



University of Illinois Extension Peoria County

# Bob Forney Memorial Award

## Award Application Form

Please type or print

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Years of 4-H membership: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

Number of Years enrolled in the Poultry Project: \_\_\_\_\_

School attending: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

College/University/Trade School Attending (if applicable): \_\_\_\_\_

### Award Sponsor:

The Peoria County Auction Committee & Forney Family are the sponsors of the ***“Bob Forney Memorial”*** Award.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## Fulton-Mason-Peoria-Tazewell Unit

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

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University of Illinois Extension Peoria County

# Bob Forney Memorial Award

Award Application Form

### Applicant Criteria:

1. This award is available to current Peoria County 4-H members who are 10-18 years of age, are currently enrolled in 4-H and enrolled in the poultry project.
2. There will be one award presented. The Bob Forney Memorial Award will be for \$500 and paid directly to the award recipient. Once a member has been awarded the Bob Forney Memorial Award they are ineligible to reapply.
3. Applications must be complete and include the following:
  - Completed front page of personal information
  - Maximum of one (1) page, single sided that provides at least a 2-paragraph answer to the following question: **“What have you learned from your poultry project?”**

Completed applications must be received at the University of Illinois Extension, Peoria County 4-H Program, 4810 N. Sheridan Rd, Peoria, IL 61614 no later than June 15 of the year applying. All applicants will be required to participate in the Poultry Showmanship Class the year applying and participate in a required face to face interview the Thursday of the 4-H Show.

The winner will be announced at the beginning of the 4-H Auction on Friday night of the 4-H Show.

### Scoring Criteria:

- |   |           |  |
|---|-----------|--|
| 1. Written Answer: “What have you learned from your poultry project?” | 50 points |  |
| 2. Interview Segment  | 50 points |  |
| • 4-H Accomplishments   | 10 points | <br>50 points maximum for interview segment |
| • 4-H Leadership  | 10 points |  |
| • 4-H Project Information   | 10 points |  |
| • Community Service   | 5 points  |  |
| • School, Church, and or Community Activities                         | 5 points  |  |
| • Give Back to 4-H  | 5 points  |  |
| • Educational Plans & Career Goals                                    | 2 points  |  |
| • What Else Should We Know?   | 3 points  |  |

**Total** **100 points**

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