



White County 4-H Club of the Year

Scoresheet

Club _____

Max Pts.

Club Pts.

MEMBERSHIP DIVISION..... 10%

Membership 5 _____

Percent of members meeting achievement requirements.

This will be documented on the 2021 Member Award List by Club

- A. 5 points if 90-100% of members achieved "Bronze Recognition Level" for their age.
- B. 4 points if 80-89% of members achieved "Bronze Recognition Level" for their age.
- C. 3 points if 70-79% of members achieved "Bronze Recognition Level" for their age.
- D. 2 point if 60-69% of members achieved "Bronze Recognition Level" for their age.
- E. 1 points if 50-59% of members achieved "Bronze Recognition Level" for their age.
- D. 0 points if fewer than 50% of members achieved "Bronze Recognition Level" for their age.

Bonus: ½ point for each member receiving Silver Recognition Level

1 point for each member receiving Gold Recognition Level

1 1/2 points for each member receiving Diamond Recognition Level

2 points for each member receiving Emerald Recognition Level

Attendance..... 9 _____

This will be documented in the Club Secretary's Book

- A. 3 points for each meeting with perfect attendance.
- B. 2 points for each meeting with 85–99% attendance.
- C. 1 point for each meeting with 75-84% attendance.

Club meetings held 6 _____

This will be documented in the Club Secretary's Book

- A. 1 point if 7 meetings were held
- B. 2 points if 8 meetings were held
- C. 3 points if 9 meetings were held
- D. 4 points if 10 meetings were held
- E. 5 points if 11 meetings were held
- F. 6 points if 12 meetings were held

CLUB PROGRAMS/ PROJECTS/INDIVIDUAL PARTICIPATION DIVISION 40%

Max Pts.

Club Pts.

Club Meeting Program Activities..... 20

Award 2 points for each area **at least one-fourth** of your club members participated in at the local club meeting setting. Check those which apply. Give a brief description of the activity to the right. **REMEMBER AT LEAST 1/4** of the kids had to be in attendance.

- _____ Agricultural Program _____
- _____ Award Program _____
- _____ Career Study _____
- _____ Citizenship _____
- _____ Community Beautification _____
- _____ Educational Tour _____
- _____ Energy/Conservation _____
- _____ Health _____
- _____ Intercultural Study _____
- _____ Judging Contest _____
- _____ Music _____
- _____ Project Tour _____
- _____ Project Workshop _____
- _____ Special Recreational Activity _____
- _____ Safety _____
- _____ Talks or Demonstrations by at least ³/₄ members at club meeting _____

DO NOT LIST YOUR COMMUNITY SERVICE PROJECTS IN THIS SECTION!

- _____ Other _____
- _____ Other _____
- _____ Other _____
- _____ Other _____

Project Participation 10

List the member who meets the requirement on the line to the right.

A. 1/2 point for each member with 2 completed projects.

B. 1 point for each member with 3 completed projects.

C. 1 and 1/2 points for each member with 4 completed projects.

D. 2 points for each member with 5 or more completed projects.

Individual Participation in County/Regional/State Contests 10

Award 2 points for each contest your club had participants entered.

Check those which apply and list the member who attended AS A PARTICIPANT on the line to the right.

This will be documented on the county attendance sheet

_____ Carcass Contest—7/16/21 _____

_____ Public Speaking Contest—4/22/21 _____

_____ Clothing Review Contest - 7/14/21 _____

_____ Window Display Contest—10/5/20 _____

_____ Archery/Air Rifle Shoot Contest - 7/11/21 _____

_____ Tractor Driving Contest - 7/13/21 _____

_____ Dog Obedience Contest - 7/10/21 _____

_____ T-Shirt Contest - 4/21 _____

_____ Pumpkin Decorating Contest - 10/20 _____

_____ Christmas Tree Decorating Contest - 12/20 _____

_____ Guidebook Cover Contest - 1/21 _____

_____ 4-H Livestock Judging Contest - 6/21 _____

_____ Virtual 4-H Dairy Judging Contest - 9/3-5/20 _____

_____ Virtual Livestock Judging Contest - 3/3-4/21 _____

_____ Other _____

_____ Other _____

Individual YOUTH Participation in County/Unit & State Workshops..... Max Pts. **40** Club Pts.

Award 1 points for each event your club was represented.

Check those which apply and list the member who attended to the right.

(Beginner Club & Cloverbud activities are NOT included in this list—SEE Leadership Section

