|---|
| Command Discrimination (Stand, Down, Sit) | 30 points |

| | |
|---|---|
| Drop on Recall | 30 points |
| Retrieve on Flat | 20 points |
| Retrieve over High Jump | 30 points |
| Broad Jump | 20 points |
| Stay-Get your leash (Sit, Down) | 30 points |

**Open** — **200 Maximum Points**

| | |
|---|---|
| Heel Free and Figure 8 | 40 points |
| Command Discrimination (Stand, Down, Sit) | 30 points |
| Drop on Recall | 30 points |
| Retrieve on Flat | 20 points |
| Retrieve over High Jump | 30 points |
| Broad Jump | 20 points |
| Stay-Get your leash (Sit, Down) | 30 points |

**Graduate Open** — **200 Maximum Points**

| | |
|---|---|
| Signal Exercise | 40 points |
| Scent Discrimination | 30 points |
| Go Out | 30 points |
| Directed Jumping | 40 points |
| Moving Stand and Examination | 30 points |
| Directed Retrieve | 30 points |

**Preferred Utility** — **200 Maximum Points**

| | |
|---|---|
| Signal Exercise | 40 points |
| Scent Discrimination Article #1 | 30 points |
| Scent Discrimination Article #2 | 30 points |
| Directed Retrieve | 30 points |
| Moving Stand & Examination | 30 points |
| Directed Jumping | 40 points |

**Utility** — **200 Maximum Points**

| | |
|---|---|
| Signal Exercise | 40 points |
| Scent Discrimination Article #1 | 30 points |
| Scent Discrimination Article #2 | 30 points |
| Directed Retrieve | 30 points |
| Moving, Stand and Examination | 30 points |
| Directed Jumping | 40 points |

**Conformation- Purebred (includes registered and unregistered)**
- Refer to www.akc.org for specific standards for each breed.
- Must be enrolled in a dog obedience class to participate.

**Conformation – Mixed Breed**
- Must be enrolled in a dog obedience class to participate.

**Dog Showmanship**
- **Jr. Showmanship** (ages 8 – 13 by September 1, 2020)
- **Sr. Showmanship** (ages 14 -18 by September 1, 2020)
1. The dog entered in a Showmanship class must be currently enrolled in a Dog Obedience class.
2. Exhibitors will be judged on handling skill, knowledge of breed standards of their dog, dog show terminology, and elementary dog anatomy.  The judge has the right to question exhibitors in one or all of the areas.

3.  Dogs will be judged on cleanliness, general health, and grooming.
4.  Purebred and non-purebred dogs are eligible for this class. The breed of dog has no bearing on judging or placement.
5.  The winner will be Champion and compete at the Illinois 4-H State Dog Show. A dog eligible for Showmanship that must be withdrawn for good and sufficient reason (a female in season or veterinarian excuse) may be replaced by another dog owned by the handler or the family. This must be made in writing (giving the reason) at the beginning of the show.

# GOAT

Exhibitor must be enrolled in Dairy Goats, Meat Goats

There is no live Goat Show in Ford County. 4-H'ers are welcome to enter a poster under Animal Science. Animal Science posters/displays are State Fair eligible.  Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

# HORSE

Exhibitor must be enrolled in Horse

## Please refer to the Champaign County Horse Show information.

DIRECTIONS TO THE CHAMPAIGN COUNTY FAIRGROUNDS: I-74 (Exit 183) Lincoln Ave, South to Fairview Ave, East to Coler Ave, North to Fairgrounds (on East side)**ARENA (110 x 204) LOCATED PAST ALL HORSE BARNS** Illinois State Law requires current Coggins.  Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities. The decision of the judge is final. All classes will be shown in the exact order as listed and all exhibitors are responsible for being aware of when their class is due in the show ring. No Exhibitor Ticket Required. No stalls available. No entries taken day of.

# POULTRY

Exhibitor must be enrolled in Poultry

1.  All members should read and refer to the Livestock Guidelines & Health Requirements.
2.  Members may choose to exhibit as a live animal or poster/display. Posters/displays will be judged at the same time as small pets/vet science.
3.  All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec .
4.  Birds must be owned by the exhibitor by June 1 of the year exhibiting.
5.  Members must bring feed, feeders, and waterers for birds remaining on the fairgrounds prior to or after the show. Animals must be taken care of and cleaned up after daily.
6.  Poultry exhibited must meet state health requirements. All poultry (except waterfowl i.e. domesticated fowl that normally swim, such as ducks and geese) exhibited must be accompanied by a certificate of health.  This includes any game birds such as pheasants, quail, & pigeons.  These health certificates must be presented to the poultry superintendent at the time they are brought to fair. All poultry must meet current exhibition livestock health requirements as noted by the fair.
7.  Minimum age of all poultry is 8 weeks except fryer pens, maximum age 2 years.
8.  There will be show opportunities for *pullets, cockerels, hens, cocks, pens*, and *old pens* (see class descriptions below) in four breed categories – *Asiatic Breeds, American Breeds, English Breeds*, and *All Other Breeds* (breed categories also listed below)
9.  There will be show opportunities of *male*, *female*, and *pair* for Bantams.
10. There will be show opportunities of *male*, *female*, *pair*, and *market bird* for ducks, geese, pigeons, pheasants, quail, turkeys, and other fowl (doves, guineas, etc).

11. Exhibitors may show as many breeds as they wish, but are limited to one entry per class. Pens and pairs must be the same breed.
12. Each 4-H member exhibiting a market pen that wishes to participate in the 4-H Livestock Sale must complete and turn in a Livestock Sale Card by the Livestock Sale meeting held prior to the fair.
13. A pen shall consist of 2 females and 1 male except bantams, ducks, geese, pigeons, quail, pheasants, turkeys, and guineas (which will be 1 pair, both sexes represented).
14. Birds shown as individuals may be included in the pen of 3 (with the exception of market classes). All pullets to be shown as single pullets shall be banded to identify them as a single pullet entry.
15. A broiler fryer pen shall consist of 3 cockerels or 3 pullets, each weighing under 4 pounds.
16. A roaster pen shall consist of 3 cockerels or 3 pullets weighing over 4 pounds.
17. Pen of mature chickens is one male and two females hatched before January 1 of the current year.
18. All Market birds must be hatched after January 1 of the current year. This bird may not be part of a pair class or breeding pen.
19. The Market Classes will be judged on conformation, fleshing, finish, feathering, and uniformity.
20. Market birds must not be part of a pair class or breeding pen.
21. Meat Bird Production Class: Pen of 3 males or 3 females. These meat chickens will be ordered by the poultry superintendent in April. Only chickens ordered by superintendent may be shown in the Meat Bird Production Class. These birds may not be shown in any other class.
22. Classes for Egg Production are open only to 4-H members who have birds in production.
23. The Egg Production Pen class will consist of 3 hens. This class will be judged on egg production qualities including pigmentation and bleaching, handling condition, and molting as well as uniformity. These birds must be in production.
24. All birds will be judged according to the American Standard of Perfection. A copy is available for inspection at the
25. Extension office.
26. 4-H members ages 13 and under (4-H age) are eligible to compete for Junior Showmanship. 4-H members 14 and older (4-H age) are eligible to compete for Senior Showmanship. Participants must be enrolled in a poultry project in their county this year. The junior showmanship winner becomes eligible for senior showmanship the next year. The senior showmanship winner does not have to sit out the following year.

## *Class Descriptions*
Cockerel: Male hatched after Jan 1 of the current year
Pullet: Female hatched after Jan 1 of the current year
Cock: Male hatched before Jan 1 of the current year (not over 2 years old)
Hen: Female hatched before Jan 1 of the current year (not over 2 years old)
Pen: 1 male & 2 females hatched after Jan 1 of the current year
Old Pen: 1 male & 2 females hatched before Jan 1 of the current year (not over 2 years old)
Pair: 1 male and 1 female, not over 2 years of age (for Bantams, and All Other Fowl)
Broiler Fryer Pen (Market Chickens):3 cockerels or 3 pullets, each weighing under 4 pounds
Roaster Pen (Market Chickens): 3 cockerels or 3 pullets weighing over 4 pounds
Meat Bird Production Class - *(3 birds, same sex. Chickens ordered by Poultry Superintendent in April)*
Egg Production Pen: 3 hens currently in production (not over 2 years old)
Eggs: 1 dozen same color eggs (white, brown or tinted)

## *Breed Descriptions*
**Asiatic Breeds:** Brahmas, Cochins, Langshans
**American Breeds:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanticleers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares
**English Breeds:** Dorkings, RedCaps, Cornish, Orpingtons, Sussex, Australorps
**All Other Breeds:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian, buttercups, Catalanas, Mature Standard, and all other breeds not included in the above listed breeds.

# RABBIT

Exhibitor must be enrolled in Rabbit.

1. All members should read and refer to the Livestock Guidelines & Health Requirements.
2. Members may choose to exhibit a live animal or poster/display. Posters/displays will be judged at the same time as small pets/vet science. Animal Science posters/displays are Fair eligible.
3. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec
4. All rabbits must be owned by the exhibitor on or before May 1 of the current year.  Single fryers and meat pens must have been kindled from does owned and in the 4-H member's possession by the May 1 date.
5. Each exhibitor is limited to 2 entries per fair entry exhibit opportunity (2 rabbits per class per sex/age category). However, members will only be paid one premium per class.
6. Exhibitor is allowed to show more than one breed.
7. Maximum number each exhibitor will be allowed to show will be two (2) meat pens, and two (2) single fryers.
8. Meat Pen shall consist of three (3) rabbits of the same breed and variety.  Maximum weight 5 ½ lbs. each; maximum age 69 days. These rabbits are judged for meat type. 4-H Meat Pens are not to be purchased for the show.
9. Only "blue ribbon" meat pens may be sold at the livestock sale.
10. Each 4-H member exhibiting a meat pen must complete and turn in a Livestock Sale Card by Livestock Sale meeting prior to the fair.
11. Single Fryer is one rabbit maximum weight 5 ½ lbs.; maximum age 69 days. Rabbit is judged on meat type. It may be part of the Meat Pen.
12. At the time of the show, 4-H members must be present to handle their rabbit(s) or have another 4-Her show the rabbit(s). Otherwise, the rabbit(s) will not be judged.
13. Cages will be provided. Exhibitors must provide their own feeders and watering containers.
14. All exhibitors are responsible for cleaning up under their pens before removing animals.
15. All rabbits must be permanently ear marked for identification purposes; owner's number in the left ear or registration number in the right ear. If a judge cannot read the number, he may disqualify the rabbit.
16. The judge shall select "Best of Breed" and "Best Opposite Sex" for each breed. "Best of Breed" of each breed will then compete for Best of Show.
18. American Rabbit Breeders Association (A.R.B.A.) rules and regulations apply for the 4-H rabbit
show. Judge has final say in any dispute. For questions or information on A.R.B.A standards, rules
and regulations, you should contact the superintendent or University of Illinois Extension Office.
19. The American Rabbit Breeders Association Standard of Perfection will inform 4-H members as to the weight range that is permitted in each class. EXAMPLE: In the Californian breed, an Intermediate doe (6 - 8 months of age) cannot weigh over 9 1/2 pounds. If it is expected that this doe will weigh over 9 1/2 pounds by show date, then the doe should be entered as a senior although under 8 months of age. However, a rabbit should never be exhibited in a class that is younger than that animal's actual age.
20. 4-H members ages 13 and under (4-H age) are eligible to compete for Junior Showmanship. 4-H members 14 and older (4-H age) are eligible to compete for Senior Showmanship. Participants must be enrolled in a rabbit project in their county this year.  The Junior Showmanship winner becomes eligible for Senior Showmanship the next year. The Senior Showmanship winner does not have to sit out the following year. Youth that win Junior or Senior Showmanship are permitted to win multiple years.

**4 Class Rabbit Breeds:** American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Lilac, Lionhead, Jersey Wooly, Mini-Lop, Mini-Rex, Mini-Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Martin, Standard Chinchilla, Tan, Thrianta
**Class Definitions:**

- Junior rabbits - up to 6 months of age
- Seniors - over 6 months

All animals must meet breed standard weights.
**6 Class Rabbit Breeds:** American, American Chinchilla, Argente Brun, Beveren, Bland De Hotot, Californian, Champagne D'Argent, Checkered Giant, Cinnamon, Crème D'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox

**Class Definitions:**
- Junior rabbits - up to 6 months of age
- Intermediates - 6-8 months
- Seniors - over 8 months

All animals must meet breed standard weights.

*Any breed of rabbit not listed above as purebred must show in the crossbred classes. Crossbred classes cannot compete for Best In Show.

# SHEEP

Exhibitor must be enrolled in Sheep.

There is no live Sheep Show in Ford County. 4-H'ers are welcome to enter a poster under Animal Science. Animal Science posters/displays are State Fair eligible.  Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

# SMALL PETS

Exhibitor must be enrolled in Small Pets or Guinea Pigs.

There is no live Small Pet Show in Ford County. 4-H'ers are welcome to enter a poster under Animal Science. Animal Science posters/displays are State Fair eligible.  Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

# SWINE

Exhibitor must be enrolled in Swine.

1. All members should read and refer to the Livestock Guidelines & Health Requirements.
2. Members may choose to exhibit a live animal and/or poster/display. Posters/displays will be judged at the same time as small pets/vet science. Animal Science posters/displays are State Fair eligible.
3. All 4-H exhibitors enrolled in swine will be required to certify in the YQCA program each year starting for the 2021 show season. Members can either attend a face to face class or certify on-line via the website: http://yqca.org . The course must be completed by June 1, 2021 in order for youth to show at county and/or state livestock shows. Members who do not complete the certification before June 1, 2021 will be removed from the project and are not allowed to show. More information about YQCA and local training dates are available from the Extension office.
4. All swine exhibited must meet state health requirements and have current CVI.
5. All pigs shall be farrowed on or after December 1, 2020 through March 31, 2021 for the Ford County Fair.
6. State Fair gilts and barrows must be farrowed on or after January 1 of the current year.
7. All pigs must be owned by the exhibitor on or before June 1 of the current year.
8. Ford County exhibitors may show 4 barrows and 4 gilts. Exhibitors may show more than one breed.
9. All ear notches must be completely healed prior to the fair. The Universal Ear Notch System must be used to notch all animals.
10. All purebred animals exhibited must be registered in the member's and/or family name on or before June 1; registration papers will be inspected.
11. Each 4-H member exhibiting must complete and turn in a Livestock Sale Card by the Livestock Sale meeting prior to the fair.
12. All sale animals should be market weight. To qualify for the Livestock Sale, they must weigh between 220 and 280 pounds, as set by the Livestock Sale Committees. NO EXCEPTIONS!!!
13. All barrows and gilts will be weighed.
14. Breed determination must be made at weigh-in.
15. Classes for Berkshire, Chester White, Duroc, Hampshire, Landrace, Poland, Spot, Yorkshire, All Other Breeds, and Crossbred will be offered. Classes may be combined dependent on entry numbers.
16. The order of show will be announced on show day.
17. The champion in each class will compete for class Grand Champion.

18. The reserve champion for the breed chosen as Grand Champion will show for Reserve Grand Champion.
19. 4-H members ages 13 and under (4-H age) are eligible to compete for Junior Showmanship. 4-H members 14 and older (4-H age) are eligible to compete for Senior Showmanship. Participants must be enrolled in a swine project in their county this year. The junior showmanship winner becomes eligible for senior showmanship the next year. The senior showmanship winner does not have to sit out the following year. The Master Showmanship contest will be held after the Senior Showmanship contest. This contest is open to all 4-H members who have won Senior showmanship honors this year or in the past. The winner and alternate (or the top two in Ford County) will represent the swine department in the 4-H Master Showmanship Contest at the county level.
20. In certain situations, a 4-H member enrolled in a swine project may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
21. At the fair board's request, no feeding will be allowed in the washrack and animals must be brought to the fair clean.

# MASTER SHOWMANSHIP
*Ford County 4-H Showmanship Classic*

**Program Objectives:**
- To provide an opportunity for 4-H exhibitors to participate in a showmanship contest each year.
- For 4-Hers to meet other members.
- To develop an appreciation of other animal species.
- To establish an experience that promotes pride in the knowledge and care of animals.
- To increase interest in animal projects.

**Program Guidelines:**
The Overall Master Showman will be selected from the Master Showman of the following species: Swine, Beef, Rabbits and Poultry.

**Exhibitors who have won Sr. Master Showmanship or Sr. Reserve Showmanship honors in their own species will be eligible to compete in the 4-H Master Showman Contest.**
1. Participants must be 4-H members 14 years or older.
2. With the assistance of livestock superintendents, each participant must find an animal from each species to show in the contest.
3. Each participant will bring their animals to the respective Show Barn(s) and then show 2 species.  (Beef and Swine)
4. Should a beef and swine specie not be represented by a participant that specie will still show in the master showman competition.
5. All competitors will show the same specie at the same time, with specie order to be determined by the judge.
6. The judge will ask each participant questions regarding the species they are showing.  Contestants will be ranked by the judge based on their answers and showmanship skills.
7. Participants will be given points (1 – 8) in each class as follows:
    a. 1 point = 1st place
    b. 2 points = 2nd place
    c. 3 points = 3rd place
    d. 4 points = 4th place
    e. 5 points = 5th place
    f. 6 points = 6th place
    g. 7 points = 7th place
    h. 8 points = 8th place
8. At the end of the contest, the participant with the least points will be declared the Overall Master Showman. The contestant with the 2nd lowest score will be the alternate.
9. The Overall Master Showman will represent Ford County at the Illinois State Fair. If the winner is not able to compete in Springfield, the alternate will represent Ford County.

10. In the case of a tie the winner will be the person with the most 1$^{st}$ place finishes. If there is still a tie, the superintendents will get together and come up with a question(s) that pertains to all species and ask all contestants.
11. Past county winners may compete in consecutive years as long as they meet the following:
    a. Have not won at state
    b. Are currently enrolled in 4-H
    c. Are enrolled in their species
    d. Have won their specie Sr. Master Showmanship or Reserve Sr. Master Showmanship that year

# IROQUOIS COUNTY 4-H
# LIVESTOCK & COMPANION ANIMAL SHOWS

July 12-18, 2021
Iroquois County Fairgrounds, Crescent City, IL
Unless noted, animals may begin arriving on Tuesday, July 13 at 8 a.m. All animals must be in place by Tuesday, July 13 at 3 p.m.

