Monroe County 4-H Project Award Application

Due: September 15, 2022

WHY SHOULD I APPLY FOR AWARDS?

Members completing award applications will be recognized for their involvement in the 4-H program and will be eligible for awards in specific project areas.

Accomplishment of completing applications should encourage and challenge you to work hard to increase your interest and involvement to help you learn more.

Name:_____**Club:**_____**4-H Age (as of 9/1/21):**_____

Please check 4-H Project Award area(s) you are submitting application(s) for:

☐ **Animal Science:** Beef, Cats, Dairy Cattle, Dairy Goat, Dogs, Horse, Meat Goats, Poultry, Rabbit, Sheep, Small Pets, Guinea Pigs, Swine, Vet Science.

☐ **Career & Leadership Development:** Career Readiness, Consumer Education, Leadership

☐ **Civic Engagement:** Civic Engagement, Community Service, Exploratory, Family History, Intercultural

☐ **Creative Arts Projects:** Communications, Interior Design, Photography, Theatre Arts, Video, Visual Arts, Clothing & Textiles

☐ **Environmental Science Projects:** Entomology, Forestry, Geology, Natural Resources & Outdoor Living, Fishing & Wildlife, Weather, Shooting Sports

☐ **Food Systems:** Crops, Horticulture, Plant & Soil Science

☐ **Healthy Living & Nutrition:** Child Development, Food & Nutrition, Health

☐ **STEM:** Aerospace, Bicycles, Computer Science, Electricity, Robotics, Small Engines, Technologies, Tractor, Welding, Woodworking

Statement by Member: I personally have prepared this application and certify that it accurately reflects my work. (MUST BE SIGNED)

Signed:_____**Date:**_____

    (4-H Member)

Approval of this Application: We have reviewed this application and believe it to be correct. (MUST BE SIGNED)

Signed:_____**Date:**_____

    (Parent or Guardian)

READ AND FOLLOW ALL DIRECTIONS:

- ☒ This form must be filled out completely for award considerations.
- ☒ Members are encouraged to complete an application for all project areas in which you completed projects in.
- ☒ If you completed projects in **more than 1 project area**, you will **only need to fill out the Participation, Community Service, and Leadership pages <u>one time</u>**, but you will **fill out a <u>separate Project Learning page</u>** *for each project area* **and mark which project area that page is for at the top.**

  4-H members competing in a livestock project area are encouraged to fill out this application for the animal science award, but we also encourage you to fill out the Livestock Record Book for additional recognition. That application is separate from this one and can be found on the unit website: https://go.illinois.edu/LivestockRecord

  The application may be typed or neatly handwritten.
- ☒ All information must be from the past 4-H year (September 1-August 31).
- ☒ Please review each page and check off the experiences you achieved this year in each dimension: Participation, Community Service, Leadership, and Project Learning. **You can only count each activity under one of these dimensions**. Please use the award Experience Log to help you organize your activities. This is available on our website under "County Awards": https://extension.illinois.edu/mms/4-h-monroe-county

  For each section checked, please write notes indicating all the dates that you participated and what you did. *For example, do not say that you attended all your club meetings, instead indicate the dates of the club meetings that you attended. We do not know if your club meets 6, 9, or 12 times a year. We need you to list all dates.*

  All items **must be 4-H related unless otherwise noted**.
- ☒ Sign the application and get the signature of your parent or guardian and club leader as well.
- ☒ Award applications must be turned in to the County Extension office by **September 15**. Late applications will not be accepted.
- ☒ If you find that you are able to fill out 6 or more activities under the Community Service, Leadership, or Project Learning dimensions, then we encourage you to fill out the State award application located here: https://4h.extension.illinois.edu/members/awards

PLEASE READ THROUGH THE ENTIRE APPLICATION BEFORE YOU BEGIN FILLING IT OUT.