- _____ 9/3/20 Federation Mtg. _____
- _____ 9/20 Radio PSA's _____
- _____ 9/20/20 Mayor Signing in Enfield _____
- _____ 10/1/20 Federation Mtg. _____
- _____ 10/20 Federation Window Display _____
- _____ 10/4/20 Mayor Signing in Grayville _____
- _____ 10/5/20 Mayor Signing in Carmi _____
- _____ 10/6/20 Mayor Signing in Norris City _____
- _____ 11/20 Holiday PSA's _____
- _____ 11/5/20 Federation Mtg. _____
- _____ 11/7/20 Evening of Excellence - virtual _____
- _____ 11/7/20 State Jr. Leadership Conference _____
- _____ 12/4/20 Gingerbread Workshop _____
- _____ 12/5/20 Ornament Making Workshop _____
- _____ 1/7/21 Federation Mtg. _____
- _____ 1/23/21 3D Printing Workshop _____
- _____ 1/30/21 Virtual Dairy Judging Workshop _____
- _____ 2/4/21 Federation Mtg. _____
- _____ 2/6/21 Cattle Weigh In _____
- _____ 2/20/21 Cupcake Decorating Workshop _____
- _____ 2/21 Radio PSA's _____
- _____ Feb/Mar/21 Virtual Illinois Wonder of Winter Photo Class _____
- _____ 3/21 Leather Workshop _____
- _____ 3/20/21 Pork Loin Sale _____
- _____ 3/20/21 Scrapbooking Workshop _____
- _____ 3/21/21 Shooting Sports Shoot _____
- _____ 3/27/21 Swine Weigh-in _____
- _____ 3/21 Hunter Safety _____
- _____ 4/1/21 Federation Meeting _____
- _____ 4/15/21 GIFT Garden _____
- _____ 4/17/21 Dish Garden Workshop _____
- _____ 5/1/21 Sheep & Goat Weigh in _____
- _____ 5/2/21 Graduation Party _____
- _____ 5/6/21 Federation Meeting _____
- _____ 5/6/21 YQCA Training _____

_____	5/15/21	Stepping Stone Workshop_____
_____	5/15/21 & Online	YQCA Training_____
_____	5/22/21	Quilling Workshop_____
_____	5/25/21	GIFT Garden_____
_____	6/1/21	GIFT Garden_____
_____	6/7/21	Shooting Sports Shoot_____
_____	6/8/21	Dog Obedience Workshop_____
_____	6/8/21	GIFT Garden_____
_____	6/12/21	Rabbit Tattooing_____
_____	6/14/21	Shooting Sports Shoot_____
_____	6/15/21	GIFT Garden_____
_____	6/22/21	GIFT Garden_____
_____	6/29/21	GIFT Garden_____
_____	7/6/21	GIFT Garden_____
_____	7/10/21	Dog, Cat, & Small Pet Show_____
_____	7/12/21	Food & Clothing Shows_____
_____	7/12/21	Poultry/Rabbit Shows_____
_____	7/13/21	General Show_____
_____	7/14/21	Livestock Show_____
_____	7/14/21	Awards Ceremony_____
_____	7/14/21	Auction_____
_____	7/15/21	Horse Show_____
_____	7/16/21	Carcass Show_____
_____	7/20/21	GIFT Garden_____
_____	7/27/21	GIFT Garden_____
_____	8/3/21	GIFT Garden_____
_____	8/3-7/21	Hunter Safety_____
_____	8/10/21	GIFT Garden_____
_____	OTHER	_____
_____	OTHER	_____
_____	OTHER	_____

LEADERSHIP DIVISION

20%

Leadership Development 0- 20

Award 1 points for each event your club assisted at or meeting attended.

List date, event and who assisted.

- ____ 10/20/20 Livestock Committee _____
- ____ 10/20/20 Support Committee _____
- ____ 1/19/21 Support Committee _____
- ____ 1/19/21 Livestock Committee _____
- ____ 1/21/21 Cloverbud Pre-registration _____
- ____ 2/4/21 Cloverbuds _____
- ____ 3/4/21 Cloverbuds _____
- ____ 3/18/21 Cloverbuds _____
- ____ 3/18/21 Leadership Committee _____
- ____ 4/1/21 Cloverbuds _____
- ____ 4/15/21 Cloverbuds _____
- ____ 4/20/21 Support Committee _____
- ____ 4/20/21 Livestock Committee _____
- ____ 4/29/21 Cloverbuds _____
- ____ 5/6/21 Kids Helping Kids Meeting _____
- ____ 5/13/21 Cloverbuds _____
- ____ 6/15/21 Livestock Committee _____
- ____ 6/15/21 Support Committee _____
- ____ 6/29/21 Leadership/Superintendent Meeting _____
- ____ 7/20/21 Livestock Committee _____
- ____ 7/20/21 Support Committee _____
- ____ Adult/youth served on Extension Council _____
- ____ Adult/youth served on Facilities Committee _____
- ____ Adult/youth assisted at County/Unit Workshop (which?) _____
- ____ Adult/youth served on regional/state committee _____
- ____ Adult/youth assisted with SPIN Club _____
- ____ Adult/youth assisted with Cloverbud Club _____
- ____ Federation Officer _____
- ____ Other _____
- ____ Other _____
- ____ Other _____
- ____ Other _____
- ____ Other _____
- ____ Other _____

Please add an additional sheet describing any way that your club took on additional responsibilities to help the 4-H program.

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Junior Leadership Development..... 0 - 20 _____

Describe times club members were responsible for leading activities or programs **at local club meetings**. Describe their responsibilities and number of youth involved. Use additional sheets as necessary.

Additional Information _____ _____

All applications must include Secretary's record and Treasurer's record (with audit completed). This information may be used to break a first place tie.

Total Score 200 _____

Judges Comments: