



# 4-H Fair Schedule

..... 2023 .....



## SATURDAY, July 15

**12:30 pm**

Aerospace Safety Meeting

**1:00 pm**

Aerospace Construction Judging Followed by Rocket Launch

## FRIDAY, JULY 21

**2:00 pm**

Sewing & Textiles - Check-in/Judging  
Multi-Purpose Building  
Fashion Review (following judging)

**3:30 pm**

Mechanics & Technology Judging Exhibit Building

- Computer Science
- DYOT-Building Blocks
- Electricity
- Maker classes
- Robotics
- Small Engines
- Technologies
- Tractor
- Video/Filmmaking
- Theater Arts
- Welding
- Woodworking

**5:00 pm**

Small Pets Check-in Show Ring

**5:15 pm**

Small Pets Show

## SATURDAY, JULY 22

**8:00 am**

Dog Show Check-In

**8:15 am**

Dog Show

**1:00 pm**

General Projects Judging Exhibit Building

- Animal Science
- Bicycle
- Careers
- Child Development
- Civic Engagement
- Collectibles
- Communications
- Consumer Ed.
- Creative Writing
- Crops
- Diversity and Cultural Awareness
- Entomology
- Entrepreneurship
- Esports
- Exploratory
- Family Heritage
- Forestry
- Geology
- Health
- Intercultural
- Interior Design
- Journalism
- Leadership
- Natural Resources
- Plant & Soil Science
- Unmanned Aerial/Vehicles/Drones
- Veterinary Science
- Weather

## SATURDAY, JULY 22

**2:00 pm**

Cloverbuds Show & Tell Multi-Purpose Building

**3:30 pm**

Visual Arts Judging All Classes Multi-Purpose Building

**3:00 pm**

Horse and Pony Show (In Clark County @ Martinsville Fairgrounds)

## SUNDAY, JULY 23

**2:00 pm**

Photography I, II, III Multi-Purpose Building

**4:00-6:00 pm**

Weigh-In: Swine REGISTRATION & HEALTH PAPERS COLLECTED

**6:00 pm**

ALL LIVESTOCK PROJECTS MUST BE IN PLACE

**6:00 pm**

Rabbit Check-In Show Ring

**6:00-7:00 pm**

Weigh-In: Goats & Sheep REGISTRATION & HEALTH PAPERS COLLECTED

## MONDAY, JULY 24

**8:00 am**

Weigh-In: Beef REGISTRATION & HEALTH PAPERS COLLECTED

**8:30 am**

Food & Nutrition Judging (Check-In North Entrance of Exhibit Hall)

**11:00 am**

Breeding Sheep & Market Lamb Show

**12:30 pm**

Dairy Goat & Meat Goat Show

**1:00 pm**

- Vegetable Gardening
- Floriculture

**2:00 pm**

Pies Check-in/Judging Multi-Purpose Building

**3:00 pm**

Food Decorating & Candy Making Check-in/Judging Multi-Purpose Building

**5:30 pm**

Foods Auction Buyers Check-in Show Ring

**6:00 pm**

Foods Auction Show Ring

## TUESDAY, JULY 25

**9:00 am**

Swine Show

**12:30 pm**

General Projects State Fair Delegate Mtg. and award pictures Exhibit Building Pick up your State Fair information packets.

**1:00 pm**

Exhibit Building

**(ALL GENERAL PROJECTS MUST BE PICKED UP FROM EXHIBIT HALL BETWEEN 1:30-5 PM)**

**1:15 pm**

Poultry Check-In Show Ring

**1:30 pm**

Poultry Show Show Ring

Rabbit Show

**3:00 pm or 15 minutes after conclusion of Poultry show** Show Ring

## WEDNESDAY, JULY 26

**10:00 am**

Beef Show

**2:00 pm**

Master Showmanship Contest

**5:30 pm**

Livestock Auction Buyers Check-in Show Ring

**5:45 pm**

Completion Member Recognition Show Ring

**6:00 pm**

Livestock Auction Show Ring

Livestock release times are TBD.

*thank you*

Award sponsors,  
Auction buyers,  
4-H Association,  
Edgar Co. HCE,  
Volunteers & Families!

### SHOOTING SPORTS EXHIBITIONS

**ARCHERY**— SATURDAY, JULY 15 @ 8:30 am—  
4-H Fairgrounds

**RIFLE (AIR & .22)** - SATURDAY, JULY 15 @ 1pm—  
Edgar County Sportsman's Club in Paris

**SHOTGUN**—SATURDAY, JULY 15 Following RIFLE @  
1pm—Edgar County Sportsman's Club in Paris

## Edgar County 4-H Club Listing

### **Bell Ridge**

Brad Cash and Adam Cash  
1st Monday 7 pm

### **C & S Ag**

Karen & Tom Webster  
2nd Wednesday 7:30 pm

### **Edgar Robotics**

Mary St. Clair  
Tuesday after school

### **Ft. Sumpter**

Cliff and Jennifer Macke  
3rd Monday 7 pm

### **Paris Pathfinders**

Lexi Kirchoff  
3rd Thursday 6:30 pm

### **Pine Grove Handy Helpers**

Stephanie Moody and Jodi Theirl  
1st Sunday 6 pm

### **Raider Super Stars**

Meggan Cash  
3rd Sunday 3 pm

### **Raider Super Stars Cloverbuds (for ages 5-7, as of September 1 current 4-H year)**

Kristina Milburn and Meggan Cash

### **Scott's Victory**

Lorena Hardin  
1st Sunday 1:30 pm

### **Stratton Jr. Farmers**

Kristen Trogdon  
1st Monday 6:30 pm

### **Shooting Sports**

**Air Rifle/.22 Rifle/Archery/Shotgun**  
Chris Milam, Coordinator  
*Contact for meeting times*

### **Edgar County Cloverbuds (for ages 5 to 7, as of September 1 current 4-H year)**

Stefanie Ray  
4th Wednesday 5:30 pm

4-H Association and Edgar County Home and Community Education (HCE) would like to thank you for your support of the 4-H Fair Food Stand. Profits help support HCE educational programming and 4-H Fairgrounds improvements.

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating | University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate, call 217-465-8585.

University of Illinois Extension Office  
210 W. Washington Street, Paris, IL 61944  
Maria Crandell, 4-H Program Coordinator  
maria89@illinois.edu 217-465-8585

**2023**  
**July 21-26**

**July 16**  
**Aerospace & Shooting Sports Exhibitions**



# 4-H FAIR SCHEDULE Edgar County



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN