

# 2021 Monroe County Fair

## 4-H Showbook



**Horticulture, Crops, Plants & Soils and 4-H Livestock Shows**

**JULY 18-25**

Monroe County Fairgrounds

**Livestock Entry Night: Wednesday, June 23, 6:00-8:30pm**

### **4-H and Junior Events:**

#### **SUNDAY, JULY 18**

1:30 – 3:30 p.m. 4-H Horticulture: Vegetable Gardening and Plant & Soil Science  
& Crops Judging--Commercial Building  
1:00 p.m. Jr. Horse Show  
5:00 p.m. 4-H & Jr. Market Lamb & Goat Weigh-In

#### **MONDAY, JULY 19**

8:00 a.m. 4-H & Jr. Poultry and Rabbit entries must be cooped  
9:00 a.m. Steers must be in designated stalls  
9:00 a.m. 4-H Poultry Judging  
10:00 a.m. 4-H & Jr. Steer Weigh-In  
11:00 a.m. 4-H & Jr. Rabbit Meat Pen Weigh-In  
1:00 p.m. 4-H Rabbit Judging  
4:00 p.m. 4-H & Jr. Sheep Judging  
6:00 p.m. All livestock health papers must be provided to superintendent.

#### **TUESDAY, JULY 20**

8:00 a.m. 4-H & Jr. Swine Market Animal Weigh-In  
11:00 a.m. Livestock Health Papers available for inspection  
1:00 p.m. Superior Young Producer Contest:  
Beef/Dairy, Poultry, Sheep/Goat and Swine \*Location: Horse Arena\*

#### **WEDNESDAY, JULY 21**

8:00 a.m. 4-H & Jr. Swine Judging  
9:30 a.m. Rooster Crowing Contest  
11:00 a.m. Rabbit Superior Young Producer Competition  
12:00 p.m. 4-H & Jr. Dairy Judging  
3:00 p.m. 4-H & Jr. Steer Judging  
6:30 p.m. 4-H & Jr. Goat Judging

#### **THURSDAY, JULY 22**

8:30 a.m. 4-H & Jr. Beef Breeding Stock Judging  
6:00 p.m. Market Animal Auctions  
9:30 p.m. Livestock may leave grounds

**4-H Youth Development provides the opportunity for youth to feel a sense of belonging, develop independence, practice generosity, and experience mastery.**



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

University of Illinois \* U.S. Department of Agriculture \* Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment.  
If you need reasonable accommodations to participate, contact the Extension office at 939-3434.

## University of Illinois Extension

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- ❖ Rachel Hazen, 4-H Youth Development Educator
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- ❖ Mary Kay Rahn, Office Support Associate
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**Club leaders should be contacted first regarding club questions.  
If additional help is needed, please contact the Extension Office Staff.**

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# **ILLINOIS 4-H OUTLINES SAFETY REQUIREMENTS FOR IN-PERSON EVENTS**

We're looking forward to seeing you in 2021! As Illinois 4-H staff plan for the 2021 show and event season, our top priority will continue to be the safety of all involved, combined with a commitment to creating positive youth development experiences for our 4-H members.

The opportunity for face-to-face judging for Monroe County will require that all participants, spectators, and volunteers adhere to Illinois 4-H event guidelines. We are counting on our 4-H members, their families, and our staff and volunteers to do their part to help make our upcoming events as safe as possible. By working together, we hope to return to face-to-face judging, but it only works if we are all equally committed to following essential COVID-19 mitigation strategies.

The following COVID-19 social distancing and safety practices reflect requirements of the Illinois Department of Public Health and University of Illinois event guidelines. These mitigation protocols also may be modified to reflect any requirements of the local public health department based on local conditions at the time of the event.

1. Face coverings are required for all youth, spectators, volunteers, and staff.
2. Everyone in attendance will practice social distancing during the event, including maintaining six feet of separation (both indoors and outdoors) from those who are not in their households. To allow for social distancing, building and spectator capacity may be limited based on current public health department guidelines.
3. Handwashing and sanitizing stations will be provided throughout the venue.
4. Anyone who has experienced COVID-19 symptoms within the previous seven days is asked to stay home. COVID-19 symptoms include fever, cough, loss of taste or smell, or shortness of breath.

If any of these guidelines presents a challenge for you, please contact us directly at 618-939-3434. We are happy to discuss what accommodations are possible so that we can look for ways that all youth can safely participate in this event.

As excited as we are about the chance to step back into face-to-face judging, we also recognize that this is a continually evolving situation. Illinois 4-H reserves the right to adjust or cancel events in the case of identified risk, such as changes in local COVID conditions or known instances of non-compliance with safety guidelines.

We truly are stronger together. With your help, we look forward to a safe and successful summer!

# **MONROE COUNTY 4-H SHOW GUIDELINES**

## **DISCLAIMER**

*“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”*

- 4-H Shows are open to all enrolled 4-H club members for the current 4-H year who:
  - **Are age 8 but not yet age 19 by September 1<sup>st</sup> of the previous year.**
  - **Have enrolled by January 1<sup>st</sup> of the current year.**
  - **Have attended at least four (4) club meetings during the project year prior to a show.**
  - **Presented a talk and/or demonstration at a club meeting during the project year.**
- All exhibitors must be currently enrolled in the project for which they are exhibiting.
- 4-H members are responsible for exhibiting ALL of their projects and are expected to be present while their project is evaluated. If a 4-H member must be absent for a 4-H show, they should consult the 4-H club leader or County Extension office.
- **INNOVATION CLASSES** are open to all 4-H members in the project areas listed. Members choosing to exhibit in the Innovation class may be enrolled in any level of the Project they are studying. Members choosing to exhibit in the Innovation class decide the best way to show off their project mastery and knowledge for the year in that project category. Some suggestions are provided for each category, but members may choose any method they want for demonstrating project learning as long as it does not fit in any other class in that category. Only selected projects categories have an Innovation option.
- **READY4LIFE CLASSES** (Career & Entrepreneurship Exploration) are open to any 4-H member who was at least 11 by September 1, of the previous year. Members choosing to exhibit in the Ready 4 Life class may be enrolled in any level of the Project they are studying. Exhibits should show the connection between the project area and related career or business opportunities. Members may choose any method they want for demonstrating project learning. Counties are eligible to send one Ready 4 Life exhibit for each project category in addition to the total allowed for that division.
- 4-H members are required to be present during a County 4-H Project Show to be eligible for State Fair consideration. If you need a reasonable accommodation to participate in this program, please contact the Extension office at 939-3434. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.
- Youth must bring project(s) at designated judging times to ensure proper judge is present.
- Exhibits illustrating inappropriate subject matter and/or graphics are not acceptable. Extension Staff reserves the right to remove exhibits deemed inappropriate or dangerous for youth audiences. The

