



STEPHENSON COUNTY TOP 4-HER APPLICATION



(This application is intended to reflect your entire 4-H career)

Name: _____ Club: _____

Home Address: _____ City/State/Zip _____

Phone _____ E-mail _____

Best time to reach you by Telephone or E-mail _____

Age _____ Gender _____ Date of Birth _____ Grade in School _____ Years in 4-H _____

I. 4-H Leadership (25 points)

A. Club Officer Yes ___ No ___

List all offices held

1. _____

B. County Federation or Ambassador Yes ___ No ___

If yes for how many years _____

C. 4-H Committees: Yes ___ No ___

Indicate if committee was on a **County (C)**, **Multi-County (MC)** or **Club (CL)** level.

List all committees

1. _____ C MC CL

2. _____ C MC CL

D. County 4-H Fair Participant: Yes ___ No ___

In what capacity? (examples include jr. super, cloverbud judge, etc.)

1. _____

E. Public Speaking:
Indicate as a **Teen Teacher (TT)**, **Workshop Instructor (I)** Yes ___ No ___

List Workshop(s) presented and location

1. _____ TT I

2. _____ TT I

3. _____ TT I

F. Camp Counselor Yes ___ No ___

If Yes for how many years _____

G. Other **State (S) / Multi County (MC) / County (C) / Club Leadership (CL)**

1. _____ S MC C CL Yes ___ No ___

2. _____ S MC C CL Yes ___ No ___

H. Expand on one of the Leadership Activities above and how did it help you become a better leader. Please include how this activity helped you mentor a younger member.

II. 4-H Community Service (25 points)

A. List 4-H Community Service Projects you have been involved in. (Indicate at what level)

1. _____ CL C MC S

2. _____ CL C MC S

3. _____ CL C MC S

4. _____ CL C MC S

5. _____ CL C MC S

- B. Expand on one of the Community Service projects above and how did it help others or your community? Please include the result of your involvement.

III. Project Mastery (15 points)

- A. List projects completed and what you have learned

<u>Project</u>	<u>Years in Project</u>	<u>What I Learned</u>
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IV. 4-H Participation (15 points)

- A. List activities participated in not listed above) (eg. Fair, BBQ, judging, workshops, special interest clubs, public speaking, camp, etc.) (15 points)

<u>Activity</u>	<u>Years completed</u>	<u>What I Learned</u>
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V. Other participation, leadership and Community Service (10 points)

A. List Activities (eg. FFA, Church Acolyte, Choir, Band, Sports, etc.)

<u>Activity</u>	<u>Years Completed</u>	<u>Describe</u>
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VI. References (10 points)

Provide the reference forms to two people (one of whom must be a part of the 4-H program and not a relative). Each reference form must be placed in a sealed envelope with the person's signature written across the seal. All forms must be returned to the Extension Office by **September 30.**