**4-H BEEF**
Premiere Beef: Tuesday, July 13 at 7 a.m. at Decker's Livestock Inc.
*Weigh-in: Tuesday, July 13 at 10 a.m.*
Beef Show: Wednesday, July 14 at 8 a.m.
Superintendents: Chase Sanders, Tim Talbert and Russ Walder
Premiere Superintendents: Patricia King and Rowdy Murray

**4-H CAT**
Cat Show: Wednesday, July 14 at 2 p.m.
Superintendents: Emily Vaughn & Dr Staci Piatt-Vaughn

**4-H DOG**
Dog Obedience Show: Thursday, July 15 at 3 p.m.
Dog Agility Show: Saturday, July 17 at 4:30 p.m.
Superintendent: Christina Fleming-Kidwell

**4-H DAIRY CATTLE SHOW**
*Weigh-in: Tuesday, July 13 at 12 p.m.*
Dairy Show: Wednesday, July 14 at 8 a.m.
Superintendents: Joe Price, Amber Price, Adam Schleef and Sarah Schleef

**4-H DAIRY GOAT AND MEAT GOAT**
*Weigh-in: Tuesday, July 13  from 12 p.m. - 3 p.m.*
Dairy Goat Show: Wednesday, July 14 at 8 a.m.
Meat Goat Show: One hour after the conclusion of the Dairy Goat Show.
Superintendents: Leslii Wagner, Norvin Wagner, Jessica Grabow and Justin Grabow

**4-H HORSE**
*Arrival: Tuesday, July 13 at 9 a.m.*
Horse Show: Wednesday, July 14 at 8 a.m.
Superintendents: Kim Bohlmann, Dakota Bohlmann, Hunter Bohlmann and Renee Cox

**4-H POULTRY**
Poultry Show: Wednesday, July 14 at 8 a.m.
Superintendent: Brandon Prairie

**4-H RABBIT**
Rabbit Show: Thursday, July 15 at 8 a.m.
Superintendents: Julie Lange, Kim Nakaerts and Greg Wauthier

**4-H SHEEP**
*Weigh-in: Tuesday, July 13 at 8 a.m.*
Sheep Show: Wednesday, July 14 at 8 a.m.
Premiere Show: Wednesday, July 14 at 8 p.m.
Superintendent: Jayme Senffner, Darrin Goldtrap, Kurtis Kleinert and Brent Sorensen

**4-H SWINE**
*Weigh-in: Tuesday, July 13 at 9 a.m.*
Premiere Show: Wednesday, July 14 at 8 a.m.
Swine Show: Wednesday, July 14 at 8:30 a.m.
Superintendents: Nita Dubble, Jason Ahlden, Brett Clyden, Mike Dixon, Chuck Gocken, Cody Schippert, Jordan Schippert, Justin Schroeder and Kolin Vogel

**4-H MASTER SHOWMANSHIP**
Friday, July 16 at 9 a.m.

## *ALL EVENTS ARE SUBJECT TO CHANGE DUE TO COVID RESTRICTIONS*

**SKIP TO SECTION:**

# BEEF

Exhibitor must be enrolled in Beef**.**

1. All members should read and refer to the Livestock Guidelines.
2. Members may choose to exhibit a live animal and/or poster/display. Posters/displays will be judged at the same time as small pets.
3. All exhibitors must have completed the Youth for the Quality Care of Animals (YQCA) training prior to June 1, 2021.  It must be completed using the in-person class, or the online course found at  http://yqca.org
4. Member must be enrolled in the Beef project by the first week in January of the current year.
5. All beef steers shall be owned and cared for by the exhibitor by February 1 of the current year. All breed steers (Angus, Charolais, Hereford, Shorthorn, Simmental and Maine-Anjou) must also be registered in the exhibitor's name. Registration papers must be available for inspection at the fair. State Fair steers should have breed registration papers dated prior to February 1 for proof of ownership.
6. Female animals (purebred and crossbred) shall be owned and cared for by the exhibitor by June 1 of the current year. Purebred breeding animals must be registered in the exhibitor's name by June 1 of the current year. Registration papers must be available for inspection at the fair.
7. Each 4-H member that exhibits at the Iroquois County Fair shall be permitted to make three (3) entries of single steers and up to six (6) breeding stock with no more than two (2) entries per class. A total of 9 entries per youth including market heifers is the maximum allowed in Iroquois County. However, 4-H members will be paid a premium for only one entry per class.
8. Steers must be calved between January 1 and December 31 of the previous year.
9. The beef steer must have all of its baby teeth in place at the time of inspection at the County Show. A competent veterinarian will examine the steers.
10. All steers and market heifers must be tattooed with the state approved block letter. If the state approved block tattoo number in the ear does not match the state approved block tattoo number on the Nomination Form, the animal will not be able to show at the County Fair. Weight groups for steers will be determined based upon entries.
11. All 4-H steers and/or market heifers exhibiting at the county fairs must be weighed and tattooed in their counties on the designated February date. All Iroquois County beef projects must be weighed and processed at Decker's Livestock.
12. Breed steers must show the proper breed characteristics as stated in the State Fair Junior Department Premium Book. Eligibility requirements for Simmental steers are ½ or higher as verified by an American Simmental Association registration certificate. Steers not meeting characteristics will be shown as a Crossbred. If any problems arise, the 4-H Beef Committee will determine the class.
13. Once an animal is unloaded from the trailer and stalled, they may not be put back on the trailer until the end of the fair or they will be disqualified and forfeit all premiums.
14. Any animals displaying repeated unruly behavior will be dismissed from the class at the discretion of the superintendent.
15. The top blue ribbon steer and female in each class will compete for breed champion. The second place blue ribbon steer and female in each class will be eligible to compete for reserve breed champion.
16. Showmanship is open to all 4-H members in Iroquois County enrolled in beef. Showmanship will be judged on the following: grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in beef may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show. Three classes of showmanship will be offered (ages as of current 4-H year): Junior (8-10 yrs.), Intermediate (11-13 yrs.), Senior (14-18 yrs.).
17. The junior showmanship winner becomes eligible for intermediate showmanship the next year. The intermediate showmanship winner becomes eligible for senior showmanship the next year. The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest. You can only win each division once, except county level Master Showmanship.
18. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the beef department in the 4-H Master Showmanship contest at the county level.
19. All questions not covered in these rules shall be directed to Extension staff. Their decision will be final.
20. Rinsing of animals will only be allowed in the wash area.

21. Iroquois County – Members enrolled in 4-H classes only will be contacted during the fair by the beef superintendents to collect the fee for the bedding. For those entering in open and junior shows, it will be figured into their stall fee.

**Market Heifer Class:**
1. Yearly continuation of this class will be justified by entry numbers.
2. Market heifers must be born after January 1 of the previous year and owned and cared for by the exhibitor by February 1 of the current year.
3. Market heifers must be weighed and tattooed in February at the same time beef steers are tattooed. Each 4-H member may nominate a total of three heifers at weigh-in.
4. A 4-H member may exhibit a total of 3 market heifers in addition to the number listed under rule #7 in beef rules.
5. A market heifer may not double exhibit in a breeding class. However, a 4-H member has the option to exhibit a tattooed market heifer in a breeding class and forego the intended market heifer class. Breeding class deadlines and rules must be followed for this election.
6. Market heifers will be judged as finished market animals.
7. There will be no breed designation in the market heifer show. All animals will be divided into classes by weight.
8. The top blue ribbon market heifer in each weight group will compete for champion and reserve champion market heifer.
9. Market heifers must meet the same minimum weight as steers to sell in the livestock sale.

**Born & Raised Beef Class:**
Project Requirements: 4-H member must be enrolled in the Beef project. Must show an animal from 4-Her's own herd or purchase an animal from a breeder or herd within the county of the member's 4-H club.

1. **Purpose:** To promote the 4-H member who uses an animal from his/her personal and/or family herd and the County beef producer who raises beef for commercial and/or show purposes.
2. **Intent:** To revitalize and stimulate the beef industry in Iroquois County, to develop a class or classes that allow a greater participation of county 4-H'ers, and to provide spirited competition for county producers.
3. **Requirements:** Steers or heifers in this class must be calves of heifers or cows that reside on a participating farm in the same county as the club of the 4-H member, and are owned by that participating farm.
4. **Classes:** The classes will be determined upon entries and will be completed before show day. Every effort will be made to make the classes as uniform as possible.
5. **Entries:** All steers and market heifers for the Born & Raised classes must be at the weigh-in and must be State Fair tattooed. Verification that the steer was born and raised by the 4-H'er and/or his/her family or was purchased from a participating county beef producer must be made by that time.
6. **Certification**: Any 4-Her who is using a steer or market heifer from his own herd or any County Beef Producer who wishes to sell a steer or market heifer for this class must inform and submit a nomination form to the Born & Raised Committee member for Iroquois County prior to February 1. Nomination for show heifer calves must be made by June 20.
7. **Awards:** Donated monies for this class will be divided in such a manner that each participant will receive a portion related to his or her standing in a class. A portion not to exceed one fifth (1/5) of the total monies will be designated for champion and reserve champion.
8. **Donations:** Monies from donations made by individuals and/or farms, businesses, etc. will be held and used specifically for prize monies in, and advertising for, the Born and Raised classes.
9. **Procedure**: Participation of an animal in this class does not exempt it from showing in any other class for which it qualifies.
10. **Protests:** The beef superintendent, Born and Raised committee members, and Extension staff have the final ruling on protests and other questions of rules.
11. **Fair entries:** Bore & Raised beef fair entries, must be made with the **Born & Raised Committee**, not the Extension Office.

| CLASS | DESCRIPTION |
|---|---|
| Beef Steer | Jan. 1 – Dec. 31 (prior year) |

| Junior Heifer Calf | Born in current year. |
|---|---|
| Senior Heifer Calf | Sept. 1 – Dec. 31 (prior year) |
| Late Summer Yearling Heifer | Jul. 1 – Aug. 31 (prior year) |
| Early Summer Yearling Heifer | May 1 – Jun. 30 (prior year) |
| Late Junior Yearling Heifer | Mar. 1 – Apr. 30 (prior year) |
| Senior Yearling Heifer | Sept. 1 – Dec. 31 (two years prior) |
| Cow and Calf | Calf born in the current year. No age limit on the cow. |
| Cow | No age limit on the cow. |
| Market Heifer | All breeds. |
| Beef Premiere | |
| **Breed Breakdown: Angus, Hereford, Shorthorn, Maine-Anjou, Simmental and Crossbred & AOB (All Other Breeds)** | |

**Iroquois County 4-H Beef Premiere:**
1.  This class is sponsored by the Beef Premiere Committee & Beef Premiere Donors.
2.  The beef premiere class has been added to recognize excellence in performance and carcass merit.
3.  Any member may nominate 10 steers and select one for show. Steers nominated are weighed and tattooed between February 1 and March 15 on a date specified by the premiere committee.
4.  A copy of the nomination form shall be presented to the superintendent at weigh-in.
5.  Steers will be mouthed at the time of weigh-in.
6.  The premiere steers will be slaughtered on Tuesday morning. **Members shall be aware that this will make it impossible to use their premiere steer in other classes**. Cost of trucking to slaughter will be charged to the member.
7.  All carcasses will be ranked on the basis of "Carcass Value Index", as defined in the State Fair rules.
8.  The premiere exhibitors will have the option of selling the carcass at the Livestock Sale, but may sell only one (1) animal, live or carcassed.
9.  In order to qualify a steer must:
    a.  Quality Grade of at least low select
    b.  Have less than 4.0 yield grade
    c.  Have hot carcass weight of 950 lbs or less
    d.  Live weight at fair is a minimum of 1000 lbs.
10. The top rate of gain steers (up to 15) will be killed due to locker space. All beef projects must be weighed/tattooed and processed at Decker's Livestock in Milford.

# CAT
Exhibitor must be enrolled in **Cat 1-3.**

**GENERAL GUIDELINES**
Project manual with **four (4)** completed activities must accompany exhibit. This exhibit will NOT advance to Illinois State Fair.

**Exhibit Requirements:**
1.  All exhibitors must present proof of immunization from a vet for rabies and distemper before exhibiting. **Failure to do this will result in disqualification and asking that your animal be removed from the premises.**
2.  All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec
3.  Bring your cat to the fair for judging**.**
4.  Cats must be owned by the exhibitor at least 6 months prior to exhibition.
5.  One cat per exhibitor. Family members cannot exhibit the same cat.

6. Project manual with at least 4 completed activities must accompany the exhibit/animal.
7. Members enrolled in Cats II (*Climbing Up!*) or Cats III (*Leaping Forward*) must also prepare a poster/display on an activity completed from the project. Posters/displays will be on display for the week of the fair and will be judged at the same time as cat judging. Posters should be at least 14" x 22" and no larger than 22" x 28".

    Show Guidelines:
1. Cats must be brought to the fair in open air cages. Exhibitors must be present 30 minutes prior to judging for registration verification and final instructions.
2. Exhibitors are required to bring a collar & leash, other necessary grooming items & water for their cat.
3. Nails should be clipped, teeth clean, eyes clear, ears clean, and free of fleas and ear mites.
4. The exhibitor should be prepared to answer questions regarding the care and management of their cat. In addition, the animal will be judged on general appearance, health, vigor, and freedom from dirt and parasites. (4-H members in Cats II and Cats III should also be knowledgeable about the information on their poster and be prepared to discuss with the judge.)
5. Cats will be taken home immediately following judging.
6. Animal Rights - If violations are observed, the animals will be excused from exhibition and possibly ordered to be removed from the grounds with all awards being forfeited as determined by superintendents, fair board members, and/or Extension staff. Any practice or deviation from normal humane husbandry practices, including but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescriptions of a licensed veterinarian, will constitute a violation of show rules and are subject to the above provisions.

# DAIRY CATTLE

Exhibitor must be enrolled in Dairy 1-3.

1. All members should read and refer to the Livestock Guidelines.
2. Members may choose to exhibit a live animal or poster/display. Posters/displays will be judged at the same time as small pets.
3. All exhibitors must have completed the Youth for the Quality Care of Animals (YQCA) training prior to June 1, 2020. It must be completed using the in-person class, or the online course found at http://yqca.org.
4. All cattle exhibited must be accompanied by a certificate of health.
5. All purebred dairy cattle must have been registered in the member's name. Applications for registration papers should have been made on or before the latest starting date of the project. Registration papers must be available for inspection. No registration papers are required for grade Holsteins.
6. Member may exhibit more than one breed of dairy cattle.
7. Two entries may be made in each class. However, 4-H members will be paid a premium for only one entry per class.
8. Any dairy animal that is in production shall show in the production class regardless of age.
9. For age classification of cattle in this department, see the table below.
10. **Record Starting Dates:** Heifer Calf, record starting June 1 of the current year; Dairy Heifer, record starting on or before June 1 of the current year; Dairy Production, record starting on or before January 1 of the current year - cow may be born any time before September, two years previous. Production record is required. It must meet leader's approval prior to time of show.
11. Showmanship is open to all 4-H members in Iroquois County enrolled in dairy. Showmanship will be judged on the following: grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in dairy may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show. Three classes of showmanship will be offered (ages as of current 4-H year): Junior (8-10 yrs.), Intermediate (11-13 yrs.), and Senior (14-18 yrs.).
12. The junior showmanship winner becomes eligible for intermediate showmanship the next year. The intermediate showmanship winner becomes eligible for senior showmanship the next year. The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest. You can only win each division once, except county level Master Showmanship.

13. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the dairy department in the 4-H Master Showmanship contest at the county level.

| CLASS | DESCRIPTION |
|---|---|
| Spring Heifer Calf | Mar. 1 & after (current year) |
| Winter Heifer Calf | Dec. 1 (prior year) - Feb. 28 (current year) |
| Fall Heifer Calf | Sept. 1-Nov. 30 (prior year) |
| Summer Yearling | Jun. 1-Aug. 31 (prior year |
| Spring Yearling | Mar. 1-May 31 (prior year) |
| Winter Yearling | Dec. 1 (2 years prior)- Feb. 28 (prior year) |
| Fall Yearling | Sept. 1-Nov. 30 (2 years prior) |
| 2 Year Old Cow | Sept. 1-Aug. 31 |
| 3 & 4 Year Old Cow | Sept. 1-Aug. 31 |
| Aged Cow | Born Before Sept. 1 |
| Dry Cow | 4 years and under |

**Breed/Class Breakdown:**
Jersey, Guernsey, Ayrshire and Milking Shorthorn
Registered Holstein
Brown Swiss, Grade Dairy and all other breeds not listed

**Dairy Feeder and Dairy Finished Market Steers:**
1. All entered Dairy Feeder and Dairy Finished Market Steers must have characteristic markings from one of the following breeds:  Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn. Beef and/or beef crosses will not be allowed.
2. All entered Dairy Feeder and Dairy Finished Market Steers must be born between November 1st of the previous year and March 31st of the current year. Example: Born after November 1, 2020 and before March 31, 2021 to be able to show at the 2021 Fair.
3. MAXIMUM OF 4 FEEDER STEERS MAY BE ENTERED PER EXHIBITOR. Exhibitor may only receive one premium per weight division, with a maximum of two weight divisions receiving premiums. All feeder steers must be owned and in possession of the exhibitor by May 1st of the current calendar year. Market Steers must be owned and in possession of the exhibitor by Feb. 1st of the current calendar year. It is recommended that the feeders be brought back the following year, as Market Steers; however, this is not a requirement.
4. Weight requirements for Dairy Feeder steers is 250-900 lbs. Market Steers minimum of 900 lbs. and no maximum weight.
5. All Steers should have their milk teeth in place.
6. Classes shall be made up by weights of light, medium, and heavy weight, with those classes competing for the overall Champion and Reserve Champion Feeder Steer.
7. All Dairy Feeder steers will be tagged at the stated and published date, by the Dairy Committee.
8. It is recommended that all enrolled feeder steers shall be wormed and have a clostridial 7-way with tetanus shot prior to the fair. It is also recommended that all feeder steers be vaccinated for IBR on arrival home with TSV @ booster six (6) months with past/hemolytic booster.
9. Any feeder steers showing symptoms of any infectious or communicable disease or display symptoms of health hazard to humans or other animals NOT be allowed to be unloaded at the Iroquois County Fairgrounds. Examples: ringworm, warts, sore mouth, etc.
10. All feeder steers must be dehorned and healed prior to weigh in date.
11. Enrolled feeder steers shall be castrated, banded or clamped prior to weigh in date. Any steer showing evidence at fair of testicular tissue shall be disqualified and sent home.

12. Breakdown of the classes will be determined by the Superintendent and Committee after weigh-in at the County Fair. The classes will then be posted by the milk house as soon as possible.

| CLASS | DESCRIPTION | WEIGHT DIVISION | | |
|---|---|---|---|---|
| Dairy Feeder Steer | Nov. 1, 2020 – March 31, 2021 | Light | Medium | Heavy |
| Dairy Market Steer | Nov. 1, 2020 – March 31, 2021 | Light | Medium | Heavy |

# DOG

Exhibitor must be enrolled in Dog 1-3. Additional requirements:

- **Dog Obedience – Participate in 4-H Dog Obedience classes.**
- **Dog Agility – Participant and their dog must have completed one year of dog obedience.**
- **Dog Showmanship/Conformation – Participant must be enrolled in a 4-H Dog Obedience class.**
- **Rally Obedience – Participant must be enrolled in a 4-H Dog Obedience class.**

**Exhibit Guidelines:**
1. Exhibitors must be enrolled in a 4-H dog project this year.
2. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to **June 1, 2021.** The training must be taken online at this website: http://web.extension.illinois.edu/qaec
3. All dogs must have proof of immunization for distemper, rabies, and parvovirus inoculations on file in the Extension office prior to the first obedience class in order to participate.
4. A dog being shown must be trained by the exhibitor and belong to the exhibitor or his/her immediate family, or may be leased for the length of the project.
5. Dogs do not have to be AKC registered to show or train. AKC obedience rules will be used for training and judging.
6. If violations are observed, the animals will be excused from exhibition and possibly ordered to be removed from the grounds with all awards being forfeited as determined by superintendents, Extension staff, and/or fair board. Any practice or deviation from normal humane husbandry practices, including but not limited to artificial manipulations, physical abuse, medical treatments or mechanical applications of any substance, other than on the prescriptions of a licensed veterinarian, will constitute a violation of show rules and are subject to the above provisions.
7. The personal safety of all dogs, participants (exhibitors, judges, superintendents and staff) and spectators is of the utmost importance in the 4-H Youth Development Program. Dogs must be under the exhibitors control and supervision at all times during classes and the shows. The judge will have the right to excuse any dog from the show for the following reasons: aggression towards other dogs, exhibitors, superintendents, judges, spectators, and/or any other person or animal.
8. All dogs must be brought to the show on a six-foot leather or canvas leash. No chain leashes.
9. No spike collars, electronic collars, or tags hanging from the collars will be allowed.
10. During obedience classes, a dog that is not under the control of the exhibitor or shows viciousness towards its handler, trainers or other dogs may be excused from classes and not allowed to exhibit.
11. Dogs urinating on equipment will be excused from training class.
12. Attendance in at least two-thirds of the trainings offered through the Extension office is required or exhibitors must contact the superintendent about other arrangements prior to entering the county 4-H dog shows. Students are expected to actively participate in all classes, with the exception of youth with dogs in heat.
13. If an exhibitor attends another dog obedience/agility/showmanship/conformation class instead of the classes offered by Iroquois County he/she must notify the Extension office and the superintendent. The exhibitor will provide proof of participation to the Ford-Iroquois Extension office upon completion of the classes and prior to the county fairs.
14. Female dogs in season cannot participate in the weekly dog obedience training sessions, but may still be allowed to participate at the county fair at the discretion of the superintendent and Extension staff. Prior notification is required. Any youth with dogs who will come in to heat during the classes need to make arrangements with the superintendent prior to those classes.
15. Exhibitors are limited to one obedience entry with each dog they train and one entry in each of the other classes. If

        multiple dogs are used, each animal must be registered with all necessary documentation.

16. A runoff will be held in case of a tie for total score.
17. Special problems not covered by these rules will be acted upon by the superintendents and/or the judge in consultation with Extension staff.
18. To be eligible for the Illinois State Fair a dog must have a score of 50% or more of the available points for each exercise on the score sheet and have a final score of at least 170 points for all classes.
19. If eligible to go to State Fair, please see the Superintendent or Extension office for necessary paperwork immediately following the dog show. Complete and return the paperwork to Extension staff by the 1st working day after the close of the county fair. Completed paperwork not turned into the Extension office by 4:30 this day will not be eligible to show at the State Fair.
20. When a dog reaches a qualifying score, they will move up to the next class, but the 4-Her may not remain in any class more than <u>two</u> years except for showmanship & conformation (at the discretion of the superintendent)
21. Classes will be scored as follows:
    a. Qualifying score of 170 in all classes will receive a blue rating.
    b. All other scores will be decided on a sliding scale.

*The **Dog Care** class is to be entered under Dog I, II, or III – Animal Science (Livestock) Poster/Display.  This class is open to those enrolled in a dog project.  Ownership of a dog is not required. This class is NOT state fair eligible.

## DOG OBEDIENCE

**Exhibit Guidelines:**
*NO TREATS WILL BE ALLOWED IN THE SHOWRING DURING JUDGING.*

**Beginner Novice I Class** (For inexperienced handlers with inexperienced dogs)
1) Heel on Leash (forward, halt, right turn, left turn, slow, normal and fast). The last order signifies that the handler and dog must break pace. These orders may be given verbally or by utilizing posted signs………………Maximum points 40
2) Figure Eight (on leash)……………………………………………………………………….Maximum points 40
3) Sit for Exam (on leash)……………………………………………………………Maximum points 40
4) Sit Stay (walk around ring) ………………………………………………………………Maximum points 40
5) Recall (off leash front/no finish)……………………………………………………………Maximum points 40
**Beginner Novice II Class** (Experienced handlers with inexperienced dogs or experienced dogs and inexperienced handlers.)
1) Heel on Leash (forward, halt, right turn, left turn, slow, normal and fast). The last order signifies that the handler and dog must break pace. These orders may be given verbally or by utilizing posted signs………………Maximum points 40
2) Figure Eight (on leash)………………………………………………………………Maximum points 40
3) Sit for Exam (on leash)…………………………………………………………….Maximum points 40
4) Sit Stay (walk around ring) …………………………………………………………Maximum points 40
5) Recall (off leash front/no finish)……………………………………………………….Maximum points 40
**Preferred Novice Class**
1) Heel on Leash and Figure 8 …………………………………………………………Maximum points 40
2) Stand for Examination (off leash) ……………………………………………………Maximum points 30
3) Heel Free (off leash) …………………………………………………………………Maximum points 40
4) Recall (off leash with finish) …………………………………………………………Maximum points 30
5) Sit or Down Stay- walk around ring …………………………………………………Maximum points 30
6) Sit Stay- Get your leash (off leash) …………………………………………………….Maximum points 30
**Novice Class**
1) Heel on Leash and Figure 8 (on leash)……………………………………………..Maximum points 40
2) Stand for Examination (off leash) ……………………………………………………Maximum points 30
3) Heel Free (off leash) …………………………………………………………………Maximum points 40
4) Recall (off leash) ………………………………………………………………………Maximum points 30
5) Sit Stay- Get your leash (off leash) ……………………………………………….Maximum points 30
6) Group Exercise- Sit & Down Stay (on leash) …………………………………………….Maximum points 30
**Graduate Novice Class**

1) Heel on Leash and Figure 8 (off leash)………………………………………………………………Maximum points 40
2) Drop on Recall ……………………………………………………………………………Maximum points 40
3) Dumbbell Recall……………………………………………………………………….Maximum points 30
4) Dumbbell recall over High Jump………………………………………………………………Maximum points 30
5) Recall over Broad Jump………………………………………………………………….Maximum points 30
6) Stay-Get your leash (sit, down)…………………………………………………………….Maximum points 30

**Preferred Open Class**
1. Heel Free and Figure 8………………Maximum points 40
2. Command Discrimination (Stand, Down, Sit………………………………………Maximum points 30
3. Drop on Recall……………………………………………………………………....Maximum points 30
4. Retrieve on Flat………………………………………………………………Maximum points 20
5. Retrieve over High Jump……………………………………………………Maximum points 30
6. Broad Jump...................................................................... Maximum points 20
7. Stay-Get your leash (Sit, Down).......................................................Maximum points 30

**Open Class**
1. Heel Free and Figure 8.........................................................................Maximum points 40
2. Command Discrimination (Stand, Down, Sit).............................................Maximum points 30
3. Drop on Recall............................................................................Maximum points 30
4. Retrieve on Flat.........................................................................Maximum points 20
5. Retrieve over High Jump...............................................................Maximum points 30
6. Broad Jump........................................................................Maximum points 20
7. Stay-Get your leash (Sit, Down)....................................................................Maximum points 30

**Graduate Open Class**
1. Signal Exercise...........................................................................Maximum points 40
2. Scent Discrimination....................................................................Maximum points 30
3. Go Out........................................................................................Maximum points 30
4. Directed Jumping.........................................................................Maximum points 40
5. Moving Stand and Examination........................................................Maximum points 30
6. Directed Retrieve.......................................................................Maximum points 30

**Preferred Utility Class**
1. Signal Exercise...........................................................................Maximum points 40
2. Scent Discrimination Article #1........................................................Maximum points 30
3. Scent Discrimination Article #2........................................................Maximum points 30
4. Directed Retrieve........................................................................Maximum points 30
5. Moving Stand & Examination...........................................................Maximum points 30
6. Directed Jumping........................................................................Maximum points 40

**Utility Class**
1. Signal Exercise...........................................................................Maximum points 40
2. Scent Discrimination Article #1........................................................Maximum points 30
3. Scent Discrimination Article #2........................................................Maximum points 30
4. Directed Retrieve........................................................................Maximum points 30
5. Moving, Stand and Examination.......................................................Maximum points 30
6. Directed Jumping........................................................................Maximum points 40

**RALLY OBEDIENCE**
**Exhibit Guidelines:**
1. Dog/Handler team must receive a qualifying score of 70 out of 100 to compete at the state level.
2. The event will be timed. In event of a tie score, the fastest time will break the tie.
3. A Dog/Handler team must receive 3 qualifying scores before advancing to the next level.
4. Rally rings will be between 2000 and 3000 square feet with a minimum width of 30 feet.
5. Unless otherwise noted, handler may speak to the dog, pat their leg, or clap their hands to encourage.

**Rally Novice: 10-15**
- Signs are used (not including start and finish).
-  3-7 of the signs must be "stationary" sings.
- Performed on leash.

**Rally Intermediate: 12-17**
- Signs are used (not including start and finish).
- 3-7 of the signs must be "stationary" signs.
- At least 3 "advanced" signs.
- Performed on leash.

**Rally Advanced: 12-17**
- Signs are used (not including start and finish).
- 3-7 of the signs must be "stationary" signs.
- At least 3 "advanced" signs.
- Dog must jump once.
- Performed off leash.

**Rally Excellent: 15-20**
- Signs are used (not including start, finish, or call marker).
- Dog must jump twice. 2 or more of the signs must be "advanced" signs.
- 3 or more of the signs must be "excellent" signs.
- Must include a "Sit Stay" sign. Performed off leash.
- Cannot pat leg or clap hands for encouragement.


**DOG AGILITY**
This class is not eligible to advance to the Illinois State Fair.


**Exhibit Guidelines:**
*NO TREATS WIL BE ALLOWED IN THE SHOWRING DURING JUDGING.*
1. Must be enrolled in a dog obedience class
2. Training will take place at Iroquois County training classes and judging will take place at the Iroquois County Fair.
3. Attendance at all agility classes is extremely important due to the limited number of classes..
4. Dogs must be able to do the sit stay, down stay, and controlled heel on leash. This will be strictly enforced for the safety of both the dogs and youth involved.
5. Class enrollment must be 5 and above for judging to take place at the Iroquois County Fair.
6. **Eligibility in the classes below will be determined by Dog Superintendents and instructors.**


**Pre-Agility**
For those in Obedience Beginner Novice I and II,
7. All dogs will wear regular flat collars and no leads except for class work.
8. Eligibility to enroll is at the discretion of superintendent and instructors.
9. Includes hurdles, jumps, and sit stay boxes/tables. No tunnels, A-Frame, or Dog walk.

**Agility I**
For those in Obedience Beginner Novice I and II,
10. All dogs will wear regular flat collars and no leads except for class work.
11. Eligibility to enroll is at the discretion of superintendent and instructors.
12. Can repeat for 2 years.
13. Includes hurdles, jumps, and sit stay boxes/tables. No tunnels, A-Frame, or Dog walk.

**Agility II**
For those in Obedience Beginner Novice I and II,
14. All dogs will wear regular flat collars and no leads except for class work.
15. Eligibility to enroll is at the discretion of superintendent and instructors.
16. Includes hurdles, jumps, and sit stay boxes/tables, tunnels, A-Frame, Dog walk and sway bridge.

**DOG SHOWMANSHIP**
Classes:  Jr. Showmanship - ages 8 – 13 (4-H Age), Sr. Showmanship - ages 14 -18 (4-H Age)

**Exhibit Guidelines:**
1. The dog entered in a Showmanship class must be currently enrolled in a Dog Obedience class.
2. Exhibitors will be judged on handling skill, knowledge of breed standards of their dog, dog show terminology, and elementary dog anatomy. The judge has the right to question exhibitors in one or all of the areas.
3. Purebred and non-purebred dogs are eligible for this class. The breed of dog has no bearing on judging or placement.
4. The winner will be Champion and compete at the Illinois State Fair. An alternate team may be chosen in the event that the winning team cannot attend State Fair, but only one team can attend State Fair show and represent Iroquois County.
5. A dog that is not under the control of the exhibitor, or shows viciousness toward its handler, judge, other dogs, or other participants will be excused from further competition.

**DOG CONFORMATION**
**Conformation: Purebred** (includes registered and unregistered)
Must be enrolled in a dog obedience class to participate.
*Refer to www.akc.org for specific standards for each breed.

**Conformation: Mixed Breed**
Must be enrolled in a dog obedience class to participate.

# GOAT

Exhibitor must be enrolled in Dairy Goats 1-3 or Meat Goats 1-3

**Exhibit Guidelines:**
1. All members should read and refer to the Livestock Guidelines.
2. Members may choose to exhibit as a live animal or poster/display. Posters/displays will be judged at the same time as small pets.
3. All exhibitors must have completed the Youth for the Quality Care of Animals (YQCA) training prior to June 1, 2021. The training must be done in person in the class, or online at http://yqca.org.
4. Required dates of ownership are:
    a. Milking does - January 1 of the current year;
    b. Kids and yearlings not in milk and wethers – May 15 of the current year;
    c. Pygmy goats – May 15 of the current year.
5. Wethers (meat and dairy) must be born on or after October 1 of the previous year (i.e. wethers for the 2021 fair must be born on or after October 1, 2020).
6. Only does and wethers may be exhibited.
7. No bucks will be permitted on the fairgrounds.
8. No horned dairy goats of any age may be shown. Horns will be allowed on meat type animals.
9. All milking does in the show must be in milk.
10. All animals must meet breed registration standards.
11. Health regulations of the state of Illinois must be followed.
12. There should be no visible sign of scrotum and all castrations must be healed or the animal will not be allowed to show.
13. Each exhibitor may make 2 entries per class per breed up to a maximum of 18 goats (may be a combination of dairy and/or meat goats). However, 4-H members will be paid a premium for only one entry per class.
14. If there are less than 7 animals of a breed, that breed will be combined with All Other Breeds on show day.
15. To show in a group class an exhibitor must show those animals in individual age classes as well.
16. All wethers will be divided into classes for lightweight and heavy weight after weigh-in at the fair.

17. At the county weigh-in date all wethers will be weighed for rate of gain contest. You do not need to enter in this class on your fair entry form. If you do not make the county date, you will not be eligible for the rate of gain contest.
18. All meat goat wethers must be born on or after October 1, 2020. All meat goats (wethers and all breeding animals) are to be owned by the exhibitor by May 15, 2021. Kids and yearlings not in milk must be owned by the exhibitor by May 15, 2021. Wethers for the 2021 Illinois State Fair Junior Show must be self-nominated as follows: Nomination forms must be signed by local Extension office. Exhibitors fill out and send in nomination form with photo of wether's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2021. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563. Note:  This is only for market wethers attending the Illinois State Fair.
19.  If you are unable to bring your animals to the show please notify the superintendent or a committee member as soon as possible before the fair begins so that pens can be issued fairly.
20. Showmanship is open to all 4-H members in Iroquois County enrolled in goats. Showmanship will be judged on the following:  grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in goat may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show. Three classes of showmanship will be offered (ages as of current 4-H year):
    a. **Junior** (8-10 yrs.) - The junior showmanship winner becomes eligible for intermediate showmanship the next year.
    b. **Intermediate** (11-13 yrs.) The intermediate showmanship winner becomes eligible for senior showmanship the next year.
    c. **Senior** (14-18 yrs.) - The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest. You can only win each division once, except county level Master Showmanship.
21. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the goat department in the 4-H Master Showmanship contest at the county level.

**DAIRY GOATS**

| CLASS | DESCRIPTION |
|---|---|
| Junior Kid | Born Apr. 1 or after of current year |
| Senior Kid | Born Jan. 1 to Mar. 31 of current year |
| Dry Yearling Doe | |
| Milking Yearling Doe | |
| Milking Doe | 2 years old |
| Milking Doe | 3 & 4 years old |
| Milking Doe | 5 year old & older |
| Dam & Daughter | Same grade or breed. |
| Dairy Wether | Will be shown by weight. |

**PYGMY**

| CLASS | DESCRIPTION |
|---|---|
| **Junior Kid** | Born Apr. 1 or after of current year. |
| **Senior Kid** | Born Jan. 1 – Mar. 31 of current year. |
| **Dry Yearling Doe** | |
| **Milking Yearling Doe** | |
| **Milking Doe** | 2 years old |
| **Milking Doe** | 3 & 4 years old |
| **Milking Doe** | 5 year old & older |
| **Dam & Daughter** | |
| **Dairy Wether** | Will be shown by weight. |

**MEAT GOATS**

| CLASS | Born AFTER | Born BEFORE |
|---|---|---|
| Doe Kid (0-3 months) | 4/1/21 | Show Date |
| Doe Kid (3-6 months) | 1/1/21 | 3/31/21 |
| Doe Kid (6-9 months) | 10/1/20 | 12/31/20 |
| Doe Kid (9-12 months) | 7/1/20 | 9/30/20 |
| Yearling Doe (12-16 months) | 3/1/19 | 6/30/20 |
| Yearling Doe (16-20 months) | 11/1/19 | 2/28/20 |
| Yearling Doe (20-24 months) | 7/1/19 | 10/31/19 |
| Older Doe (24-36 months) | 7/1/18 | 6/30/19 |
| Old Doe (36 months plus) | | 6/30/18 |
| Pair of Does | | |
| Meat Goat Wether | 10/1/20 | |
| Market Doe | 10/1/20 | |

# HORSE

Exhibitor must be enrolled in Horse 1-5

**Exhibit Guidelines:**

1. All members should read and refer to the Livestock Guidelines.
2. Members may choose to exhibit as a live animal or poster/display. Posters/displays will be judged at the same time as small pets.
3. All Exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec
4. 4-H member must be enrolled in the 4-H Horse project by April 15 of the current year. Member must have horse or pony they plan to show owned or leased no later than April 1 of the current year. Horse and Pony projects must be on a year-round basis.
5. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving at all 4-H horse and pony events, shows, activities, or practices. Original tags must be present in all approved helmets. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened snugly in place whenever mounted. Helmet policies apply to all county, area, and state 4-H horse and pony events, shows, and activities. Protective helmets are recommended for all riders and drivers at all times. It is recommended that all adults working with 4-H members model the desired youth behavior by also wearing protective helmets whenever mounted or driving.
6. In the event of a 4-Hers' horse cannot be shown because of lameness, illness or death, the 4-Her may use another horse.
7. Equine 12 months and older must be accompanied by a NEGATIVE COGGINS TEST for Equine Infectious Anemia (EIA) conducted within one year.
8. All Iroquois Co. entries will be exhibited at the Iroquois County Fair in Crescent City and shall remain during the entire fair.
9. The show will be held rain or shine.
10. Each exhibitor may enter only one horse or pony in a class.
11. All breeds will show together.
12. Mare or geldings may be either purebred or grade.
13. No stallions will be permitted.
14. In the riding classes, exhibitors will be expected to ride mount at a walk, jog/trot, lope/canter, and back. The ability of the exhibitor to handle his/her mount will be the main consideration in the judging of riding classes. The horse will be judged on manners and the suitability of the animal to the ability and size of the rider, but not on conformation or breed type.
15. No qualifying time - white award.

16. A helmet is required to be worn for all events.
17. Any equine that is not sound (lame, open wounds, hernias, malnutrition, etc.) will not be allowed to remain on the fairgrounds for the Iroquois County Fair. Superintendents have the right for any animal to be vet checked and excused should there be any discrepancies. Final decision will be made by Extension staff at the recommendation of the superintendent and the fair vet.
18. Only woodchips or shavings will able accepted for bedding – no straw allowed.
19. Showmanship is open to all 4-H members in Iroquois County enrolled in poultry. Showmanship will be judged on the following:  grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in horses may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
20. Three classes of horse showmanship will be offered (ages as of current 4-H year). You can only win each division once, except county level Master Showmanship.
    a. **Junior** (8-10 yrs.) - The junior showmanship winner becomes eligible for intermediate showmanship the next year.
    b. **Intermediate** (11-13 yrs.) - The intermediate showmanship winner becomes eligible for senior showmanship the next year.
    c. **Senior** (14-18 yrs.) - The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest.
21. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the horse department in the 4-H Master Showmanship contest at the county level.
22. *Members wishing to exhibit at the Illinois State horse and pony show will file Entry Forms directly with the Illinois State Fair Junior Department but MUST be signed by the Iroquois County Extension Office before exhibitors send them in to State Fair Entry Office. Horse entries are due to the State Fair Junior Department by June 1, 2021. The signature verifies that the exhibitor is an active 4-H member who is enrolled in the project area.* Exhibitors must have the following items for each horse you plan on exhibiting at state:
    a. A copy of the official registration papers showing the 4-H member as owner of the horse **OR**
    b. A copy of the Illinois 4-H Certificate of Ownership (for nonregistered horses) **OR**
    c. A copy of the exclusive rights to lease agreement between the horse's actual owner and the 4-H member. (Members leasing a horse from another 4-H member have exclusive showing privileges for that animal. For example, the member owning the horse may not show that horse; only the lessee may show or submit work for the June 1 deadline. Only one 4-H member per horse for this county show may submit lease papers.
    **AND**
    d. TWO photos of the horse, without tack, one of each side of the whole animal, attached to the above.

| RIDING CLASSES |
| --- |
| Pony Pleasure |
| Horse Pleasure – 13 years & under |
| Horse Pleasure – 14 year & over |
| Pole Bending – 13 years & under |
| Pole Bending – 14 years & over |
| Barrels – 13 years & under |
| Barrels – 14 years & over |
| Flags – All Ages |
| Walk Trot Class – 13 years and under |
| Walk Trot Class – 14 years & over |
| Horsemanship (riding) – 13 years & under |
| Horsemanship (riding) – 14 years & over |
| Egg & Spoon Class |

| | |
|---|---|
| **HALTER CLASSES** | |
| Mini & Pony Halter – 56" & under | |
| Horse Halter – non registered | |
| Horse Halter – registered | |
| Trail Class – All Ages | |
| | |
| **SHOWMANSHIP** | |
| Jr. Showmanship (4-H age 8-10 years old) | |
| Intermediate Showmanship (4-H age 11-13 years old) | |
| Sr. Showmanship (4-H age 14-18 years old) | |

**Class Explanations:**
**Mini, Pony and Horse Halter:** Horse or pony is to be judged on conformation.

**Walk/Trot:** This is a class for both Western and English horses. Horses will be required to walk and trot both directions along with reversing, backing, and standing quietly.

**Horse & Pony Pleasure:** This class is for any breed of horse or pony to perform at the walk, jog/trot, and lope/canter, in both directions of the arena at all three gaits. Judge can ask for extension of these gaits and may be asked to back. Horses should be shown on the rail and are allowed to pass.

**Horsemanship**: Is designed to test the horsemanship abilities of the exhibitor and to evaluate the rider's ability to execute, in concert with his/her horse, a set of maneuvers: change of speed, stops, spins and backing. The pattern should be worked individually and is judged upon precise maneuvers with quiet and subtle cues. The horse should be well mannered and quiet. Each contestant will work individually.

**Trail:** This class will be judged on the performance of the horse over obstacles, with emphasis on manners, response to the rider and attitude. Credit is given to the horse that properly performs each maneuver without hitting the object at a desirable rate of speed. The horse will be penalized for not doing an obstacle, hitting the obstacle, or poor obedience to the rider. Horses who are 5 years old and under are permitted to be rode 2 handed. Horses 5 and older can only be rode 1 handed but are allowed to change hands during obstacles if needed. Horses will work individually to the judge.

**Barrels:** Open to any exhibitor, working individually around 3 barrels in a cloverleaf pattern. Exhibitor must complete the entire barrel pattern correctly and without breaking the timer before the pattern is completed. A penalty of five seconds is added for each barrel knocked over. It is illegal to hold a barrel up with an exhibitor's hand. Pattern is to be set up at the discretion of the judge and superintendents.

**Flags**: Open to any exhibitor, working individually picking up a flag out of a bucket on one side of the arena and taking it to the other bucket on the other side of the arena. Fastest time wins. Exhibitor must choose which barrel to place the flag for pick up. Exhibitor must pick up and stick flag with the same hand. Changing of hands will mean disqualification. Flag must stay in the bucket to count as time. Failure to stick the flag is a 5 second penalty. Failure to pick up the flag is a 10 second penalty. Failure to complete the correct pattern will result in disqualification.

**Pole Bending:** Open to any exhibitor, working individually, weaving down and back 6 poles. Exhibitor must complete the entire pole pattern correctly and without breaking timer before pattern is completed. A penalty of 5 seconds will be added for each pole knocked down. Three poles downed will result in disqualification. Poles will be set up approximately 21 feet apart in a straight line. Timing will begin 21 feet from end poles.

**Egg & Spoon:** Once judging begins, exhibitor is NOT allowed to touch the egg on the end of the spoon with either hand. Exhibitor is required to show in both directions at all gaits on the judge's command. Abrupt/frequent changes of gait may

be called. Judge may include extension of gaits, posting/sitting of the trot/jog, dropping of stirrups. The last rider with their egg is the winner.

**Showmanship at Halter:** This class demonstrates the exhibitor's ability to fit, prepare, and show a horse at halter. Exhibitors may show in English, Hunt or Western attire. The judges shall specify whether the exhibitors are to enter at a walk or a trot. Exhibitors shall follow the directions of the judge and ringmaster. Scoring will consist of 60% on the handler's showmanship and 40% on presentation (condition, grooming, tack and neatness of attire).

4-H members ages 8 to 10 years old (by September 1 of the previous year) are eligible to compete for Junior Showmanship. 4-H members ages 11 to 13 years old (by September 1 of the previous year) are eligible to compete for Intermediate Showmanship. 4-H members 14 and older (by September 1 of the previous year) are eligible to compete for Senior Showmanship. The Master Showmanship contest will be held after the Senior Showmanship contest. This contest is open to all 4-H members who have won Sr. showmanship honors this year or in the past. Participants must be enrolled in a horse/pony project this year. The winner or alternate will represent the Horse/Pony department in the 4-H Master Showmanship Contest at the county level.

# POULTRY
Exhibitor must be enrolled in Poultry 1-3

**Exhibit Guidelines:**
1. All members should read and refer to the Livestock Guidelines
2. Members may choose to exhibit as a live animal or poster/display. Posters/displays will be judged at the same time as small pets.
3. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec
4. Cages will be provided. Members must bring feed, feeders, and waterers for birds. Animals must be fed and watered daily.
5. Poultry exhibited must meet state health requirements. All poultry except waterfowl (i.e. domesticated fowl that normally swim, such as ducks and geese) exhibited must be accompanied by a certificate of health. This includes any game birds such as pheasants, quail, and pigeons. These health certificates must be presented to the poultry superintendent at the time they are brought to fair. All poultry must meet current exhibition livestock health requirements as noted by the fair.
6. All members must clean their pens and under their pens daily.
7. Exhibitors are limited to one entry per class. 4-H members will be paid a premium for only one entry per class.
8. Pens and pairs must be the same breed.
9. Pullet and pen chicken classes are defined as follows:
10. A pen shall consist of 2 females and 1 male except bantams, ducks, geese, pigeons, quail, pheasants, turkeys, and guineas (which will be 1 pair, both sexes represented). Minimum age of all poultry is 8 weeks except fryer pens, maximum age 2 years.
    a. Pullet – a female hatched after January 1 of the current year
    b. Pen – one male and two females hatched after January 1 of the current year
11. Birds shown as individuals may be included in the pen of 3 (with the exception of market classes). All pullets to be shown as single pullets shall be banded to identify them as a single pullet entry.
12. A broiler fryer pen shall consist of 3 cockerels or 3 pullets, each weighing under 4 pounds.
13. A roaster pen shall consist of 3 cockerels or 3 pullets weighing over 4 pounds.
14. Pen of mature chickens is one male and two female hatched before January 1 of the current year.
15. Bantams shown as a pair - one male and one female, not over 2 years of age.
16. All other fowl shown as a pair - one male and one female, not over 2 years of age.
17. Classes for Egg Production are open only to 4-H members who have birds in production.
18. The Egg Production Pen class will consist of 3 hens. This class will be judged on egg production qualities including pigmentation and bleaching, handling condition, and molting as well as uniformity. These birds must be in production.
19. All birds will be judged according to the American Standard of Perfection. A copy is available for inspection at the

Extension office.
20. Showmanship is open to all 4-H members in Iroquois County enrolled in poultry. Showmanship will be judged on the following: grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in poultry may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
21. Three classes of poultry showmanship will be offered (ages as of current 4-H year). You can only win each division once, except county level Master Showmanship.
    a. **Junior** (8-10 yrs.) - The junior showmanship winner becomes eligible for intermediate showmanship the next year.
    b. **Intermediate** (11-13 yrs.) - The intermediate showmanship winner becomes eligible for senior showmanship the next year.
    c. **Senior** (14-18 yrs.) - The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest.
22. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the poultry department in the 4-H Master Showmanship contest at the county level.

**ONLY ONE ENTRY ALLOWED PER CLASS/AGE/SEX (ONE ENTRY PER CLASS NUMBER!**

| CLASS | DESCRIPTION |
|---|---|
| Cockerel | Hatched after Jan. 1 current year |
| Pullet | Hatched after Jan. 1 current year |
| Pen | 1 male & 2 females - hatched after Jan. 1 current year |
| Cock | Hatched before Jan. 1 current year (not over 2) |
| Hen | Hatched before Jan. 1 current year (not over 2) |
| Old Pen | 1 male & 2 females - hatched before Jan. 1 current year (not over 2) |

**Breeds:**
**Asiatic Breeds:** Brahmas, Cochins, Langshans
**American Breeds:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanticleers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares, White Rocks
**English Breeds:** Dorkings, RedCaps, Cornish, Orpingtons, Sussex, Australorps
**All Other Breeds:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian, buttercups, Catalanas, Mature Standard, and all other breeds not included in the above listed breeds.

**ONLY ONE ENTRY ALLOWED PER CLASS/AGE/SEX**

| CLASS | DESCRIPTION |
|---|---|
| **Bantam** | Male, Female and Pair |
| **Turkey** | Male, Female and Pair |
| **Duck** | Male, Female and Pair |
| **Geese** | Male, Female and Pair |
| **Pigeons** | Male, Female and Pair |
| **Pheasants** | Male, Female and Pair |
| **Quail** | Male, Female and Pair |
| **All Other Fowl** (doves, guineas, etc) | Male, Female and Pair |

**ONLY ONE ENTRY ALLOWED PER CLASS/AGE/SEX**

| OTHER POULTRY CLASSES | DESCRIPTION |
|---|---|
| Market Chickens | Broiler Fryer Pen (3, same sex) |
| Market Chickens | Roaster Pen (3, same sex) |

| Eggs | White (one dozen) |
|------|-------------------|
| Eggs | Brown (one dozen) |
| Eggs | Tinted (one dozen) |
| Egg Production Pen | 3 hens, not over 2 years old |

# RABBIT

Exhibitor must be enrolled in Rabbit.

**Exhibit Guidelines:**
1. All members should read and refer to the Livestock Guidelines.
2. Members may choose to exhibit a live animal or poster/display. Posters/displays will be judged at the same time as small pets.
3. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to June 1, 2021. The training must be taken online at this website: http://web.extension.illinois.edu/qaec
4. All rabbits must be owned by the exhibitor on or before May 1 of the current year. Single fryers and meat pens must have been kindled from does owned and in the 4-H member's possession by the May 1 date.
5. Each exhibitor is limited to one entry per fair entry exhibit opportunity.
6. Exhibitor is allowed to show more than one breed.
7. Breeds must be listed on entry forms for all classes.
8. Maximum number each exhibitor will be allowed to show will be ten (10) breeding, one (1) meat pen, and one (1) single fryer. 4-H members will be paid a premium for only one entry per class.
9. Meat Pen shall consist of three (3) rabbits of the same breed and variety. Maximum weight 5 ½ lbs. each; maximum age 69 days. These rabbits are judged for meat type. 4-H Meat Pens are not to be purchased for the show.
10. Only "blue" group meat pens may be sold at the livestock sale.
11. Single Fryer is one rabbit maximum weight 5 ½ lbs.; maximum age 69 days.  Rabbit is judged on meat type.  It may be part of the Meat Pen.
12. At the time of the show, 4-H members must be present to handle their rabbit(s) or have another 4-Her show the rabbit(s). Otherwise, the rabbit(s) will not be judged.
13. Cages will be provided. Exhibitors must provide their own feeders and watering containers.
14. All exhibitors are responsible for cleaning up under their pens before removing animals.
15. All rabbits must be permanently ear marked for identification purposes; owner's number in the left ear or registration number in the right ear. If a judge cannot read the number, he may disqualify the rabbit.
16. The judge shall select "Best of Breed" and "Best Opposite Sex" for each breed. "Best of Breed" of each breed will then compete for Best of Show.
17. American Rabbit Breeders Association (A.R.B.A.) rules and regulations apply for the 4-H rabbit show. Judge has final say in any dispute. For questions or information on A.R.B.A standards, rules and regulations, you should contact the superintendent or University of Illinois Extension Office.

**Rabbit Showmanship**
Showmanship is open to all 4-H members in Iroquois County enrolled in rabbits.
**Rabbit Showmanship Guidelines:**
1. Showmanship will be judged on the following:  grooming, showing of the animal, knowledge of the project, and personal presentation.
2. In certain situations, a 4-H member enrolled in rabbits may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
3. Three classes of rabbit showmanship will be offered (ages as of current 4-H year). You can only win each division once, except county level Master Showmanship.
   a. Junior (8-10 yrs.) - The junior showmanship winner becomes eligible for intermediate showmanship the next year.
   b. Intermediate (11-13 yrs.) - The intermediate showmanship winner becomes eligible for senior showmanship the next year.

c.  Senior (14-18 yrs.) - The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest.
4.  The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the rabbit department in the 4-H Master Showmanship contest at the county level.

**Purebred Six Class Breeds:**

| American | American Chinchilla | Argente Brun | Beveren |
|---|---|---|---|
| Blanc De Hotot | Californian | Champagne D'Argent | Checkered Giant |
| Cinnamon | Crème D'Argent | English Lop | Flemish Giant |
| French Lop | Giant Angora | Giant Chinchilla | New Zealand |
| Palomino | Satin | Silver Fox | ----- |

**CLASSES INCLUDE:** Senior Buck, Senior Doe, Intermediate Buck, Intermediate Doe, Junior Buck and Junior Doe.
*   Junior rabbits - up to 6 months of age
*   Intermediates - 6-8 months
*   Seniors - over 8 months
*   All animals must meet breed standard weights.