content of any 4-H competitive presentation does not necessarily reflect the beliefs of the University of Illinois Extension program or the Illinois State Fair.

- Some exhibit areas may have size limitations. Read the descriptions carefully. Please choose a display size which is most appropriate for the exhibit you are bringing. Larger does not always mean better; use good judgement in creating your exhibit. If an exhibit is selected for State Fair, please note that you may need to carry your project from a distant parking lot to the exhibit area.
- NO EQUIPMENT WILL BE PROVIDED FOR ANY EXHIBITS. This includes Computers, DVD/CD players, etc. Exhibitors MUST furnish any equipment they feel is necessary to properly critique their exhibit. Video/Filmmaking exhibitors must follow the guidelines provided to show their project (i.e. YouTube, DVD, USB, laptop, etc.)
- All exhibits must remain in place until the time specified.
- 4-H members enrolled in livestock projects are eligible to exhibit TWO entries per class and will be paid for each class.
- 4-H members are not allowed to wear business promotional clothing when showing projects. Members are encouraged to dress in neat and clean attire.
- All exhibits must be products of the current 4-H year, excluding livestock.
- The Danish system of awards will be used for all 4-H exhibits awarding **Blue, Red and White** ribbons, according to merit.
- Members must also be eight years old as of September 1 of the previous year to be eligible to advance to State Fair in a general project.
- 4-H members MUST follow the project requirements as stated in this 4-H Showbook for general projects to be eligible for State Fair.

# **ILLINOIS STATE FAIR GUIDELINES (Horticulture & Crops)**

## **DISCLAIMER**

*“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”*

- Exhibitors must be present at the County 4-H Show and be pre-selected for State Fair representation by their county 4-H Extension program as a State Fair Exhibitor (except for livestock).
- Exhibitors must be currently enrolled as a 4-H member and have been at least 8 years old as of September 1, 2020. Parents and leaders should make provisions for the adequate care and supervision of exhibitors.
- Exhibitors must follow the project requirements exactly as listed in this Showbook, unless other directions are provided.
- State Fair Designated Conference Judging Exhibit Day for Monroe County is **SATURDAY, AUGUST 15, 2021**. Due to the nature of the conference judging process, exhibitors must be present with the exhibit that they have made for judging on their assigned county exhibition day. Scheduling adjustments for religious reasons may be requested by contacting the Illinois State 4-H Office@ [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) by August 1, 2021.
- Members may enter ONLY ONE exhibit class at the Illinois State Fair. This also applies to exhibitors who are enrolled in projects in two different counties. If they are identified as a state fair delegate in two counties, they will have to choose one individual and/or group project to exhibit.
- All exhibitors from a county will exhibit the same day. A 4-H member may also show in the junior livestock show, but they must be present at the required time for their general project judging. If possible, attempts will be made to accommodate livestock exhibitors within the judging time span, but no premium will be awarded if the exhibitor misses their judging time.
- The County Extension office will provide official exhibit tags for all exhibitors prior to the state fair. This entry tag should be completely filled out and securely attached to the exhibit. County exhibit tags and ribbons should be removed.
- Some exhibit areas may have size limitations. Read the descriptions carefully. Please choose a display size which is most appropriate for the exhibit you are bringing. Larger does not always mean better; use good judgment in creating your exhibit. Exhibitors will need to carry their project from the distant parking lots on the fairgrounds.

## **PREMIUM GUIDE**

Projects are valued on a point system based on grades of Blue, Red & White. Some more difficult and time-consuming projects are given higher values. The dollar amount is then calculated using an X factor, which depends on the total premium dollars allowed by the State of Illinois.

# **MONROE COUNTY FAIR: JULY 18-25**

Monroe County Fairgrounds

## **4-H and Junior Events:**

### **SUNDAY, JULY 18**

1:30 – 3:30 p.m. 4-H Horticulture: Vegetable Gardening and Plant & Soil Science  
& Crops Judging--Commercial Building  
1:00 p.m. Jr. Horse Show  
5:00 p.m. 4-H & Jr. Market Lamb & Goat Weigh-In

### **MONDAY, JULY 19**

8:00 a.m. 4-H & Jr. Poultry and Rabbit entries must be cooped  
9:00 a.m. Steers must be in designated stalls  
9:00 a.m. 4-H Poultry Judging  
10:00 a.m. 4-H & Jr. Steer Weigh-In  
11:00 a.m. 4-H & Jr. Rabbit Meat Pen Weigh-In  
1:00 p.m. 4-H Rabbit Judging  
4:00 p.m. 4-H & Jr. Sheep Judging  
6:00 p.m. All livestock health papers must be provided to superintendent.

### **TUESDAY, JULY 20**

8:00 a.m. 4-H & Jr. Swine Market Animal Weigh-In  
11:00 a.m. Livestock Health Papers available for inspection  
1:00 p.m. Superior Young Producer Contest:  
Beef/Dairy, Poultry, Sheep/Goat and Swine \*Location: Horse Arena\*

### **WEDNESDAY, JULY 21**

8:00 a.m. 4-H & Jr. Swine Judging  
9:30 a.m. Rooster Crowing Contest  
11:00 a.m. Rabbit Superior Young Producer Competition  
12:00 p.m. 4-H & Jr. Dairy Judging  
3:00 p.m. 4-H & Jr. Steer Judging  
6:30 p.m. 4-H & Jr. Goat Judging

### **THURSDAY, JULY 22**

8:30 a.m. 4-H & Jr. Beef Breeding Stock Judging  
6:00 p.m. Market Animal Auctions  
9:30 p.m. Livestock may leave grounds

**\*NOTE: HEALTH PAPERS MUST BE PROVIDED TO SUPERINTENDENT UPON ARRIVAL  
(NO LATER THAN MONDAY AT 6PM).**

**2021 Youth Livestock Auction Sale Order:  
POULTRY-RABBITS-BEEF-GOATS-LAMBS-SWINE**



**DISCLAIMER**

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**MONROE COUNTY FAIR 4-H SHOW GUIDELINES**

1. All 4-H Horticulture, Plant & Soil Science and Crops projects will be judged from 1:30-3:30 p.m. on Sunday, July 18, 2021. 4-H members must enter their exhibit(s) at the commercial building between 1:30 p.m. and 3:30 p.m. and will be judged in order of arrival on this day. 4-H members **MUST** be present to discuss their project work with the Judge.
2. 4-H exhibits will be released on Saturday, July 24 for pick-up. *Horticulture/Crop projects not picked up will be discarded.*

**\*NOTE: MEMBERS ARE ENCOURAGED TO ENTER THEIR EXHIBITS IN JUNIOR AND OPEN CLASS WHERE POSSIBLE. (REFER TO FAIR PAPER FOR INFORMATION AND ENTRY BLANK.)**

*(Note: Classes that are noted by XXXXX indicate ineligibility for State Fair)*

**PLANTS AND SOILS**

**Entry Time: Sunday, July 18, 1:30 – 3:30pm**

**Location: Monroe County Fairgrounds-Commercial Building**

**Judging Time: Sunday, July 18, 1:30 - 3:30pm**

- **Horticulture: Vegetable Gardening**
- **Plant & Soil Science**
- **Crops**

## Horticulture: Vegetable Gardening

3 top exhibits from class # 50314, 50315, 50316 and 1 entry for # 50318 may be selected for State Fair.

All exhibits must have been grown by the exhibitor as part of their current gardening 4-H project. Exhibitors should be knowledgeable about various aspects of the produce, including but not limited to different varieties, soil testing, fertilizers used, etc. Exhibits should be prepared according to the Illinois Vegetable Garden Guide website: <http://web.extension.illinois.edu/vegguide/>. Waxes and oils may not be used on vegetables or fruits. Any plant infested with insects will be removed from the exhibit area and will not be eligible for champion awards.

### **CLASS #**

### **PROJECT**

50313

#### **Herb Display**

(Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, and Vegetable Gardening D)

Herbs should be grown in pots (8" maximum diameter). Categories: Mint, Oregano, Rosemary, Sage, Thyme, and all other herbs. Herbs should be labeled with common and Latin names. Herbs should be in your care for a minimum of three months for state fair exhibits. Remove dead leaves from plants and check that the soil is clear of debris such as dead leaves. In addition to class Champions, Herb Category Grand and Reserve Grand Champions may be selected. When exhibiting herb plants, be sure to grow the plants in the container to be displayed to avoid transplant shock. Exhibits will be evaluated based on cleanliness, uniformity, condition, quality, and trueness to variety. Additional herb resources are located on the project resources section of the Illinois 4-H website.

50314

#### **Vegetable Display (Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, and Vegetable Gardening D)**

1. This class is allowed a 2'6" x 2'6" space for display.
2. Basket must include 6 or more different kinds of vegetables. There may not be more than 2 different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn squash and zucchini would be classified as two different vegetables.
3. The number and type of vegetables used must conform to the Vegetable Plate/Basket List.
4. Exhibitors must provide the name and variety of all vegetables used (i.e. Cabbage – Golden Acre; Cucumber, slicing – Straight Eight; Tomatoes, slicing – Rocky Top; Snap Beans – Contender, etc.).

50315

#### **Vegetable Plate (Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, and Vegetable Gardening D)**

1. Exhibit must include 2 single vegetable plates. (Exhibitor will furnish the disposable plates.)
2. Number of vegetables on plates must conform to plate list below.
3. Only one variety on each plate.
4. An exhibitor cannot show two plates of the same type vegetable. (i.e.: Cannot exhibit red *and* white potatoes or zucchini *and* straightneck summer squash.)

## VEGETABLE PLATE/DISPLAY LIST

When selecting vegetables for exhibition, keep in mind that the judge will evaluate them on the basis of cleanliness, uniformity, condition, quality, and trueness to variety. *(Lists are provided by UI Extension Horticulturists; Items are listed according to the correct definition of vegetables)*

Asparagus (5 spears)  
Beans, Lima (12 pods)  
Beets (5)  
Broccoli (1 head)  
Brussels sprouts (12 sprouts)  
Cabbage (1 head)  
Cauliflower (1 head)  
Carrots (5)  
Cucumber, pickling or slicing (5)  
Eggplant (1)  
Garlic (5)  
Kohlrabi (5)  
Lettuce (1 head or plant)  
Muskmelon incl. cantaloupe (1)  
Okra (12)  
Onions, large, dry (5)  
Onions, green or set (12)  
Parsnips (5)  
Peas, (12 pods)  
Peppers, large fruited (bell/banana) (5)  
Peppers, small fruited (chili/cherry) (12)  
Popcorn (5)  
Potatoes (any variety) (5)  
Pumpkin (1)  
Rhubarb, trimmed stalks (3)  
Rutabaga (5)  
Salsify (5)  
Squash, summer (any variety) (3)  
Sweet Corn, in husks (5)  
Tomatoes, slicing (5)  
Tomatoes, small fruited (12)  
Turnip (5)  
Watermelon (1)  
Squash, winter (Acorn, butternut, buttercup, spaghetti, Hubbard, Turks's Turban) (1)  
Beans, Snap, Green Pod or Golden Wax (12 pods)  
Greens (collard, endive, escarole, kale, mustard, spinach, Swiss chard) (1 plant)  
Horseradish Root (1 marketable root specimen harvested this year)

**CLASS #**  
50316

**PROJECT**

**Vegetable Gardening Display: (Open to youth in Vegetable Gardening A, Vegetable Gardening B, Vegetable Gardening C, Vegetable Gardening D)** Present an exhibit of the member's choice that focuses on some aspect of vegetable gardening which does not fit in the categories above. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

50318

**Vegetable Gardening Ready4Life Challenge: (Open to 11-18-year-olds enrolled in any Vegetable Gardening project)**

Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

**\*This project is eligible for the Maker class. See page 11 for more info.**

## Plant & Soil Science

Not eligible for state fair.

<u>CLASS #</u>	<u>PROJECT</u>
XXXXXX	<b>Plants &amp; Soils 1:</b> (Not eligible for state fair.) Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of environmental and internal factors that affect plant growth and the function and characteristics of soil. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.
XXXXXX	<b>Plants &amp; Soils 2:</b> (Not eligible for state fair.) Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of the composition of plants, the functions of individual plant parts, plant life cycles, and the many ways plants reproduce. Include your project journal that documents activity recordkeeping, answers activity questions, and details personal thoughts and ideas.
XXXXXX	<b>Plants &amp; Soils 3:</b> (Not eligible for state fair.) Prepare a display or poster that illustrates an activity from the project manual. The display should demonstrate an understanding of the relationship between soil and other cycles found in nature. Displays should also provide an example of a leadership or service-learning experience focused on environmental stewardship. Include your project journal that documents activity recordkeeping requirements, answers activity questions, and details personal thoughts and ideas.

## Crops

3 top exhibits from class # 50170, 50171, 50172, 50173 and 1 entry from # 50175 may be selected for State Fair.

<u>CLASS #</u>	<u>PROJECT</u>
50170	<b>Soybeans:</b> Exhibit five fresh plants (include root system that is washed) that are representative of member's 4-H project field; <b>OR</b> exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <a href="https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/projects/document/s/STEM/crops-and-soils-record-form-2016.pdf">https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/projects/document/s/STEM/crops-and-soils-record-form-2016.pdf</a> , an FFA crops record or similar information.
50171	<b>Corn:</b> Exhibit two fresh plants of field corn (include root system that is washed), that is representative of member's 4-H project field; <b>OR</b> exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. <i>Sweet corn should be exhibited in Vegetable Gardening.</i>

Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/projects/documents/STEM/crops-and-soils-record-form-2016.pdf>, an FFA crops record or similar information.

50172

**Small Grains:**

Exhibit one gallon of the current year's crop of oats, wheat, rye, or barley that is representative of the member's 4-H project field; **OR** exhibit an experimental or educational project related to one experience from your project. Include explanation of the project in a report for public understanding. Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/projects/documents/STEM/crops-and-soils-record-form-2016.pdf> an FFA crops record or similar information.

50173

**Crops Innovation Class: (Open to youth who are enrolled in any crops project.)**

Demonstrate the skills and knowledge you have gained through the Crops project. This could be related to, but not limited to crop production, crop utilization or topics of interest to the member related to agronomy. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what you've learned. Your exhibit should not fit in the other exhibit options for this project. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period.

50175

**Crops Ready4Life Challenge: Open to 11- to 18-year-olds enrolled in any Crops project**

Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

# **LIVESTOCK SUPERINTENDENTS**

## **Poultry**

Hank Marquardt: 935-2520

Dan Koch: 458-7791

Lauren Morgan

## **Rabbits**

Amanda Marquardt: 935-2520

Carol Howell: 939-8402

Randy Gummersheimer 939-8024

## **Sheep**

Nancy Sanford: 458-4545

Jon Koch 618-521-1604

Ray Henerfauth 458-4656

Dustin Lutman

## **Swine**

Bruce Brinkmann: 935-2624

Lyle Schwarze: 935-2403

## **Dairy**

Joann Hartman: 939-7075

Amanda Hartman: 939-7073

## **Goats**

Heidi Ruwald: 458-6562

Raeleen Neary: 618-920-0002

Wyatt Drewes: 618-444-5631

## **Beef**

Matthew Brandt: 458-2333

Dan Glaenzer: 939-3342

## **LIVESTOCK SHOW RULES**

1. All 4-H livestock exhibitors enrolled in Dairy Cattle, Beef Cattle, Swine, Sheep and/or Goats MUST complete the Youth for the Quality Care of Animals Training by May 1 of each 4-H year, and all 4-H livestock exhibitors enrolled in Rabbits or Poultry for the first time MUST complete the online Quality Assurance and Ethic training by May 1.
2. Exhibitors must recruit and invite potential buyers of their livestock prior to the livestock auction.
3. Exhibitors should refer to the Monroe County Fair Paper for livestock information about the dates and times of entry and removal of livestock from the fairgrounds.
4. Only the judge, competing 4-H members and 4-H superintendents are permitted in the show ring during livestock show days.
5. ALL cattle, hogs, sheep, poultry, rabbits, goats and horses show in the agriculture department are subject to the same health regulations as stated for Open Classes in the Monroe County Fair Paper.
6. All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. The 2021 guidelines can be found online @ <https://go.illinois.edu/LivestockHealthRequirements>.
7. All 4-H members must abide by the general rules established by the Monroe Co. Fair Assoc. during the Monroe Co. Fair.
8. 4-H members should have 4-H Livestock Records up-to-date and show their records to their Leader by their June club meeting. Records should be completed by September 15 and turned into the Monroe Co. Extension office.
9. 4-H members are eligible to exhibit 2 entries per class number. It is important to indicate each entry on the livestock entry form. Youth will be paid for both entries.
10. If a 4-H or Junior exhibitor has 2 entries in any class, they are responsible for recruiting the help of another 4-H or Junior age exhibitor.
11. 4-H and FFA exhibitors are encouraged to display a sign with their name and 4-H Club and/or FFA Chapter to be placed near their animal.
12. Youth must be enrolled in the project they are exhibiting/selling if in a 4-H club.



## **YOUTH LIVESTOCK AUCTION RULES**

***The Youth Livestock Auction is sponsored by the Monroe County Extension & 4-H Education Foundation. The Foundation sets forth the following guidelines for selling livestock at the youth auction:***

1. Only current 4-H or FFA members who are 8 years of age and not yet 19 years of age on or before September 1 of the previous year of the fair may sell at the youth livestock auction.
2. Youth must be a Monroe County resident and/or reside within the Waterloo, Columbia, Valmeyer or Red Bud school districts.
3. Youth must attend four 4-H meetings or four FFA meetings if not in a 4-H Club.
4. 4-H members must present a talk or demonstration during the project year.
5. Youth must be enrolled in the project they are exhibiting/selling if in a 4-H club and maintain records.
6. Animals receiving a blue or red 4-H ribbon are eligible to sell. Those receiving a white ribbon and/or not meeting the weight or rate-of-gain requirements are not eligible to sell.
7. Youth exhibiting/selling beef, dairy, swine, sheep and/or goats must complete the Youth for the Quality Care of Animals (YQCA) training (<http://yqca.org/>).
8. Youth exhibiting/selling poultry and/or rabbits must take the Quality Assurances & Ethics training once (<https://web.extension.illinois.edu/qaec/>).
9. Exhibitors may only sell ONE specie at the Youth Livestock Auction: poultry, rabbits, beef, goats, sheep or swine.
10. Participants should declare the specie they plan to sell at the Livestock Entry Day prior to the Monroe County Fair.
11. If a 4-H or FFA member receives Grand Champion and/or Reserve Champion in any specie area, they will have the opportunity to sell the Grand and Reserve Champion regardless of the number of other species they plan to sell.
12. Auction participants are responsible for helping to recruit potential buyers to the auction. Personal visits are very important contacts.

13. The exhibitor's immediate family is NOT eligible to buy back their animal.
14. Terms of sale are CASH only. Settlement to be made before the animal is moved from the Fairgrounds.
15. Seller is responsible for the animal until delivered to buyer's destination and until the buyer's check has been successfully processed by the bank.
16. The exhibitor is responsible for the delivery of the animal to the processor.
17. The exhibitor is responsible if the carcass is rejected by the health inspector.
18. The exhibitor is responsible to making necessary arrangements and/or agreements with the buyer if the exhibitor wishes to exhibit the animal at other fairs.
19. If there is a cost of a thank you advertisement photo, it will be deducted from the check the exhibitor receives on the sale of their animal.
20. The exhibitor will receive their animal sale check after the buyer's check has been successfully processed by the bank.

## **4-H POULTRY**

**Superintendents:** Hank Marquardt, Dan Koch, Lauren Morgan

**WEIGH-IN:** **MONDAY, JULY 19, 8:00am**

**JUDGING:** **MONDAY, JULY 19, 9:00am**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A0900A	Market Pen: broiler trio (3 cockerels or 3 pullets, weighing 5-8 lbs ea. of the same sex and should be a broiler type breed; Cornish/Rock Cross or large meat breeds)
A0900B	Cock (Must be hatched before Jan. 1, 2021)
A0900C	Hen (Must be hatched before Jan. 1, 2021)
A0900D	Cockerel (Must be hatched after Jan. 1, 2021)
A0900E	Pullet (Must be hatched after Jan. 1, 2021)
A0900F	Miscellaneous (turkeys, guineas and doves) pen of 2, either sex, mature birds
A0900G	Raising Ducks-pen of 2, either sex, mature birds
A0900H	Raising Geese-pen of 2, either sex, mature birds

### **NOTES:**

- 4-H Exhibitors are encouraged to enter their poultry in Junior and Open classes at the fair; however, if 4-H'ers ONLY exhibit in 4-H classes, they do not have to leave their poultry the entire week.
- All birds must be cooped by 8:00AM, Monday, July 19, 2021.
- Exhibitors must furnish crocks for water fowl and miscellaneous.
- Exhibitors are required to feed & water their own birds with **sturdy** feed/water bowls. Feed will be provided.
- Exhibitors will draw for sale order after judging.
- Each family is limited to enter a maximum of 50 birds.
- **All birds must be tested Pullorum free prior to entry day.**
- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements>.

### **TROPHIES/AWARDS:**

- Grand Champion Female, Junior & 4-H
- Grand Champion Male, Junior & 4-H
- Grand Champion Broiler Trio
- Showmanship

## **4-H RABBITS**

Superintendents: Amanda Marquardt, Carol Howell, Randy Gummersheimer

**WEIGH-IN: MONDAY, JULY 19, 11:00am**

**JUDGING: MONDAY, JULY 19, 1:00pm**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A1001A	Meat Pen (3 rabbits, not over 69 days and must be 3-5 lbs each) (Suggested to be a meat pen breed: California, New Zealand or other large boned breeds.)
A1001B	Single Fryer (1 rabbit between 3-5 lbs) (cannot be one of the meat pen rabbits)
A1001C	Sr. Buck (over 6 months)
A1001D	Sr. Doe (over 6 months)
A1001E	Jr. Buck (under 6 months)
A1001F	Jr. Doe (under 6 months)

### **NOTES:**

- Identification must be permanently tattooed in left ear prior to show or exhibitors will not be allowed to show.
- 4-H and Junior Exhibitors should provide to the superintendents a list of tattoo numbers on all of their rabbits on Sunday evening or Monday morning of the fair.
- Superintendents will weigh each rabbit in the meat pens at 11:00AM on Monday. After weighing, the judge will evaluate and place the meat pens for ratings.
- 4-H'ers can sell either the meat pen or the single fryer. Decision must be made immediately following the judging.
- The 4-H and FFA exhibitors will draw for sale order after the meat pen and single fryer classes are judged.
- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements>.

### **TROPHIES/AWARDS:**

- Grand Champion Rabbit, ALL Breeds, 4-H Class
- Grand Champion Meat Pen
- Grand Champion Single Fryer
- Rabbit Showmanship, Junior (ages 8-12)
- Rabbit Showmanship, Senior (ages 13-19)

## 4-H SHEEP

Superintendents: Nancy Sanford, Jon Koch, Dustin Lutman, Ray Henerfauth

**WEIGH-IN: SUNDAY, JULY 18, 5:00pm**

**JUDGING: MONDAY, JULY 19, 4:00pm**

<u>CLASS NO.</u>	<u>PROJECT</u>
A1101A	Fleece
A1101B	Market Animal (wether lamb or ewe lamb, born after January 1, 2021)
A1101C	Ram (1 year and older)
A1101D	Ram Lamb (born after Sept. 1, 2020)
A1101E	Aged Ewe (2 years and older)
A1101F	Ewe Yearling (1 year and under 2 years)
A1101G	Ewe Lamb (born after Sept. 1, 2020)
A1101H	Lamb Rate-of Gain
A1101I	Lamb Carcass

### NOTES:

- Scrapie tags will be used as an additional form of identification.
- Market lambs **must** have scrapie tags by May weigh-in.
- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements>.

### TROPHIES/AWARDS:

- Grand Champion Ewe, All Breeds, Junior & 4-H
- Grand Champion Ram, All Breeds, Junior & 4-H
- Grand Champion Market Animal, ALL Breeds, Junior & 4-H
- Top Rate of Gain
- Sheep Showmanship, Junior (ages 8-12)
- Sheep Showmanship, Senior (ages 13-19)

## **4-H SWINE**

Superintendent: Bruce Brinkmann

**WEIGH-IN: TUESDAY, JULY 20, 8:00am**

**JUDGING: WEDNESDAY, JULY 21, 8:00am**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A0401A	Gilt farrowed, Jan. 1-15
A0401B	Gilt farrowed, Jan. 16-31
A0401C	Gilt farrowed, Feb. 1-15
A0401D	Gilt farrowed, Feb. 16-29
A0401E	Gilt farrowed, March 1 and after
<b><u>Market Gilt</u></b>	
A0401F	Light Weight
A0401G	Light Medium Weight
A0401H	Heavy Medium Weight
A0401I	Heavy Weight
<b><u>Market Barrow</u></b>	
A0401J	Light Weight
A0401K	Light Medium Weight
A0401L	Heavy Medium Weight
A0401M	Heavy Weight

### **NOTES:**

- If a gilt is shown in the Market Animal Class, it CANNOT be shown in the Breeding Gilt classes.
- The swine show is terminal. All swine on the grounds will be marketed after the showings.
- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements>.

### **TROPHIES/AWARDS:**

- Grand Champion Gilt, all breeds, Junior & 4-H
- Champion Market Animal, all breeds, Junior & 4-H
- Swine Showmanship, Junior (ages 8-12)
- Swine Showmanship, Intermediate (ages 13-15)
- Swine Showmanship, Senior (ages 16-19)

## **4-H DAIRY**

Superintendent: Joann Hartman, Amanda Hartman

**JUDGING: WEDNESDAY, JULY 21, 12:00pm**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A0301A	Junior Heifer Calf- <b>March 1, 2020 and after</b>
A0301B	Winter Heifer Calf- <b>Dec. 1, 2020-Feb. 28, 2021</b>
A0301C	Fall Heifer Calf- <b>Sept. 1, 2020-Nov. 30, 2020</b>
A0301D	Summer Yearling- <b>June 1, 2020-Aug. 31, 2020</b>
A0301E	Spring Yearling Heifer- <b>March 1, 2020-May 31, 2020</b>
A0301F	Winter Yearling Heifer- <b>Dec. 1, 2019-Feb. 29, 2020</b>
A0301G	Fall Yearling Heifer- <b>Sept. 1, 2019-Nov. 30, 2019</b>
A0301H	Junior Best Three Females- <b>born Sept. 1, 2019 or after</b>
A0301I	Junior Two-Year-Old Cow- <b>March 1, 2019-Aug. 31, 2019</b>
A0301J	Senior Two-Year-Old Cow- <b>Sept. 1, 2018-Feb. 29, 2019</b>
A0301K	Three-Year-Old Cow- <b>Sept. 1, 2017-Aug. 31, 2018</b>
A0301L	Four-Year-Old Cow- <b>Sept. 1, 2016-Aug. 31, 2017</b>
A0301M	Aged Cow- <b>born before Aug. 31, 2016</b>
A0301N	Dry Three and Four-Year-Old Cows- <b>Sept. 1, 2015-Aug. 31, 2016</b>
A0301O	Dry Aged Cow- <b>born before Sept. 1, 2016</b>
A0301P	Pair of Females- <b>any age, owned by the same exhibitor</b>
A0301Q	Dam and Daughter- <b>owned by same exhibitor</b>

### **NOTES:**

- All first and second places will be shown for Grand Champion.
- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements>.

### **TROPHIES/AWARDS:**

1. Grand Champion Holstein Dairy Heifer, 4-H & Junior
2. Grand Champion Holstein Dairy Cow, 4-H and Junior
3. Grand Champion All Other Breeds, Dairy Cow
4. Grand Champion All Other Breeds, Dairy Heifer
5. Dairy Showmanship

## **4-H GOAT**

Superintendents: Heidi Ruwald, Raeleen Neary, Wyatt Drewes

**WEIGH-IN: SUNDAY, JULY 18, 5:00pm**  
**JUDGING: WEDNESDAY, JULY 21, 6:30pm**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A0501A	Aged Doe (over 2 years)
A0501B	Yearling Doe (1 year and under 2 years)
A0501C	Doe Kid (born after September 1, 2020)
A0501D	Buck Kid (born after September 1, 2020)
A0501E	Market Animal (born after October 1, 2020) Castrated buck or doe
A0501F	Rate-of-Gain

### **NOTES:**

- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements> .

### **TROPHIES/AWARDS:**

- Champion Buck, Junior & 4-H
- Champion Doe, Junior & 4-H
- Champion Market Animal, Junior & 4-H
- Goat Showmanship, Junior
- Goat Showmanship, Senior
- Rate-of-Gain, Junior & 4-H



## **4-H BEEF**

Superintendents: Dan Glaenzer, Matthew Brandt

**WEIGH-IN: MONDAY, JULY 19, 10:00am**  
**STEER JUDGING: WEDNESDAY, JULY 21, 3:00pm**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A0101A	Beef Market Steer, born <b>after Jan. 1, 2020</b>

**BREEDING STOCK JUDGING: THURSDAY, JULY 22, 8:30am**

<b><u>CLASS NO.</u></b>	<b><u>PROJECT</u></b>
A0101B	Beef Sr. Yearling Heifer, <b>born Sept. 1-Dec. 31, 2019</b>
A0101C	Beef Jr. Yearling Heifer, <b>born Jan. 1-Feb. 29, 2020</b>
A0101D	Beef Jr. Yearling Heifer, <b>born Mar. 1-April 30, 2020</b>
A0101E	Beef Summer Yearling Heifer, <b>born May 1-Aug. 31, 2020</b>
A0101F	Beef Sr. Heifer Calf, <b>born Sept. 1-Dec. 31, 2020</b>
A0101G	Beef Jr. Heifer Calf, <b>born after Jan. 1, 2021</b>
A0101H	Beef Cow/Calf
A0101I	Bull Calf, born <b>after January 1, 2021</b>
A0101J	Beef Rate-of-Gain
A0101K	Beef Carcass

### **NOTES:**

- All 4-H members must follow the health guidelines of the Illinois Department of Agriculture Bureau of Animal Health and Welfare when exhibiting any livestock at county and state fairs in Illinois. Those guidelines are updated annually. Please refer to the IDOA Exhibition Livestock Health Requirements for County Fairs at: <https://go.illinois.edu/LivestockHealthRequirements>.

### **TROPHIES/AWARDS:**

- Grand Champion Beef Female, all breeds, 4-H & Junior
- Grand Champion Market Steer, 4-H & Junior
- Top Beef Rate-of Gain Trophy
- Beef Showmanship, Junior 1 (ages 8-10)
- Beef Showmanship, Junior 2 (ages 11-13)
- Beef Showmanship, Intermediate (ages 14-16)
- Beef Showmanship, Senior (ages 17-19)

# **SUPERIOR YOUNG PRODUCER CONTEST DIVISION**

Livestock Coordinator: John Howell

Rabbit Coordinator: Wayne Dell

**EXHIBITORS MUST MAKE THIS ENTRY ON THE  
MONROE COUNTY FAIR ENTRY FORM**

<u>Specie</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Poultry	Tues., July 20	1:00pm	Horse Arena
Beef/Dairy	Tues., July 20	1:00pm	Horse Arena
Sheep/Goat	Tues., July 20	1:00pm	Horse Arena
Swine	Tues., July 20	1:00pm	Horse Arena

**\*Schedule may be subject to adjustments**

*\*Poultry, Beef/Dairy, Sheep/Goat and Swine will be split into two groups:  
Ages 8-12 and 13-18.*

<b>Rabbits</b>	<b>Wed., July 21</b>	<b>11:00am</b>	<b>Rabbit Barn</b>
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## **RULES AND CONTEST INFORMATION**

1. Entry is restricted to **ONE** premium number only. Competitor must have at least one animal entered in the junior show corresponding to the premium number entered within this division.
2. Contest will consist of three components within each category:
  - a. **Skill-a-thon** – 5-6 learning stations demonstrating concepts covered in the respective projects. At each station, contestants will be asked 3-5 questions regarding the concept being demonstrated. Total score possible is 100 points.
  - b. **Management Test** – A written examination covering all aspects of production for the species relevant to the premium number. It will contain 20-25 questions totaling 100 points toward the competition.
  - c. **Judging Contest** – Two classes (1 market animal and 1 breeding animal) containing 4 animals each will be placed and scored against official judges placing. Maximum possible score is 50 points per class.

General categories covered by the Exam and Skill-a thon may include the following:

- Breed identification
- Feed stuff evaluation
- General anatomy
- Reproduction
- Animal health
- Nutrition
- Animal performance criteria

There is a **\$5.00 Entry Fee** to be paid by **Winners** only. Premium information can be found in the Fair Book.

**RULES FOR THE MONROE COUNTY 4-H & FFA**  
**SWINE MARKET ANIMAL SALE**

1. Swine must weigh between 235-270lbs and be paint branded.
2. Only one weighing will be done and that weight will be used for rule weight.
3. Swine will be sold in order of a lottery system, with numbers chosen after the show.
4. The highest placing animal must be sold if the exhibitor has 2 entries.
5. The swine show is terminal. All swine on the grounds will be marketed after the showings.

