

# 2023 State Fair Lamb & Goat Nomination Form (for live show only)

(Please Enter Lambs and Goats on separate nomination forms)

Exhibitor's Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ County of 4-H membership \_\_\_\_\_

Date submitted \_\_\_\_\_ Phone# \_\_\_\_\_ FFA Member \_\_\_\_\_

Exhibitors Email \_\_\_\_\_

Please indicate gender – ewe or wether, below for each animal.

| # | Lamb Scrapie Tag #<br>Indicate Gender<br>Ewe or Wether | Goat Scrapie Tag # | Breed<br>(If crossbred, list X –<br>followed by sire breed) |  |
|---|--|--------------------|---|--|
| 1 |  |                    |   |  |
| 2 |  |                    |   |  |
| 3 |  |                    |   |  |
| 4 |  |                    |   |  |
| 5 |  |                    |   |  |
| 6 |  |                    |   |  |

**NEW – Please attach a close-up photo of each lamb or goat ear so the scrapie tag can clearly be seen, and read in the photo. The scrapie tag must be permanently inserted in the ear in the photo. See back for photo example.**

Signature of local Extension employee \_\_\_\_\_

One exhibitor per nomination form, (not family, firm, or farm).

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension office;  
**original copy sent to: Dan Jennings, University of Illinois, State 4-H Livestock Specialist, Region 1 office, 1100 E. Warrenville Road, Suite 170, Naperville IL 60563**

Example photo below



# 2023 State Fair Premiere Lamb (carcass) Nomination Form

Ewes and wethers are now eligible

Exhibitor's Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ County of 4-H membership \_\_\_\_\_

Date Tattooed & Weighed \_\_\_\_\_ Phone# \_\_\_\_\_ FFA Member \_\_\_\_\_

Exhibitors Email \_\_\_\_\_

| #  | Lamb Tattoo #<br>Use Box A tattoo followed by a<br>number starting with 1 | Breed<br>(If crossbred, list X –<br>followed by sire breed) | Weight Today |
|----|---|---|--------------|
| 1  |   |   |              |
| 2  |   |   |              |
| 3  |   |   |              |
| 4  |   |   |              |
| 5  |   |   |              |
| 6  |   |   |              |
| 7  |   |   |              |
| 8  |   |   |              |
| 9  |   |   |              |
| 10 |   |   |              |

**No photo of ear with scrapie tag is needed for Premiere lambs**

Signature of person witnessing the tattooing \_\_\_\_\_

One exhibitor per nomination form, (not family, firm, or farm).

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension office;  
**original copy sent to: Dan Jennings, University of Illinois, State 4-H Livestock Specialist, Region 1 office, 1100 E.  
Warrenville Road, Suite 170, Naperville IL 60563**