**Purebred Four Class Breeds:**

| American Fuzzy Lop | American Sable | Belgian Hare | Britannia Petite | Dutch | Dwarf Hotot | English Angora |
|---|---|---|---|---|---|---|
| English Spot | Florida White | French Angora | Harlequin | Havana | Himalayan | Holland Lop |
| Lilac | Lionhead | Jersey Wolly | Mini-Lop | Mini-Rex | Mini-Satin | Netherland Dwarf |
| Polish | Rex | Rhinelander | Satin Angora | Silver | Silver Martin | Standard Chinchilla |
| Tan | Thrianta | ---- | ---- | ---- | ---- | ---- |

**CLASSES INCLUDE:** Senior Buck, Senior Doe, Junior Buck and Junior Doe.
*   Junior rabbits - up to 6 months of age
*   Seniors - over 6 months
*   All animals must meet breed standard weights.
**NOTE:**  The American Rabbit Breeders Association Standard of Perfection will inform 4-H members as to the weight range that is permitted in each class. Ex: In the Californian breed, an Intermediate doe (6 - 8 months of age) cannot weigh over 9 1/2 pounds. If it is expected that this doe will weigh over 9 1/2 pounds by show date, then the doe should be entered as a senior although under 8 months of age. However, a rabbit should never be exhibited in a class that is younger than that animal's actual age.

**\*Any breed of rabbit not listed on the other page as purebred must show in the crossbred classes. Crossbred classes cannot compete for Best In Show.\***

| OTHER RABBIT CLASSES | DESCRIPTION | OTHER RABBIT CLASSES | DESCRIPTION |
|---|---|---|---|
| Crossbred Buck | any age | Meat Pen | See Exhibit Guideline #9. |
| Crossbred Doe | any age | Single Fryer | See Exhibit Guideline #11. |

# SHEEP
Exhibitor must be enrolled in Sheep 1-3.

**Exhibit Guidelines**
1. All members should read and refer to the Livestock Guidelines.
2. Members may choose to exhibit as a live animal or poster/display. Posters/displays will be judged at the same time as small pets.
3. All exhibitors must have completed the Youth for the Quality Care of Animals (YQCA). The training must done either in person at the class or online at http://yqca.org prior to **June 1, 2021**.
4. 4-H members may make two entries per breed in yearling ewe, ewe lamb, ram, market ewe, single wether classes, and market lambs classes; and one entry in pair of breeding lambs, pair of wethers, yearling ewe and ewe lamb pair, and pair of market ewe lambs classes. These entries can be in any breed. Maximum limit of 25 entries (not including Premiere Lamb). However, 4-H members will be paid a premium for only one entry per class.
5. Entries in the purebred classes must be registered in the member's name or dam of lambs registered in the member's name. An application for these registration papers must have been made on or before the latest starting date of the project. Registration papers must be available for inspection. This rule will be strictly enforced.
6. All lambs must have been lambed after September 1 of the previous year. All lambs may be raised or must have been owned by the exhibitor since May 15 of the current year.
7. Lambs exhibited in breeding classes cannot be exhibited in market lamb classes.
8. All lambs shown in wether or market ewe classes must have been lambed January 1 or after of the current year.
9. If a 4-H member exhibits a market ewe lamb then they cannot show that lamb as a breeding ewe lamb.
10. All lambs must be docked.
11. Pair of lambs must be identified at time of weigh-in.
12. Weight groups for wethers will be determined upon entries.
13. The judge shall select the breed champion from the "Blue award" group of individuals in the yearling ewe, ewe lamb, and ram lamb classes.
14. The judge shall select the champion and reserve champion wether from the "Blue award" group of individuals in the class.
15. Showmanship is open to all 4-H members in Iroquois County enrolled in sheep. Showmanship will be judged on the following: grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in sheep may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
16. Three classes of showmanship will be offered (ages as of current 4-H year)
    a. **Junior (8-10 yrs.)** - The junior showmanship winner becomes eligible for intermediate showmanship the next year.
    b. **Intermediate (11-13 yrs.)** - The intermediate showmanship winner becomes eligible for senior showmanship the next year.
    c. **Senior (14-18 yrs.)** - The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest. You can only win each division once, except county level Master Showmanship.
17. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the sheep department in the 4-H Master Showmanship contest at the county level.
18. Follow age requirements for ewe and ram set by the state.
19. Lambs for the 2021 Illinois State Fair Junior Show must be self-nominated as follows: Nomination forms must be signed by local Extension office. Exhibitors fill out and send in nomination form with photo of lamb's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2021. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563. Note: This is only for market lambs attending the Illinois State Fair.
20. No Cloverbud member may assist or show sheep.
21. Iroquois County 4-H members may assist other 4-H members in the showing of sheep, but they must have a 4-H project entry at the Iroquois County Fair.
22. All 4-H members must wear exhibitor tags in the front and back of the exhibitor. These tags must be visible at all

times.

**Iroquois County Lamb Premiere:**
1. Class is limited to wethers. Lambs must weigh a minimum of 85 pounds live; no maximum weight.
2. Minimum weight of 45 pounds hanging.
3. Two entries allowed per exhibitor.
4. Lambs must show lamb teeth.
5. Lambs must be shorn 10 days before the Fair.
6. Check fair book for time and date of carcass show.
7. All lambs must pass USDA inspection.
8. Lambs will be delivered to the Papineau Locker following the live show.
9. Each exhibitor will be responsible for their own carcass and processing fees.
10. Carcass cutting, processing, and pickup instructions should be given to Papineau Locker no later than Monday following the show. Papineau Locker – 815-428-7376
11. Lambs for the 2021 Illinois State Fair Junior and Open Premiere must be nominated and weighed between (including) March 15 and May 15, 2021. Wethers for the 2021 Illinois State Fair Junior Show must be self-nominated as follows: Nomination forms must be signed by local Extension office. Exhibitors fill out and send in nomination form with photo of wether's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2021. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563.
12. The premiere exhibitors will have the option of selling the carcass at the Livestock Sale, but may sell only one (1) animal, live or carcassed.

| CLASSES | DESCRIPTION | |
|---------|-------------|---|
| Ram Lamb | January 1, 2021 | |
| Yearling Ewe | January 1, 2020-July 1, 2020 | |
| Yearling Ewe & Ewe Lamb | | |
| Ewe Lamb | September 1, 2020 | |
| Pair of Breeding Lambs | | |
| Single Wether Lamb | | |
| Pair of Wether Lambs | | |
| Single Market Ewe Lamb | | |
| Pair of Market Ewe Lambs | | |
| Pair of Market Lambs (1 ewe and 1 wether) | | |
| Lamb Premiere | | |

# SMALL PETS
Exhibitor must be enrolled in Small Pets or Guinea Pigs.

There is no live Small Pet Show in Iroquois County. 4-H'ers are welcome to enter a poster under Animal Science. Animal Science posters/displays are State Fair eligible. Refer to Animal Science exhibit requirements. Posters/displays will be judged at the same time as small pets/vet science.

# SWINE
Exhibitor must be enrolled in Swine 1-3

**Exhibit Guidelines:**

0. All members should read and refer to the Livestock Guidelines.
1. Members may choose to exhibit as a live animal or poster/display. Posters/displays will be judged at the same time as small pets. Leasing of barrows and gilts is not allowed.
2. All exhibitors must have completed the Youth for the Quality Care of Animals (YQCA) training prior to June 1, 2021. The training must be taken either in person at the YQCA class, or online at http://yqca.org.
3. All swine exhibited must meet state health requirements. Swine no longer require blood testing for pseudorabies and brucellosis in the State of Illinois.
4. All pigs shall be farrowed on or after January 1 and before April 1 of the current year for the **Iroquois County Fair.**
5. State Fair barrows and gilts must be farrowed on or after January 1.
6. All barrows must be castrated prior to June 1 and healed by the fair. Any barrow showing evidence of testicular tissue at the fair shall be disqualified and sent home.
7. All pigs must be owned by the exhibitor on or before June 1 of the current year.
8. All 4-H barrows and gilts will be ear tagged by a superintendent or assistant superintendent prior to June 1. Farm visits will occur to tag the barrows and gilts. No barrows or gilts will be allowed to show in the 4-H/Iroquois County Bred, Born, and Raised class without an official Iroquois County ear tag. If an ear tag becomes detached prior to the fair a superintendent is to be contacted immediately. Each exhibitor can nominate up to twenty barrows and twenty gilts to be tagged. Barrow/gilt ear notch, breed, and tag number will all be documented by superintendent/designee doing tagging. Any barrow or gilt without an official Iroquois County swine ear tag will not be allowed to show in the 4-H and Bred, Born, and Raised classes and sell in the Livestock sale.
9. Each exhibitor is allowed to show three barrows and three gilts. Exhibitors may show more than one breed. However, 4-H members will be paid a premium for only one entry per class.
10. All ear notches must be completely healed prior to the fair. The Universal Ear Notch System **must** be used to notch all animals.
11. All purebred animals exhibited must be registered in the member's and/or family name on or before June 1. Registration papers will be inspected. Hampshire provisional pedigrees will be accepted.
12. **All** barrows and gilts will be weighed on Tuesday. There will be no re-weighs.
13. Breed determination must be made at weigh-in.
14. Iroquois County Fair Classes for Berkshire, Chester White, Duroc, Hampshire, Spot, Yorkshire, Crossbred, Landrace, Poland China, and All Other Breeds of gilts and barrows will be offered.
15. Weight groups for Swine will be determined upon entries at the fair.
16. The order of show will be announced on show day.
17. A champion and reserve champion will be selected for each breed.
18. The champion in each breed will compete for Grand Champion.
19. The reserve champion for the breed chosen as Grand Champion will show for Reserve Grand Champion, Third Over-All, Fourth Over-All, and Fifth Over-All.
20. Showmanship is open to all 4-H members in Iroquois County enrolled in swine. Showmanship will be judged on the following: grooming, showing of the animal, knowledge of the project, and personal presentation. In certain situations, a 4-H member enrolled in swine may be allowed to borrow an animal from another 4-H member for showmanship. However, they must have prior approval from the Superintendent before the show.
21. Three classes of showmanship will be offered (ages as of current 4-H year)
    a. **Junior (8-10 yrs.)** - The junior showmanship winner becomes eligible for intermediate showmanship the next year.
    b. **Intermediate (11-13 yrs.)** - The intermediate showmanship winner becomes eligible for senior showmanship the next year.
    c. **Senior (14-18 yrs.)** -The senior showmanship winner will not be eligible to participate the following year(s), but can participate in Master Showmanship unless they have won the State Master Showmanship contest.  You can only win each division once, except county level Master Showmanship.
22. The Master Showmanship contest is held after the Senior Showmanship contest. This contest is open to all 4-H members, (4-H age: 14-18 years old) who have won Senior Showmanship honors this year or in the past. The winner or alternate will represent the swine department in the 4-H Master Showmanship contest at the county level.

23. Herdsmanship Award is open to every exhibitor and will be judged on the following: clean pens and alleys, exhibitor and project clean and neat, cooperation with superintendents and fellow exhibitors. Work must be done by the exhibitor.
24. At the fair board's request, no feeding will be allowed in the wash rack and animals must be brought to the fair clean.
25. Exhibitors are responsible for cleaning out barns prior to receiving their sale check.

**Iroquois County Pork Premiere:**
1. Barrows must have been nominated, ear notched, and tattooed before they are 35 days old. Pigs cannot weigh more than the equivalent of 1.0 pound per day of age when tattooed. All pigs must be tattooed by April 15. An official nomination form must be presented at time of weigh-in at the fair.
2. Barrows must be farrowed on or after January 15 of the current year for the Iroquois County Fair.
3. Barrows must be farrowed on or after February 10 of the current year for the Illinois State Fair.
4. Barrows can be purchased by the exhibitor by June 1, however, the Extension Office must be notified to transfer tattoo information and ownership.
5. Health Papers are required. NO blood test required.
6. Exhibitors are responsible for having ears of their barrow clean, knowing where the tattoo is, and knowing it can be read by the superintendent/designee at the time of check-in. Barrows with illegible tattoos, unhealed tattoos, or tattoos that are inconsistent with nomination papers are ineligible to show.
7. Entries will be placed on basis of combined carcass merit and pounds of carcass per day of age score.
8. To be eligible for awards, all carcasses must meet the following minimum standards:
    a. Hot carcass weight of at least 144 pounds
    b. Backfat, length, and loin eye area standards based on carcass weight as follows:

| HOT CARCASS WEIGHT | BACKFAT MAX INCHES | LENGTH MINIMUM INCHES | LOIN EYE AREA MIN. SQUARE INCH |
|---|---|---|---|
| 144 to 159 lbs. | 1.40 | 29.5 | 4.50 |
| 160 to 179 lbs. | 1.50 | 30.0 | 4.75 |
| 180 lbs. and over | 1.60 | 30.5 | 5.00 |

    c. In addition, all carcasses must meet the quality score of at least 2 (on a scale of 1 to 5) for color and firmness.
9. The judge will place the live animals on the hoof and then the top fifteen will be slaughtered and carcasses placed according to above standard and rate-of-gain score.
10. All carcass barrows will be weighed at 7 am on Wednesday morning and shown at 7:30 am.
11. The premiere exhibitors will have the option of selling the carcass at the Livestock Sale, but may sell only one (1) animal, live or carcassed.

**Iroquois County Bred, Born, & Raised Class:**
1. Any hog eligible for this show must have been bred, born, and raised by an Iroquois County 4-H club member or from an Iroquois County Pork Producer.
2. All 4-H rules apply – born no earlier than January 1. Only Iroquois County 4-H members are eligible to show in this show.
3. Sponsorship lists will be made available.
4. All barrows and gilts shown in this show must be purchased from or raised by sponsors of this show.
5. Only purebred barrows and gilts will be eligible to show.
6. Sponsorship shall consist of a $25 sponsorship fee.
7. All barrows and gilts must have matching ear notches from sponsor and must be owned by June 1.
8. All health and weight rules will be in accordance with 4-H barrow and gilt show rules.
9. Show will be in conjunction with the Iroquois County 4-H Show.
10. The sponsorship money will be used for the breed champions and Grand Champion awards.
11. To enter in this show, make sure the swine identification form, received prior to the fair, is filled out when your barrow/gilt crosses the scale.

12. Iroquois Bred, Born, and Raised Grand Champion Barrow will sell on the auction.

# MASTER SHOWMANSHIP

*Iroquois County 4-H Master Showmanship Contest*

**Program Guidelines:**
The Overall Master Showman will be selected from the Master Showman of the following species:
1. Horses
2. Swine
3. Sheep
4. Goats
5. Dairy Cattle
6. Beef
7. Rabbits
8. Poultry

**Exhibitors who have won Master Showmanship honors in their own species will be eligible to compete in the 4-H Master Showman Contest.**
1. Participants must be 4-H members 14 years or older.
2. With the assistance of livestock superintendents, each participant must find an animal from each species to show in the contest.
3. Each participant will show 3 species.  (Beef, Swine, Sheep)
4. Should a beef, swine, and sheep specie not be represented by a participant that specie will still show in the master showman competition.
5. The judge will ask each participant questions regarding the species they are showing. Contestants will be ranked by the judge based on their answers and showmanship skills.
6. Participants will be given points (1 – 8) in each class as follows:
    a. 1 point = $1^{st}$ place
    b. 2 points = $2^{nd}$ place
    c. 3 points = $3^{rd}$ place
    d. 4 points = $4^{th}$ place
    e. 5 points = $5^{th}$ place
    f. 6 points = $6^{th}$ place
    g. 7 points = $7^{th}$ place
    h. 8 points = $8^{th}$ place
7. At the end of the contest, the participant with the least points will be declared the Overall Master Showman. The contestant with the 2nd lowest score will be the alternate.
8. The Overall Master Showman will represent Iroquois County at the Illinois State Fair. If the winner is not able to compete in Springfield, the alternate will represent Iroquois County.
9. In the case of a tie the winner will be the person with the most $1^{st}$ place finishes. If there is still a tie, the superintendents will get together and come up with a question(s) that pertains to all species and ask all contestants.
10. Past county winners may compete in consecutive years as long as they meet the following:
    a. Have not won at state
    b. Are currently enrolled in 4-H
    c. Are enrolled in their species
    d. Have won their specie Sr. Master Showmanship that year

# VERMILION COUNTY 4-H
# LIVESTOCK & COMPANION ANIMAL SHOWS
June 23-26, 2021
Vermilion County Fairgrounds, Oakwood, IL

**4-H Beef Show**
Friday, June 25, 2021 at 10:00 a.m.
Weigh-In: Friday, June 25 8:00 a.m.
Superintendent: Buddy Edenburn

**4-H Cat Care Show**
Saturday, June 26, 2021 at 11:00 a.m.
(or following the Dog Obedience/Dog Care Shows)

**4-H Dog Obedience Show**
Saturday, June 26, 2021 at 9:00 a.m.
Check-in 8:30 a.m.
Superintendent: Kendra Kinroth

**4-H Goat Show**
Thursday, June 24, 2021 at 1:00 p.m.
Weigh-in: Thurs, June 24, 2021 10:00 a.m.
Check-In: Thurs, June 24, 2021  11:00 a.m.
Superintendent: Denise Lambert & Nikki Duffy

**4-H Horse & Pony Show**
Wednesday, June 23, 2021 at 9:00 a.m.
Check-In: June 23, 2021 from 7:00-8:00 a.m. (at the announcers stand)
Pre-Show Meeting: 8:15 a.m.
Superintendent:

**4-H Poultry Show**
Friday, June 25, 2021 at 8:30 a.m.
Check-In: Friday, June 25, 2021 at 8:00 a.m.
Superintendents: Bob & Debbie Bryant

**4-H Rabbit Show**
Thursday, June 24, 2021 at 9:00 a.m.
Check-In: June 24, 2021 at 8:00 a.m.
Superintendent:

**4-H Sheep Show**
Thursday, June 24, 2021 at 4:00 p.m.
Weigh-In: Thursday, June 24, 2021 at 10:00 a.m.
Check-in: Thursday, June 24, 2021 at 3:00 p.m.
Superintendent: Jenna Kruse & Katie Nowaczyk

**4-H Small Pet Care/Guinea Pig Show**
Saturday, June 26, 2021 at 12:00 p.m.
(or following the Cat Care Show)

**4-H Swine Show**
Thursday, June 24, 2021 at 6:00 p.m.
Weigh-In: Thursday, June 24, 2021 at 8:00 a.m.
Check-In: Thursday, June 24, 2021 at 5:00 p.m.
Superintendents: Paige Brown

### *ALL EVENTS ARE SUBJECT TO CHANGE DUE TO COVID RESTRICTIONS*

**SKIP TO SECTION:**

# BEEF

Exhibitor must be enrolled in Beef

**Beef Rules and Regulations:**
1. Exhibitors must enroll in the 4-H Beef project.
2. All members need to read and refer to General Livestock Rules.
3. All exhibitors must have completed the YQCA training prior to **June 1, 2021**.
4. There are no limits on the maximum number of entries per class. However, only one premium will be paid per class.
5. Health papers are required on all breeding cattle per State Fair requirements.
6. This is a no fit show. Animals may be washed, blown, and oils applied (Ex. Final Bloom, Zoom Bloom, Kleen Sheen, Revive, Pink Oil or similar products). No foam, glues, paints, etc. on show day.
7. All cattle in the beef barn are to be under the supervision of the 4-H'er or a helper. The 4-H'er may forfeit all premiums and placements if an animal is left unattended in the barn for extended periods (Example: All day). This decision will be made by the 4-H Livestock Committee and Extension staff. All cattle stalled in the beef barn shall be tied out in designated areas each evening.
8. The Best 4-H Club Show class entry must meet the following criteria:
    a. Three 4-H members from the same club.
    b. Animals must be exhibited by their owner.
    c. Any club may have multiple entries of 3 head or more.
    d. Club members may be from the same family.
9. For the "Home Bred-Home Raised" heifer class, the 4-H'er must:
    a. Have owned the dam at the time she was bred.
    b. Birth date of heifer must be provided to the Beef Superintendent at check-in prior to the show.
    c. No pre-entry is required if the heifer is entered and shown in other beef classes.
    d. Registration papers must be checked by Superintendent at check-in.
    e. This class will show at the conclusion of the 4-H Heifer Show.
10. Commercial Heifers and Cow/Calf pairs are eligible for Grand/Reserve Grand Champion Female.
11. At the discretion of the superintendent, cattle will be disqualified from the show upon the 3$^{rd}$ escape from exhibitor.
12. All bedding must be straw and supplied by the exhibitor. The exhibitor is responsible for moving their bedding outside the barn. Please take care to remove wire, twine, or trash from bedding.
13. All breeds show together. There are no breed classifications.
14. Only steers and market heifers will be eligible for the Friends of 4-H Livestock Auction.
15. Junior Showmanship: Youth ages 8-13 as of September 1, 2020.
16. Senior Showmanship: Youth ages 14-18 as of September 1, 2020.
17. Junior and Senior Beef Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Award Presentation prior to the Friends of 4-H Auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.

**Beef Classes Defined:**

| Class Description | Birthdate | Class No. |
| --- | --- | --- |
| Cow/Calf Pairs | Any Age | V100 |
| Late Heifer Calf | Born 11/1/20 or after | V101 |
| Early Heifer Calf | Born 9/1/20 to 10/31/20 | V102 |
| Late Summer Yearling Heifer | Born 7/1/20 to 8/31/20 | V103 |
| Early Summer Yearling Heifer | Born 5/1/20 to 7/31/20 | V104 |
| Late Junior Yearling Heifer | Born 3/1/20 to 4/30/20 | V105 |
| Early Junior Yearling Heifer | Born 1/1/20 to 2/28/20 | V106 |
| Senior Yearling Heifer | Born 9/1/19 to 12/31/19 | V107 |
| Light Weight Commercial Heifer | Shown by weight | V108 |
| Heavy Weight Commercial Heifer | Shown by weight | V109 |
| Champion Commercial Heifer | | V110 |

| | |
|---|---|
| Reserve Champion Commercial Heifer | V111 |
| Grand Champion Female | V112 |
| Reserve Grand Champion Female | V113 |
| Grand Champion Home Bred Home Raised Female | V114 |
| Reserve Grand Champion Home Bred Home Raised Female | V115 |
| Pair of Heifers – Owned by one exhibitor | V116 |

**4-H Steer Show:**
1. Steers will be broken in to weight classes following the weigh-in.
2. Steers must have been born on or after January 1, 2020 and property of the exhibitor by February 1, 2021. No steer can be shown – regardless of birth date – that does not have all of its milk teeth in place and no permanent teeth showing or evidence thereof.
3. All steers will be mouthed and tattoos checked at weigh-in time.
4. No re-weighing will be allowed at the fair during the steer weigh-in.
5. This is a no fit show. Animals may be washed, blown, and oils applied (Ex. Final Bloom, Zoom Bloom, Kleen Sheen, Revive, Pink Oil or similar products). No foam, glues, paints, etc. on show day.
6. Health certificates are not required for steers.
7. The Best 4-H Club Show class entry must meet the following criteria:
    a. Three 4-H members from the same club.
    b. Animals must be exhibited by their owner.
    c. Any club may have multiple entries of 3 head or more.
    d. Club members may be from the same family.
8. For the "Home Bred-Home Raised" steer class, the 4-H'er must:
    a. Have owned the dam at the time she was bred.
    b. Birth date of heifer must be provided to the Beef Superintendent at check-in prior to the show.
    c. No pre-entry is required if the steer is entered and shown in other beef classes.
    d. Registration papers, when applicable, must be checked by Superintendent at check-in.
    e. This class will show at the conclusion of the 4-H Steer Show.
9. All bedding must be straw and supplied by the exhibitor. The exhibitor is responsible for moving their bedding outside the barn. Please take care to remove wire, twine, or trash from bedding.

**Steer Classes Defined:**

| | |
|---|---|
| Light Weight Steer | V201 |
| Light Middle Weight Steer | V202 |
| Middle Weight Steer | V203 |
| Heavy Middle Weight Steer | V204 |
| Heavy Weight Steer | V205 |
| Grand Champion Steer | V206 |
| Reserve Grand Champion Steer | V207 |
| Champion Home Bred/Home Raised Steer | V208 |
| Reserve Grand Champion Home Bred/Home Raised Steer | V209 |

**Showmanship Classes Defined:**

| | | |
|---|---|---|
| Junior Showmanship | V301 | (No pre-entry required) |
| Senior Showmanship | V302 | (No pre-entry required) |

**Additional Class Defined:**

| | | |
|---|---|---|
| Best 4-H Club Exhibit | V401 | (No pre-entry required) |

# CAT

Exhibitor must be enrolled in Cat.

**General Guidelines:**
This exhibit is premium eligible. This exhibit will NOT advance to Illinois State Fair.

**Exhibit Requirements:**
Any cat may be exhibited. It must be transported in a cage or properly displayed in a device that protects both the animal and spectators. Youth must be present for the judging and should have good knowledge of their animal. Knowledge could include but is not limited to: overall appearance of the cat (coat, eyes, teeth, toenails, etc.), showmanship (ability to handle the animal and present it to the judge), knowledge of exhibitor in skills learned, and possible improvements. After judging is complete, youth MUST take his/her animal home.

# DOG

Exhibitor must be enrolled in Dog.

**Dog Training Class Requirements**
Exhibitors may enter one dog in each class; a 4-H'er may show in more than one class if they are using different dogs for each class. The member may use the same dog for each one class in each category: Dog Care, Obedience, and Showmanship. If multiple dogs are used, each animal must be registered with the 4-H office separately with complete documentation.

Members who wish to participate in the Vermilion County 4-H Dog Show must complete The Quality Assurance & Ethics Training. A self-training web site has been established that the 4-H'er can utilize. Navigate to: http://web.extension.illinois.edu/qaec/ to complete the QAEC. This must be completed by June 1, 2021.

4-H'ers and dogs must attend obedience classes taught by a qualified instructor and accomplish the level of competency expected by the instructor to participate in the County 4-H Dog Show. The qualified instructor will sign a form indicating the 4-H'er is prepared to compete in a specific class. The Extension office staff will provide this form. A qualified instructor is any adult who is familiar with the rules and expectations of the 4-H Dog Obedience and Showmanship classes. The following rules will be enforced to provide a safe learning environment for the 4-H'ers, instructors, and spectators during obedience classes and competition.

Completion status in 4-H Dog Training Class requires attending half of the class sessions. All dogs must be accompanied by 4-H member during training sessions.

Health certificates, appropriate photos, and training class registration must be on file for all dogs participating in training class and all registration and ownership/lease forms must be returned to the county office by June 1, 2021.

Dogs shown must be trained by and owned or leased by the exhibitor.

Dogs that are ill and females in season may not attend class or the county 4-H show, but 4-H member is encouraged to attend.

Instructors have the right to remove any dog or handler who may impose upon the safety of the other participants. For example: a dog that is not under the control of the exhibitor/handler, or shows viciousness towards another dog, exhibitor/handler, or judge, may be excused from further classes and competition.

No spike collars or tags hanging from the collar will be allowed. Only flat buckle or choke chains are allowed. Note: Halters/training halters may be approved by the instructor on a per dog basis for training/class, but are NOT allowed to use

at the 4-H Dog Show.

**The Dog Show will be divided into four divisions:**
- Dog Care (not state fair eligible)
- Dog Obedience
- Dog Rally
- Showmanship

Dog Obedience, Rally Obedience, and Showmanship are State Fair eligible classes. Members must be 8 years of age as of September 1, 2020 to be eligible for State Fair, and must score over 170 in their class. All classes are premium eligible.

Junior Showmanship: Youth ages 8-13 as of September 1, 2020.
Senior Showmanship: Youth ages 14-18 as of September 1, 2020.

Only dogs that participated in the Vermilion County 4-H Dog Show will be eligible for State Fair – NO SUBSTITUTIONS. *Possible exceptions:* Showmanship may be allowed if dog has sustained a major illness, injury, death, or if female came into season. This decision will only be made with the approval of the 4-H County Superintendent, 4-H Extension staff, and request must be properly submitted in writing to the State Fair Dog Show Committee and must be made at least one week prior to the State Fair Dog Show.

**Exhibit Requirements for Dog Care**
*\*Dog Care class will be judged Saturday, June 26 at 11:00 a.m. or at the conclusion of the Dog Obedience Show.*
Dog care is judged on the care and condition of the dog presented as well as the 4-H'ers knowledge of dog care topics including, but not limited to, feeding/weight, cleanliness, coat/nail care, disease and parasite prevention, breed characteristics, anatomy, etc. The member's project manual for the appropriate project year should be filled out to demonstrate project work done and to better facilitate commentary between judge and exhibitor. This class does NOT advance to Illinois State Fair.

**Exhibit Requirements for Dog Obedience**
Dog must be on a leash at all times except when specified by the judge. AKC rules will be used for judging. To qualify for State Fair a dog must score a minimum of 170 points. Scoring rubrics are based on 200 points total. A dog who has received a qualifying score at the previous year's State Show cannot be shown in the same class as the previous year except in Graduate Novice, Pre Open, Open, Graduate Open, and Utility. Exhibitors may show for two years in Graduate Novice and Pre Open providing the dog does not have a CDX or qualified for a leg on a CDX. Open, Graduate Open, and Utility exhibitors can show for three (3) years in these classes. The Dog Obedience instructor will determine the specific obedience class in which the dog will be shown. A run-off will be held in case of a tie for total score. The Illinois 4-H State Dog Show will take place Saturday, August 28, 2021 at the Granny Rose K-9 Enrichment Center (613 River Lane, Dixon, IL 61021. The following classes may advance to Illinois State Dog Show.

**Beginner Novice I Class**
(For inexperienced handlers and inexperienced dogs)
1. Heel on Leash (forward, halt, right turn, left turn, about turn, slow, normal and fast). The last order signifies that the handler and dog must break pace. These orders will be given by utilizing posted signs ............................................................................................... Maximum points 40
2. Figure Eight (on leash) ................................................................................ Maximum points 40
3. Sit for Exam (on leash) ................................................................................ Maximum points 40
4. Sit Stay (walk around ring) .......................................................................... Maximum points 40
5. Recall (off leash front/no finish) .................................................................. Maximum points 40

**Beginner Novice II Class**
(For experienced handlers and inexperienced dogs or experienced dogs and inexperienced handlers.)
1. Heel on Leash (forward, halt, right turn, left turn, about turn, slow, normal and fast). The last order signifies that the handler and dog must break pace. These orders will be given by utilizing

posted signs ......................................................................................... Maximum points 40
2. Figure Eight (on leash) ...................................................................... Maximum points 40
3. Sit for Exam (on leash) ...................................................................... Maximum points 40
4. Sit Stay (walk around ring) ............................................................... Maximum points 40
5. Recall (off leash front/no finish) ..................................................... Maximum points 40

**Preferred Novice Class**
1. Heel on Leash and Figure 8 ............................................................. Maximum points 40
2. Stand for Examination (off leash) ................................................... Maximum points 30
3. Heel Free (off leash) ......................................................................... Maximum points 40
4. Recall (off leash with finish) ............................................................ Maximum points 30
5. Sit or Down Stay-Walk around the Ring........................................... Maximum points 30
6. Sit Stay-Get Your Leash (off leash) ................................................. Maximum points 30

**Novice Class**
1. Heel on Leash and Figure 8 (on leash) ........................................... Maximum points 40
2. Stand for Examination (off leash) ................................................... Maximum points 30
3. Heel Free (off leash) ......................................................................... Maximum points 40
4. Recall (off leash) ............................................................................... Maximum points 30
5. Sit Stay – Get your leash (off leash) ................................................ Maximum points 30
6. Group Exercise – Sit & Down Stay (on leash) ................................. Maximum points 30

**Graduate Novice Class**
1. Heel Free and Figure 8 (off leash) **...................................................** Maximum points 40
2. Drop on Recall **..................................................................................** Maximum points 40
3. Dumbbell Recall ............................................................................... Maximum points 30
4. Dumbbell Recall over High Jump .................................................... Maximum points 30
5. Recall over Broad Jump ................................................................... Maximum points 30
6. Stay-Get your leash (sit, Down) ...................................................... Maximum points 30

**Preferred Open Class**
1. Heel Free and Figure 8 ..................................................................... Maximum points 40
2. Command Discrimination (Stand, Down, Sit) ................................. Maximum points 30
3. Drop on Recall .................................................................................. Maximum points 30
4. Retrieve on Flat ................................................................................ Maximum points 20
5. Retrieve over High Jump .................................................................. Maximum points 30
6. Broad Jump ....................................................................................... Maximum points 20
7. Stay-Get your leash (Sit, Down) ...................................................... Maximum points 30

**Open Class**
1. Heel Free and Figure 8 ..................................................................... Maximum points 40
2. Command Discrimination (Stand, Down, Sit) ................................. Maximum points 30
3. Drop on Recall .................................................................................. Maximum points 30
4. Retrieve on Flat ................................................................................ Maximum points 20
5. Retrieve over High Jump .................................................................. Maximum points 30
6. Broad Jump ....................................................................................... Maximum points 20
7. Stay-Get your leash (Sit, Down) ...................................................... Maximum points 30

**Graduate Open Class**
1. Signal Exercise .................................................................................. Maximum points 40
2. Scent Discrimination ........................................................................ Maximum points 30
3. Go Out ............................................................................................... Maximum points 30
4. Directed Jumping .............................................................................. Maximum points 40

5. Moving Stand and Examination ..................................................................... Maximum points 30
6. Directed Retrieve ........................................................................................ Maximum points 30
**Preferred Utility Class**
1. Signal Exercise ........................................................................................... Maximum points 40
2. Scent Discrimination Article #1 .................................................................. Maximum points 30
3. Scent Discrimination Article #2 .................................................................. Maximum points 30
4. Directed Retrieve ........................................................................................ Maximum points 30
5. Moving Stand & Examination .................................................................... Maximum points 30
6. Directed Jumping ....................................................................................... Maximum points 40

**Utility Class**
1. Signal Exercise ........................................................................................... Maximum points 40
2. Scent Discrimination Article #1 .................................................................. Maximum points 30
3. Scent Discrimination Article #2 .................................................................. Maximum points 30
4. Directed Retrieve ........................................................................................ Maximum points 30
5. Moving, Stand and Examination ................................................................ Maximum points 30
6. Directed Jumping ....................................................................................... Maximum points 40

**Exhibit Requirements for Showmanship Class**
In showmanship, 4-H'ers are judged on their ability to present or handle their dogs within the same formats and guidelines as those who compete in the breed ring. The quality of their presentation and knowledge, not the dog's confirmation, is judged. Showmanship classes are divided by 4-H member's age as of September 1, 2020.

Junior Showmanship: Youth ages 8-13 as of September 1, 2020.
Senior Showmanship: Youth ages 14-18 as of September 1, 2020.

**RALLY OBEDIENCE**
1. Dog/Handler team must receive a qualifying score of 70 out of 100 to compete at the state level.
2. The event will be timed. In event of a tie score, the fastest time will break the tie.
3. A Dog/Handler team must receive 3 qualifying scores before advancing to the next level.
4. Rally rings will be between 2000 x 3000 square feet with a minimum width of 30 feet.
5. Unless otherwise noted, handler may speak to the dog, pat their leg, or clap their hands to encourage.
**Rally Novice**
10-15 signs are used (not including start and finish). 3-7 of the signs must be "stationary" sings. Performed on leash.
**Rally Intermediate**
12-17 signs are used (not including start and finish). 3-7 of the signs must be "stationary" signs. At least 3 "advanced" signs. Performed on leash.
**Rally Advanced**
12-17 signs are used (not including start and finish). 3-7 of the signs must be "stationary" signs. At least 3 "advanced" signs. Dog must jump once. Performed **off leash.**
**Rally Excellent**
15-20 signs are used (not including start, finish, or call marker). Dog must jump twice. 2 or more of the signs must be "advanced" signs. 3 or more of the signs must be "excellent" signs. Must include a "Sit Stay" sign. Performed **off leash.** Cannot pat leg or clap hands for encouragement.

# GOAT

Exhibitor must be enrolled in Goat.