**RULES FOR THE MONROE COUNTY 4-H & FFA**  
**POULTRY MARKET PEN SALE**

1. Exhibitor must sell a market pen: roaster trio consisting of 3 cockerels or 3 pullets which must weigh 5-8 lbs. apiece. Exhibitor must indicate at the show if they plan to sell.
2. Poultry will be sold by the pen. The market pen of 3 will be weighed prior to the show at the County Fair.
3. Market pens will be sold in order of a lottery system, with numbers chosen on the day of weigh-in.
4. The seller and buyer will work out the handling and processing.

**RULES FOR THE MONROE COUNTY 4-H & FFA**  
**LAMB MARKET ANIMAL SALE**

1. Lambs must meet a minimum Average Daily Gain of .50 lbs/day.
2. Only wether lambs or ewe lambs will be allowed to be sold in the lamb sale.
3. The exhibitor will designate one lamb for sale at the final weigh-in.
4. Lambs will be sold in order of a lottery system with numbers chosen the day of weigh-in.
5. Seller is responsible to deliver animal to processor; seller is responsible if carcass is rejected by inspector.
6. All lambs delivered to a participating processor are eligible to participate in carcass evaluation.

**RULES FOR THE MONROE COUNTY 4-H & FFA**  
**GOAT MARKET ANIMAL SALE**

1. Only wether or market female or dairy and meat-type goats may sell at the goat sale.
2. Goats will be sold by the head.
3. Goats will be sold in order of a lottery system, with numbers chosen the day of weigh-in.
4. Dairy goats must be disbudded; however, horns are acceptable for Boer and Pygmy goats.
5. Seller is responsible to deliver animal to processor; seller is responsible if carcass is rejected by inspector.

**RULES FOR THE MONROE COUNTY 4-H & FFA**  
**RABBIT MEAT PEN AND SINGLE FRYER SALE**

1. The weight of each rabbit in the meat pen should be between 3-5 lbs., and they should not be over 69 days.
2. The judge will evaluate all meat pens (Open, Junior and 4-H) at the same time, which should be the first class of the 4-H show. The following procedure will be followed:
  - The superintendents will weigh each rabbit in the meat pen-beginning at 11:00 AM the morning of the show. After weighing, the judge will evaluate and place the meat pens for the Open, Junior and 4-H ratings. Exhibitor may choose to sell a Single Fryer
3. Exhibitors can sell either a Meat Pen or a Single Fryer (1 rabbit between 3-5 lbs.), which CANNOT be one of the meat pen rabbits. Decision must be made immediately following the judging.
4. *Recommended:* Meat Pen rabbits should be meat pen breed (California, New Zealand or other large, bonded breed).
5. The Meat Pens and Single Fryers will be sold in order of a lottery system.
6. The seller and buyer will work out the handling and processing.

**RULES FOR THE MONROE COUNTY 4-H & FFA**  
**STEER MARKET ANIMAL SALE**

1. Steers must weigh at least 900 pounds and not greater than 1450 pounds and meet pre-determined rate of gain based on breed at the *final weigh-in*.
2. Steers will be sold in order of a lottery system, with numbers chosen the day of final weigh-in.
3. Steers MUST be clean and controllable at the final weigh-in. Steers deemed insufficiently halter broken will be ineligible for show and sale.
4. At the final weigh-in, the ear tag must be attached and one of the ear tattoos must be legible. *The consequence is the disqualification of the steer.*
5. The exhibitor will designate one steer for sale at the final weigh-in.
6. Steers may be subject to drug testing (i.e. tranquilizers, hormones, antibiotics, etc.).
7. Seller is responsible to deliver animal to processor; seller is responsible if carcass is rejected by inspector.
8. All steers delivered to a participating processor are eligible to participate in carcass evaluation.

**\*See page 17-18 for a full list of Livestock Auction rules.**

## **Directions to University of Illinois Extension, Monroe County Office and Monroe County Fairgrounds for the 4-H Show**

### **ANNEX DIRECTIONS**

From the north: Travel south on Rt. 3, into Waterloo (about 10 miles). Make two 4-way stops; continue traveling south... this is Route 3. Travel approximately ½ mile and the County Annex Building (one story brick building) is on the right side of the highway. There is a sign indicating the building. It houses, University of Illinois Extension, County Ambulance and Monroe County Highway Department. There is a large parking lot in front of the building.

From the south: Travel north on Rt. 3, make two 4-way stops continuing traveling north, at the second 4-way stop (Rt. 3 & 156), travel approximately ¼ mile, just past the bus garage and the dentist office, turn left onto Illinois Avenue. The County Annex Building is the one-story brick building facing the highway. There is a sign indicating the building. It houses, University of Illinois Extension, County Ambulance and Monroe County Highway Department. There is a large parking lot in front of the building.

### **FAIRGROUNDS DIRECTIONS**

To travel either from the north or south to the Monroe County Fairgrounds, take Rt. 3, to the (Rt. 3 & Rt.156) 4-way stop. (Fast Stop is on the north corner and Nice Twice is on the south corner) turn west onto Rt. 156. Travel west on Rt. 156 approximately ½ mile. The Fairgrounds is on the right side of the highway.

4-H exhibits for projects in horticulture & crops are in the Commercial Building on the west end of the fairground. The 4-H livestock is in the appropriate specie barns on the north side of the fairgrounds.

University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in any of the 4-H Shows or 4-H Shows at the Monroe County Fair, please contact:

University of Illinois Extension  
Monroe County  
901 Illinois Avenue, P. O. Box 117  
Waterloo, IL 62298  
Phone: 618-939-3434  
[web.extension.illinois.edu/mms](http://web.extension.illinois.edu/mms)

Please give at least two weeks' notice to arrange the necessary accommodations.