# Clark Co. 4-H Horse and Illinois State Fair Horse Exhibitors

**Hello Equine Exhibitors,** Please follow ALL requirements in the 4-H Handbook for your 4-H horse project which can be found online at <u>https://web.extension.illinois.edu/cce/</u>.

# The Clark County 4-H Horse Show will be held on Saturday, July 22, at 3 pm at the Martinsville Fairgrounds.

**Ownership and Lease Forms for the Clark County 4-H Show -** All equine should be in the 4-H'ers possession (ownership or leased) by May 1 of the current 4-H year. Ownership/Lease forms are due to the Extension Office by May 15, 2023.

**Coggins Test -** All equine, 12 months of age and older attending an equine event, shall be accompanied by a negative Coggins test for equine infectious anemia (EIA) conducted within the last 12 months. A copy of this test shall accompany the animal and be available for inspection when requested.

**Quality Assurance & Ethics Certification (QAEC)** is mandatory for all horse, rabbit, poultry, and companion animals. The website is now open. All county and state horse and dog exhibitors must complete QA&E Certification via this site one time during their showing career. Those that have completed it in the past do not have to complete it again.

**IL State Fair Horse Exhibitors** –State Fair entries and Ownership/Lease Papers along with pictures of both sides of the animal should be sent to Stephanie Hardy at: Illinois State Fair Entry Department, PO Box 19427, Springfield, IL 62794-9427. PH: 217-782-0786 on or before JUNE 1. Entries require an Extension Staff signature before mailing. 4-H'ers should file paperwork on ALL potential exhibit horses by the June 1 deadline. If a horse is injured or dies, it may be replaced **only** by a horse whose paperwork is already on file by the June 1 deadline.

# Failure to turn in the Certificate of Ownership or Lease forms will result in that 4-H'er not being allowed to show at the Clark County 4-H Show.

Long sleeve shirts or blouses with a collar are normally required for the horse show. No T-shirts or sleeveless shirts please. All participants **MUST** wear boots. *Thanks*!

If you have any questions or need additional information, please feel free to contact the Extension Office at 826-5422. Good luck with your fair preparations.

#### Happy trails,

Jennifer Bishop 4-H Program Coordinator

> University of Illinois at Urbana-Champaign College of Agricultural, Consumer and Environmental Sciences United States Department of Agriculture•Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment

## **2023 ILLINOIS 4-H CERTIFICATE OF OWNERSHIP**

I certify that I own the horse described below and plan to exhibit said horse at the Clark County 4-H Horse Show and/or Illinois State Junior Horse Show.

Signature of 4-H Member

I certify that the above statement is correct.

Signature of Parent/Guardian

Name of Horse\_\_\_\_\_

Description of Horse: Color Height

Markings

**Registration** #

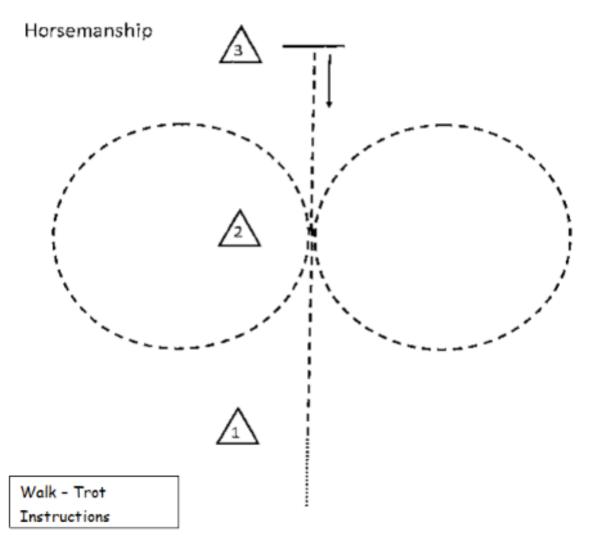
Attach a copy of the Registration papers if showing at the IL State Jr. Horse Show. Attach **Two Photos of Horse:** (One photo per side)

### 2023 ILLINOIS 4-H HORSE LEASE

This Agreement is entered into between(Owner) an
(4-H Member) regarding the horse known as
This term of this lease is fromt
August 31 <sup>st</sup> of the current 4-H year. The express purpose of this lease is for training and exhibition at 4-I
functions. Lessee agrees that while the horse is in his/her possession to keep the horse properly housed
fed and groomed and to maintain any veterinary care that is needed. Lessee shall also see that an
training is done humanely and in the manner of good sportsmanship. If medical care should excee
\$, both parties will meet and discuss the responsibility of further care. Should the horse di
of natural causes and be examined by a veterinarian who verifies this fact, all parties will be hel
harmless. If the horse dies from negligence, the Lessee is held responsible for the full replacement value
of the horse. Both parties agree that if the contests of this agreement are not upheld, the horse will b
returned immediately to the Lessor. The horse is leased for the amount of \$(not less that
\$1.00), thereby making this contract legal and binding.
Owner's Signature (Lessor)
4-H Member's Signature (Lessee)
4-H Member's Parent/Guardian Signature
Date
Name of Horse
Description of Horse: ColorRegistration #

Attach a copy of the Registration papers if showing at the IL State Jr. Horse Show.

Attach Two Photos of Horse: (One photo per side)



1. Walk to cone 1.

- 2. Trot to cone 2 and perform a figure 8 starting to the right.
- 3. Continue to cone 3 at the trot.
- Stop at cone 3.
- 5. Back 4 steps.
- 6. Pet your horse to show completion of pattern.

#### Walk, Trot, Lope

Instructions

- 1. Walk to cone 1.
- 2. Trot to cone 2 and perform a figure 8 at a lope starting to the right
- 3. Continue to cone 3 at the trot.
- 4. Stop at cone 3
- 5. Back 4 Steps.
- 6. Pet your horse to show completion of pattern.