**Goat Rules and Regulations:**
1. Exhibitors must enroll in the 4-H Goat project (Dairy and/or Meat Goat).
2. All members need to read and refer to General Livestock Rules.
3. All exhibitors must have completed the YQCA training prior to **June 1, 2021**.
4. There are no limits on the maximum number of entries per class. However, only one premium will be paid per class.
5. All crossbred graded goats will show in the breed class they most resemble.
6. All dairy goat kids and yearlings not in milk must be owned by the exhibitor by June 1, 2021. Milking does must be owned by the exhibitor by January 1, 2021.
7. All meat goat wethers must be born on or after October 1, 2020. All meat goats (wethers and all breeding animals) are to be owned by the exhibitor by May 15, 2021. Kids and yearlings not in milk must be owned by the exhibitor by May 15, 2021. Wethers for the 2021 Illinois State Fair Junior Show must be self-nominated as follows: Nomination forms must be signed by local Extension office. Exhibitors fill out and send in nomination form with photo of wether's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2021. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563. **_Note:_**  This is only for market wethers attending the Illinois State Fair.
8. Pygmy goat entries must be out of stock owned by the exhibitor prior to June 1, 2021.
9. All goats must check in at 11:00 a.m. Exhibitors must present scrapie tags and health papers at check-in. The show will begin at 1:00 p.m.
10. Dairy goats are shown with a nylon or chain collar. Pygmy goats are shown with a collar and lead. Meat goats are shown with a nylon, leather, or chain collar with or without a lead.
11. Market goats may have lost one or both of their milk teeth, but there may be no evidence of breaking of skin or eruption of the two permanent front teeth.
12. Market goats may be horned or polled.
13. No painting, powdering, or artificial coloring is allowed.
14. All dairy goats must be polled or de-horned
15. Pens need to be taken down and stacked when dismissed after the show. All wethers selling in the auction must remain on the fairgrounds until the conclusion of the auction event.
16. Junior Showmanship: Youth ages 8-13 as of September 1, 2020.
17. Senior Showmanship: Youth ages 14-18 as of September 1, 2020.
18. Junior and Senior Goat Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Award Presentation prior to the Friends of 4-H Auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.
19. Costume classes are not premium eligible.

**Pygmy Goat Division**
Members must be enrolled in a Meat Goat project. Does must be owned by the exhibitor by June 1 of the year exhibiting. Classes will be determined after registrations are completed.

**Pygmy Goat Classes:**

**Class 1**-Wether, under 1 year
**Class 2**-Wether, over 1 year
**Class 3**-Doe kid, 5 months and under
**Class 4**-Doe kid, 6 months and under 1 year
**Class 5**-Yearling doe, never freshened
**Class 6**-Yearling doe, freshened and under 2 years
**Class 7**-Doe, 2 years and under 4 years

**Class 8**-Doe, 4 years and over
**Class 9**-Dam/Daughter – Doe any age, with doe kid at her side
**Class 10**-Buck, 0-3 months
**Class 11**-Buck, 4-6 months
**Class 12**-Home Raised - Animal must be born to, raised by, and owned by the 4-H'er.

**Meat Goat Division**
Members must be enrolled in a Meat Goat project. All meat goat wethers must be born on or after October 1, 2020. All meat goats (wethers and all breeding animals) are to be owned by the exhibitor by May 15, 2021. Kids and yearlings not in milk must be owned by the exhibitor by May 15, 2021.

**Meat Goat Classes:**
**Class 13**-Doe, 0 months - under 3 months
**Class 14**-Doe, 3 months - under 6 months
**Class 15**-Doe, 6 months - under 9 months
**Class 16**-Doe, 9 months - under 12 months
**Class 17**-Doe, 12 – 24 months
**Class 18**-Doe, 2 years – under 3 years
**Class 19**-Doe, 3 years and older

**Class 20**- Dam/Daughter – Doe any age, with doe kid at her side
**Class 21**-Buck, 0 months – under 3 months
**Class 22**-Buck, 3 months - under 6 months
**Class 23**-Market wether, under 1 year
**Class 24**-Home Raised-Animal must be born to, raised by, and owned by the 4-H'er

**Dairy Goat Division**
Members must be enrolled in a Dairy Goat project. All dairy goat kids and yearlings not in milk must be owned by the exhibitor by June 1, 2021. Milking does must be owned by the exhibitor by January 1, 2021.

**Dairy Goat Classes:**
**Class 25**-Junior doe kid, under 5 months
**Class 26**-Senior doe kid, 5-11 months
**Class 27**-Dry yearling, 12-23 months
**Class 28**-Milking yearling, 12-23 months
**Class 29**-Milking doe-2 years - under 4 years
**Class 30**-Milking doe-4 years and older

**Class 31**-Dam/Daughter – Doe any age with doe kid at her side
**Class 32**-Buck, 0-3 months
**Class 33**-Buck, 4-6 months
**Class 34**-Home Raised-Animal must be born to, raised by, and owned by the 4-H'er.

**Showmanship Classes:**
**Class 35**– Junior Showmanship
**Class 36**– Senior Showmanship

**Fun Classes:**
**Class 37**– Junior Costume**–** 4-H exhibitors (8-13) create and wear a matching costume to display with their goat/sheep.
**Class 38**– Senior Costume **–** 4-H exhibitors (14-18) create and wear a matching costume to display with their goat/sheep.

*Note:* Goats and sheep will show together in the costume classes.

# HORSE

Exhibitor must be enrolled in Horse.

**Horse & Pony Rules and Regulations:**
1. Exhibitors must enroll in the 4-H Horse Project. Posters will be judged at 4-H General Project Show.
2. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to **June 1, 2021**. The training must be taken online at this website: http://web.extension.illinois.edu/qaec/.
3. Horses shown must be the project of the 4-H'er for the current year; records should be kept on each horse shown. Members wishing to exhibit at the State Junior Horse show will need to place specific items on file at the local Extension office by **June 1, 2021**. Those items include the following for each horse the member may consider exhibiting at the state:

- A copy of the official registration papers showing the 4-H member as owner of the horse
  **OR**
- A copy of the Illinois 4-H Certificate of Ownership (for nonregistered horses)
  **OR**

- A copy of the exclusive rights to lease agreement between the horse's actual owner and the 4-H member. (Members leasing a horse from another 4-H member have exclusive showing privileges for that animal. For example, the member owning the horse may not show that horse; only the lessee may show or submit work for the May 31 deadline. Only one 4-H member per horse for this county show may submit lease papers. Exception: See #17 – families with only one horse and gaming classes.)
  **AND**
- **TWO** <u>color</u> photos of the horse, without tack, one of each side of the whole animal, attached to the above.
- Stallions, Mules, Donkeys, and Asses are not allowed for safety reasons. If member selects one of the latter as a project, he/she may exhibit an animal science display/poster.

*Note:* Members wishing to participate in the Illinois State Fair Junior Horse Show must have their entries signed by an Extension staff person and postmarked with their registration papers or certificate of ownership/leasing paperwork, and photos by **June 1, 2021**.

4. Members may move in Tuesday evening. Equine are not required to remain on the fairgrounds overnight.
5. Horse trailers must be parked west of the horse barn in the designated trailer area.
6. If members choose to stall overnight, stalling inside the barn is required. Members are responsible for set up and cleaning stalls. **NOTE:** Current negative Coggins Test must be presented upon arrival to the barn.
7. Using portable pens, tying horses to trees, and/or tying to the horse arena fence is not allowed. A veterinarian note must be presented to the horse superintendents for any exceptions to this rule.
8. The horse superintendent will hold a meeting for all equine exhibitors and parents at 8:15 a.m. (prior to the start of the show). **Attendance is mandatory**.
9. Approved protective head gear, with safety harness (fastened and buckled), is required to be worn by all riders whenever mounted. Helmets must meet ASTM/SEI standards. Exhibitors must wear proper attire at all times. Proper attire is defined as:
- **Western:** Pants (slacks, trousers, jeans), long sleeves and collar (band, standup, tuxedo), helmet, and cowboy boots.
- **English:** Hunt coats of traditional colors such as navy, dark green, grey, black, or brown. Maroon and red are improper. Breeches are to be of traditional shades of buff, khaki, canary, light grey, or rust (or jodhpurs), with high English boots or paddock (jodhpur) boots of black or brown. Hardhat (with harness for youth in any over fence classes) is mandatory. A tie or choker is required. Gloves, spurs of the unrowelled type that are blunt, round, or that include a smooth rolling ball and no longer than one inch, and crops and bats are optional. Hair must be neat and contained (as in net or braid). If the judge dismisses jackets, long sleeves must be worn. Judges must penalize contestants who do not conform.

10. Classes will be divided by 4-H Age as of **September 1, 2020**
- 8-14 year olds
- 15-18 year olds

11. Horses and ponies will be allowed to cross-enter English and Western Performance classes (Showmanship is a Performance class). The same animal may not be entered in both a horse class and a pony class. Member can only enter one conformation class per animal for the show.
12. The only classes in which ponies cannot be shown are those marked "horses".
13. Members who choose to exhibit in a Walk/Trot riding class must participate only in walk/trot classes. Members who choose to exhibit in classes that require a canter or lope may not exhibit in any walk/trot classes.
14. The 4-H Horse and Pony Superintendents reserve the right to combine or split classes if the number of entries warrants this decision for safety reasons.
15. 4-H Fair entries must be submitted by the exhibitor online at http://vermilion4-hfair.fairentry.com. 4-H members will use their 4-H Online account information to login. The deadline to submit fair entries is midnight, June 1, 2021. No exceptions!
16. Youth may show only **ONE** animal per class. No additions will be made the day of the show. The superintendents understand that the day of the show, previously registered classes may need to be scratched; classes must be scratched no

later than one class prior.

17. No animal may be shown by more than one exhibitor. No exhibitor may show more than one animal in any class.

**Exception:** If a family has access to only one horse and must use this horse by more than one family member, special permission may be granted from the 4-H Horse and Pony Superintendents and Unit Staff. This written request must be completed by May 31, 2021.

18. Disqualifications on show day: AQHA rules apply at the discretion of the judge if:
- The horse is lame or showing unsoundness
- The exhibitor fails to control their horse
- The exhibitor shows unnecessary roughness to their horse

All decisions of the judge are final. Disqualifications are to be for the specific class that the DQ is involved and not the entire show **UNLESS** the judge rules otherwise.

19. Be on time and listen carefully for classes. The maximum waiting time for gate is three **(3)** minutes, unless a tack change is requested prior to the class warning.

20. Please let gate or entry booth know about any tack changes the day of the show.

21. The 4-H Horse and Pony Superintendents may measure ponies. A Western pony is any animal that measures 56'' or under at the withers. A Hunter (English) pony is any animal that measures 58" or under at the withers. One-quarter inch shall be allowed for shoes.

22. Only 1 entry is allowed and 1 premium will be paid per class. Costume classes are NOT premium eligible.

23. A current negative Coggins Test (within one year) must be available for inspection at all times and presented upon arrival to the barn. For an out-of-state equine, a health certificate must be presented to the Horse and Pony Superintendents for each animal exhibited. A licensed veterinarian must sign this certificate within **30** days of the show.

24. Junior and Senior Horse & Pony Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Award Presentation prior to the Friends of 4-H Auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.

**FOR ILLINOIS STATE FAIR JR. HORSE SHOW PARTICPANTS ONLY:**
*Illinois State Fair Jr. Horse Show, July 26-August 1, 2021*

*Entry Forms are filed directly with the Illinois State Fair Junior Department but MUST be signed by the Champaign County Extension Office before exhibitors send them in to State Fair Entry Office. Horse entries are due to the State Fair Junior Department by June 1, 2021. The signature verifies that the exhibitor is an active 4-H member who is enrolled in the project area.*

*Members wishing to exhibit at State need to include the following specific items with their entries:*
- *A copy of the official registration papers showing the 4-H member as owner of the horse*

*OR*
- *A copy of the Illinois 4-H Certificate of Ownership for non-registered horses*

*OR*
- *A copy of lease agreement between the horse's actual owner and the 4-H member*

*AND*
- ***TWO*** *photos of the horse, without tack, one of each side of the whole animal*

*Current negative Coggins Test must be presented at check-in on show day if requested.*

*The above process must be completed each year. Complete information and entry forms for the State Fair Jr. Horse Show are available at the Vermilion County Office or at the Illinois State Fair website: https://www2.illinois.gov/statefair/competitions/premium-books/Pages/default.aspx*

*If members/families have questions about filing entries, contact the Vermilion County Extension Office.*

**Horse & Pony Classes:**

**Class 01-**Pony Mare: First and second places return for Grand Champion and Reserve Grand Champion 56'' and

under.
**Class 02**-Pony Gelding: First and second places return for Grand Champion and Reserve Grand Champion 56'' and under.
**Class 03**-Horse Mare: First and second places return for Grand Champion and Reserve Grand Champion over 56". No draft horses.
**Class 04**-Horse Gelding: First and second places return for Grand Champion and Reserve Grand Champion over 56". No draft horses.
**Class 05**-Junior Showmanship at Halter: 4-H members 8-14 years of age by September 1, 2019.
**Class 06**-Senior Showmanship at Halter: 4-H members 15-18 years of age by September 1, 2019.
**Class 07**-Junior Walk/Trot Hunter Under Saddle
**Class 08**-Senior Walk/Trot Hunter Under Saddle
**Class 09**-Junior English Hunter Under Saddle
**Class 10**-Senior English Hunter Under Saddle
**Class 11**-Junior Walk/Trot English Equitation
**Class 12**-Senior Walk/Trot English Equitation
**Class 13**–Junior English Equitation
**Class 14**-Senior English Equitation
**Class 15**–Junior Walk/Trot Trail
**Class 16**-Senior Walk/Trot Trail
**Class 17**-Junior Trail
**Class 18**-Senior Trail

**Class 19**–Junior Walk/Trot Western Pleasure
**Class 20**-Senior Walk/Trot Western Pleasure
**Class 21**-Junior Western Pleasure
**Class 22**-Senior Western Pleasure
**Class 23**–Junior Walk/Trot Western Horsemanship
**Class 24**-Senior Walk/Trot Western Horsemanship
**Class 25**-Junior Western Horsemanship
**Class 26**-Senior Western Horsemanship
**Class 27**- Junior Walk/Trot Barrel Race
**Class 28**-Senior Walk/Trot Barrel Race
**Class 29**–Junior Barrel Race
**Class 30**-Senior Barrel Race
**Class 31**-Junior Walk/Trot Flag Race
**Class 32**-Senior Walk/Trot Flag Race
**Class 33**–Junior Flag Race
**Class 34**-Senior Flag Race
**Class 35**-Junior Walk/Trot Pole Bending
**Class 36**-Senior Walk/Trot Pole Bending
**Class 37**–Junior Pole Bending
**Class 38**-Senior Pole Bending
**Class 39**–Junior Walk/Trot Keyhole
**Class 40**–Senior Walk/Trot Keyhole
**Class 41**–Junior Keyhole
**Class 42**–Senior Keyhole
**Class 43**-Junior Costume
**Class 44**-Senior Costume

**Points:**
Every class counts towards high point awards. Points will be awarded per horse and rider combination to determine the following high point awards:

    **High Point Junior Overall**
    **High Point Senior Overall**
    **High Point Junior Walk/Trot**
    **High Point Senior Walk/Trot**

Points will be awarded as follows:

| | |
|---|---|
| **First Place** | **5 points** |
| **Second Place** | **4 points** |
| **Third Place** | **3 points** |
| **Fourth Place** | **2 points** |
| **Fifth Place** | **1 point** |

**Note:** 4-H exhibitors will be awarded 1 point for each class completed.

A coin toss will take place if there is a tie for the high point award.

**Class Explanations:**

**Conformation Classes**: Horse is to be judged on conformation.

**Showmanship**: Can be shown in English or Western attire. This class is judged on the exhibitor's ability to fit and show the horse at halter. The ideal showmanship performance consists of a poised, confident, properly attired exhibitor leading a well-groomed and conditioned horse that quickly and efficiently performs the requested pattern with promptness,

smoothness, and precision. The showmanship class is not another halter class and should not be judged as such. Each exhibitor talks individually to the judge.

**Hunter Under Saddle**: Open to any horse or pony. Horses are to be shown at a walk, trot, and canter, both directions of the arena and may be asked to stand quietly and back easily.

**English Equitation**: To be judged on hands, seat, and control of mount. This class may require a pattern. Riders work individually at the judge's discretion.

**Western Pleasure**: This class is for any breed of horse or pony to perform at the walk, jog, and lope on a reasonable loose rein or light contact without restraint, in both directions of the arena at all three gaits. Judge can ask for extension of these gaits and may be asked to back. Riders should sit at the extended jog if asked. Horses should be shown on the rail and are allowed to pass.

**Western Horsemanship:** This class is designed to test the horsemanship abilities of the exhibitor and to evaluate the rider's ability to execute, in concert with his/her horse, a set of maneuvers: change of speeds at a lope, stops with roll backs, spins, and backing. The pattern should be worked individually and is judged upon precise maneuvers with quiet and subtle cues. The horse should be well mannered and quiet. Each contestant will work individually.

**Trail:** This class will be judged on the performance of the horse over obstacles, with emphasis on manners, response to the rider, and attitude. Credit is given to the horse that properly performs each maneuver without hitting the object at a desirable rate of speed. The horse will be penalized for not doing an obstacle, hitting the obstacle, or poor obedience to the rider. Horses who are 5 years old and under are permitted to be rode 2 handed. Horses 5 and older can only be rode 1 handed but are allowed to change hands during obstacles if needed. Horses will work individually to the judge.

**Barrel Race:** Open to any exhibitor, working individually around 3 barrels in a cloverleaf pattern. Exhibitor must complete the entire barrel pattern correctly and without breaking the timer before the pattern is completed. A penalty of five seconds is added for each barrel knocked over. It is illegal to hold a barrel up with an exhibitor's hand. Pattern is to be set up on the discretion of the judge and superintendents. Cantering more than 3 consecutive strides will result in disqualification if the exhibitor is participating in walk/trot classes.

**Flag Race:** Open to any exhibitor, working individually picking up a flag out of a bucket on one side of the arena and taking it to the other bucket on the other side of the arena. Fastest time wins. Exhibitor must choose which barrel to place the flag for pick up. Exhibitor must pick up and stick flag with the same hand. Changing of hands will mean disqualification. Flag must stay in the bucket to count as time. Failure to stick the flag is a 5 second penalty. Failure to pick up the flag is a 10 second penalty. Failure to complete the correct pattern will result in disqualification. Cantering more than 3 consecutive strides will result in disqualification if the exhibitor is participating in walk/trot classes.

**Pole Bending:** Open to any exhibitor, working individually weaving down and back 6 poles. Exhibitor must complete the entire pole pattern correctly and without breaking timer before pattern is completed. A penalty of five seconds will be added for each pole knocked down. Three poles downed will result in disqualification. Poles will be set up approximately 21 feet apart in a straight line. Timing will begin 21 feet from end poles. Cantering more than 3 consecutive strides will result in disqualification if the exhibitor is participating in walk/trot classes.

**Keyhole:** The event begins when the horse and rider cross the timing line. The team enters the keyhole at a gallop (or walk/trot), then turns in either direction inside the keyhole's circle without stepping over the chalk. The horse and the rider turns as fast as they can in the bulb. The team then exits the keyhole again at a gallop (or walk/trot) and the time ends once they cross the timing line. Cantering more than 3 consecutive strides will result in disqualification if the exhibitor is participating in walk/trot classes.

**Costume:** Horse/rider combination both in a costume. Costume must be made with safe attire, no dragging, flapping, or loose items that might scare other horses. (This class is a WALK class only.)

**Walk/Trot**: These are novice classes for both Western and English horses. Horses will be required to walk and trot both directions along with reversing, backing, and standing quietly. This class is provided for junior and senior exhibitors that do not wish to have their horse's gate exceed a trot. Exhibitors showing in this class may not participate in any lope or cantering classes; these exhibitors are permitted to only enter Walk/Trot classes.

4-H exhibitors can enter the following Walk/Trot classes:

- Hunter Under Saddle (will not canter)
- English Equitation
- Western Pleasure (will not canter)
- Western Horsemanship (will not lope)
- Trail
- Barrel Race (will not canter)
- Flag Race (will not canter)
- Pole Bending (will not canter)
- Keyhole (will not canter)

# POULTRY

Exhibitor must be enrolled in Poultry.

**Poultry Rules and Regulations:**

1. Exhibitors must enroll in the 4-H Poultry project.
2. All members need to read and refer to General Livestock Rules.
3. All exhibitors must have completed the Quality Assurance & Ethics Certification QAEC training prior to **June 1, 2021**. The training must be taken online at this website: http://web.extension.illinois.edu/qaec/.
4. 4-H exhibitor must own, show and have personally cared for his/her own bird since June 1, 2021.
5. There are no limits on the maximum number of entries per class. However, only one premium will be paid per class.
6. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
7. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
8. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
9. All exhibitors must check-in by 8:00 a.m. on Friday, June 25, 2021.
10. All exhibitors must furnish their own cages and bedding and clean up after themselves.
11. All birds and waterfowl are required to be clean and free of mites and lice before arriving at the fair. Birds found with lice will be removed from the premises.
12. Poultry will be released at the conclusion of the show, except meat pens selling in the auction. Auction birds must remain on the fairgrounds until the conclusion of the auction event.
13. Birds will be grouped according to class for ease of judging.
14. Meat Pen classes of meat production birds are the ONLY eligible poultry for the auction.
15. 4-H members must exhibit their own birds during judging.
16. Show birds will not be allowed to show in meat pen.
17. Junior Showmanship: Youth ages 8-13 years as of September 1, 2020.
18. Senior Showmanship: Youth ages 14-18 as of September 1, 2020.
19. Junior and Senior 4-H Poultry Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Awards Presentation prior to the Friends of 4-H auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.

**Poultry Classes Defined:**
**Pullet:** Female hatched after January 1, of the current year.
**Cockerel:** Male, hatched after January 1, of current year.

**Hens:** Female, hatched before January 1, of the current year.

**Cock**: Male, hatched before January 1, of the current year.

**Market Egg:** One dozen fresh eggs; white, brown, or other colors. Eggs should be placed in an unmarked container.

**Meat Pen:** Must be a trio of **Cornish Rock Cross** birds weighing over 4 pounds each. Three pullets or three cockerels hatched after January 1, of the current year.

**Young Breeding Trio:** Young birds, two pullets and one cockerel hatched after January 1, of the current year.

**Aged Breeding Trio:** Old birds, two hens and one cock hatched before January 1, of the current year.

**Champion Classes:** All first and second place class winners will show for Champion. Champion and Reserve Champion ribbons will be awarded for the best female, male, and trio in each class. The overall Grand Champion and Reserve Grand Champions female, male, and trio will be chosen from the champions.

**Egg Production Crossbred:** Any kind of leghorn type or any crossbred heavy type. Birds entered in these classes may not be entered in any other classes.

## Poultry Classes:

| Poultry Classes | American Standard | Mediterranean Standard | English Standard | Asiatic Standard | AOB |
|---|---|---|---|---|---|
| Pullet | 01 | 06 | 11 | 16 | 21 |
| Hen | 02 | 07 | 12 | 17 | 22 |
| Cockerel | 03 | 08 | 13 | 18 | 23 |
| Cock | 04 | 09 | 14 | 19 | 24 |
| Breeding Trio (Young & Aged) | 05 | 10 | 15 | 20 | 25 |

| Poultry Classes | Single Comb/Clean Legged Bantam | Rose Comb/Clean Legged Bantam | All Other Combs/Clean Legged Bantam | Feather Legged Bantam | Game Bantam |
|---|---|---|---|---|---|
| Pullet | 26 | 31 | 36 | 41 | 46 |
| Hen | 27 | 32 | 37 | 42 | 47 |
| Cockerel | 28 | 33 | 38 | 43 | 48 |
| Cock | 29 | 34 | 39 | 44 | 49 |
| Breeding Trio (Young & Aged) | 30 | 35 | 40 | 45 | 50 |
| **Poultry Classes** | **Egg Production** | | **Meat Production** | | |
| Hen | 51 | | -- | | |
| Market Pen | -- | | 52 | | |
| **Poultry Classes** | **Ducks** | | **Geese** | | |
| Young Female | 53 | | 58 | | |
| Old Female | 54 | | 59 | | |
| Young Male | 55 | | 60 | | |
| Old Male | 56 | | 61 | | |
| Pairs | 57 | | 62 | | |

**Class 63**–All Other Poultry

**Class 64**–Market Egg Class (Exhibit one dozen eggs)

**Class 65**–Junior Showmanship

**Class 66**–Senior Showmanship

# RABBIT
Exhibitor must be enrolled in Rabbit.

**Rabbit Rules and Regulations:**

1. Exhibitors must enroll in the 4-H Rabbit project.
2. All members should read and refer to the General Livestock Rules.
3. All exhibitors must have completed the Quality Assurance & Ethics Certification (QAEC) training prior to **June 1, 2021**. The training must be taken online at this website: http://web.extension.illinois.edu/qaec/.
4. A maximum of 4 entries can be made in each class. However, only one premium will be paid per class.
5. 4-H exhibitors must check-in with the show superintendent before the show starts to check entry forms.
6. The 4-H Rabbit show will be held in the rabbit show ring (east end of the swine show barn).
7. Exhibitors are expected to furnish their own cages. Exhibitors are also expected to clean the area where they were set up.
8. Tattoos are required for the Vermilion County 4-H Show and if the exhibitor will be showing at the Illinois State Fair. Contact the office if you need assistance with tattoos.
9. 4-H exhibitor must own, show, and have personally cared for his/her own rabbit since June 1, 2021.
10. Meat rabbits may exhibit in both individual and pen classes.
11. American Rabbit Breeders Association (ARBA) rules and regulations apply for the 4-H rabbit show. The judge has the final say in any dispute. For questions or information on ARBA standards, rules and regulations, you should contact the Vermilion County Extension office.
12. Rabbits will be released at the conclusion of the show, except rabbits selling in the auction. Auction rabbits must remain on the fairgrounds until the conclusion of the auction event.
13. A meat pen entry is eligible to sell at the auction.
14. Junior Showmanship: includes youth ages 8-13 as of September 1, 2020.
15. Senior Showmanship: includes youth ages 14-18 as of by September 1, 2020.
16. Junior and Senior Rabbit Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Award Presentation prior to the Friends of 4-H Auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.

**Class Descriptions:**
**Meat Pen:** 3 rabbits, either sex, no less than 3 pounds, no more than 5 pounds each. 70 days old or less. All breeds are shown together. Must follow Meat Pen ARBA Standard. Note: A disqualified meat pen is not eligible for the auction.
**Single Fryer:** No less than 3 pounds, no more than 5 pounds each. 70 days old or less. Must follow ARBA stand for Single Fryer.

**4 Class Rabbit Breeds:**

| Mini Rex | Dutch | Holland Lop | Netherland Dwarf | Mini Lop | Harlequin | Florida White | Lionhead | AOB |
|---|---|---|---|---|---|---|---|---|

**6 Class Rabbit Breeds:**

| New Zealand | Silver Fox | Flemish Giant | California | English Lop | AOB |
|---|---|---|---|---|---|

**4-H Rabbit Show Classes:**

| Class | 4 Class by Breed | 6 Class by Breed | Crossbred Classes |
|---|---|---|---|
| Senior Buck (over 6 months) | V501 | V502 | V503 |
| Intermediate Buck (6-8 months) | ---- | V504 | V505 |
| Junior Buck (under 6 months) | V506 | V507 | V508 |
| Senior Doe (over 6 months) | V509 | V510 | V511 |

| | | | |
|---|---|---|---|
| Intermediate Doe<br>(6-8 months) | ---- | V512 | V513 |
| Junior Doe (under 6 months) | V514 | V515 | V516 |

**Class V517**—Meat Pen (3 rabbits)
**Class V518**—Single Fryer
**Class V519**—Junior Showmanship
**Class V520**—Senior Showmanship

# SHEEP
Exhibitor must be enrolled in Sheep.

**Sheep Rules and Regulations:**

1. Exhibitors must enroll in the 4-H Sheep project
2. All members need to read and refer to General Livestock Rules.
3. All exhibitors must have completed the YQCA training prior to **June 1, 2021**.
4. There are no limits on the maximum number of entries per class. However, only one premium will be paid per class.
5. All Market Lambs must:
   - Be lambed on or after January 1, 2021
   - Have ownership date of May 15, 2021
   - Have minimum ADG – .25 for White-faced wethers or .40 for Black-faced & Crossbred wethers. *(Required only for State Fair Wethers)*
   - Lambs for the 2021 Illinois State Fair Junior Show must be self-nominated as follows: Nomination forms must be signed by local Extension office. Exhibitors fill out and send in nomination form with photo of lamb's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2021. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563. *Note:* This is only for market lambs attending the Illinois State Fair.

6. Exhibitors must present scrapie tags and health papers at check-in.
7. Breeding lambs will be shown by age and market lambs by weight. There are no breed classifications. Health and registration papers are required and will be checked by the superintendent at check-in.
8. If ewe lambs are shown as market animals, they cannot be shown in any breeding classes.
9. All lambs must be docked. No fresh tattoos allowed at the fair.
10. Pens need to be taken down and stacked when dismissed after the show. All lambs selling in the auction must remain on the fairgrounds until the conclusion of the auction event.
11. Junior Showmanship: Youth ages 8-13 as of September 1, 2020.
12. Senior Showmanship: Youth ages 14-18 as of September 1, 2020.
13. Junior and Senior Sheep Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Award Presentation prior to the Friends of 4-H Auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.

**Sheep Classes Defined:**
**Junior Lamb:** Born after January 1 of current year.
**Senior Lamb:** Born before January 1 of current year.
**Yearling Ewe:** Ewe one-year-old and under two years of age.
**Young Flock**: Consists of Junior Ram or Senior Ram lamb, 2 yearlings, 2 ewe lambs.
**Junior Lamb Pair:** Consists of 1 ewe lamb and 1 ram lamb, 2 ewe lambs, or 2 ram lambs born after January 1 of the current year.
**Senior Lamb Pair:** Consists of a pair of lambs. Senior ram lamb or Senior ewe lamb may be shown.

**Breeding Lamb Classes**

| Class 1: Sr. Ram Lamb | Class 6: Pair of Ewes |
|---|---|
| Class 2: Jr. Ram Lamb | Class 7: Pair of Rams |
| Class 3: Yearling Ewe | Class 8: Sr. Ram Lamb Pair |
| Class 4: Sr. Ewe Lamb | Class 9: Jr. Ram Lamb Pair |
| Class 5: Jr. Ewe Lamb | Class 10: Young Flock |

**Market Lamb Classes**

| Class 11: Light Weight Weather Lamb | Class 14: Light Weight Market Ewe Lamb |
|---|---|
| Class 12: Medium Weight Wether Lamb | Class 15: Medium Weight Market Ewe Lamb |
| Class 13: Heavy Weight Wether Lamb | Class 16: Heavy Weight Market Ewe Lamb |

**Showmanship Classes:**
**Class 17**–Junior Showmanship
**Class 18**– Senior Showmanship

**Fun Classes:**
**Class 19**–Junior Costume– 4-H exhibitors (8-13) create and wear a matching costume to display with their goat/sheep.
**Class 20**– Senior Costume – 4-H exhibitors (14-18) create and wear a matching costume to display with their goat/sheep.

*Note:* Goats and sheep will show together in the costume classes.

# SMALL PET

Exhibitor must be enrolled in Small Pets or Guinea Pig.

**Exhibit Requirements:**
**Open to youth in Small Pets 1, Small Pets 2, and Small Pets 3 and Guinea Pig**

Members may bring only one small pet per animal class, e.g. one mammal, one bird, one reptile, etc., for judging. Any small pet may be exhibited. It must be in a cage or properly displayed in a device that protects both the animal and spectators. Youth must be present for the judging. After judging is complete, youth MUST take his/her animal home. Small pets include cavies, guinea pigs, hamsters, ferrets, lizards, other amphibians, snakes, tropical fish, or others appropriate for the small pet project. *Rabbits should be judged at the Vermilion County 4-H Rabbit Show, June 24, 2021.*

Exhibitors should be prepared to discuss information about their pet with the judge. Topics may include but are not limited to:

- Housing Needs
- Necessary Nutrition
- Health Concerns
- Grooming
- Exercise
- Body Part

# SWINE

Exhibitor must be enrolled in Swine.
**Swine Rules and Regulations:**

1. Exhibitors must enroll in the 4-H Swine project.
2. All members should read and refer to the General Livestock Rules.
3. All exhibitors must have completed the YQCA training prior to **June 1, 2021**. Youth exhibiting swine at the Illinois State

Fair and 4-H fairs are no longer required to be PQA plus certified.

4. There are no limits on the maximum number of entries per class. However, only one premium will be paid per class.

5. All barrows must have been farrowed on or after December 1, 2020 and must be property of the exhibitor by June 1, 2021. No weighing and/or tattooing is required but the exhibitor must submit ear notches when making an entry for Illinois State Fair. *Note: 4-H members planning to participate in the Illinois State Fair Junior Barrow Show must have barrows that were farrowed on or after January 1, 2021.*

6. All gilts must be farrowed on or after December 1, 2020 and owned by the exhibitor by June 1, 2021. *Note: 4-H members planning to participate in the Illinois State Fair Junior Gilt Show must have gilts that were farrowed on or after January 1, 2021.*

7. Barrow and crossbred gilt weigh-in is at 8:00 a.m., Thursday, June 24, 2021. All 4-H Swine must be weighed by 9:00 a.m. to allow time for other livestock to weigh-in prior to their respective shows.

8. All barrows and crossbred gilts will be divided into light and heavy weight classes after weigh-in.

9. All entries must be checked in 5:00 p.m. with the Superintendents on Thursday, June 24, 2021.

10. All purebred barrows and gilts must have registration papers.

11. All livestock exhibited must be accompanied by official health and vaccination papers, which comply with current Illinois Livestock Exhibition Regulations. Health papers will be checked by the Superintendents before animals are allowed to be unloaded.

12. Pens need to be taken down and stacked when dismissed after the show. All barrows selling in the auction must remain on the fairgrounds until the conclusion of the auction event.

13. Junior Showmanship: Youth ages 8-13 as of September 1, 2020.

14. Senior Showmanship: Youth ages 14-18 as of September 1, 2020.

15. Junior and Senior Swine Showmanship winners will be recognized at the Outstanding Vermilion County 4-H Showman Award Presentation prior to the Friends of 4-H Auction on Friday, June 25, 2021. Showmanship winners should report to the 4-H Beef Show Ring by 5:00 p.m. to be included in this presentation.

| Class | Berkshire | Chester White | Duroc | Hampshire | Landrace | Poland/ Spot | Yorkshire | AOB |
|---|---|---|---|---|---|---|---|---|
| **Class 1** | 01 | 09 | 17 | 25 | 33 | 41 | 49 | 57 |
| **Class 2** | 02 | 10 | 18 | 26 | 34 | 42 | 50 | 58 |
| **Class 3** | 03 | 11 | 19 | 27 | 35 | 43 | 51 | 59 |
| **Class 4** | 04 | 12 | 20 | 28 | 36 | 44 | 52 | 60 |
| **Litter** | 05 | 13 | 21 | 29 | 37 | 45 | 53 | 61 |
| **Pair of Gilts** | 06 | 14 | 22 | 30 | 38 | 46 | 54 | 62 |
| **Barrow** | 07 | 15 | 23 | 31 | 39 | 47 | 55 | 63 |
| **Pair of Barrows** | 08 | 16 | 24 | 32 | 40 | 48 | 56 | 64 |

**Class 65**–Crossbred Barrow
**Class 66**–Crossbred Gilt
**Class 67**–Pair of Crossbred Barrows, any two of the same breed regardless of weight
**Class 68**–Pair of Crossbred Gilts, same breed, any age
**Class 69**–Crossbred Litter
**Class 70**–Junior Showmanship
**Class 71**–Senior Showmanship

# SHOWMANSHIP

Showmanship classes will be held for Beef, Dogs, Goats, Horse, Sheep, Swine, Rabbits, and Poultry. Pre-registration is not required for showmanship classes. Youth will compete in junior or senior showmanship for as long as they meet the age requirement. Junior Showmanship winners will not be moved to Senior Showmanship. Youth that win Junior or Senior Showmanship are permitted to win multiple years.

- Junior Showmanship: Youth ages 8-13 by September 1, 2020.
- Senior Showmanship: Youth ages 14-18 by September 1, 2020.
- Horse Junior Showmanship: Youth ages 8-14 by September 1, 2020.
- Horse Senior Showmanship: Youth ages 15-18 by September 1, 2020.

Master Showmanship (Round Robin) will be conducted following the last species show and will follow rules of the Illinois State Fair Junior Show. Senior Showman winners in Beef, Goats, Sheep, and Swine will be judged on presentation and condition of the animal, knowledge of project, and personal appearance. The Master Showman winner will be awarded the Steinbaugh Award and will represent Vermilion County at the State Master Showmanship Contest in Springfield. Youth must be at least 14 years of age by the date of the Illinois State Fair Master Showmanship contest to advance and participate in the state contest.