



University of Illinois Extension Peoria County

Jason Coulter Memorial Award

Award Application Form

Please type or print

Name: _____

Current Address: _____

City/State/Zip: _____

Parent/Guardian Name: _____

Home Phone: (____) _____ Cell Phone: (____) _____

E-mail Address: _____

Years of 4-H membership: _____ Name of 4-H Club: _____

Number of Years enrolled in the Beef Project: _____

High School: _____ Date of Graduation: _____

College/University/Trade School Attending (if applicable): _____

Award Sponsor:

The Peoria County Auction Committee & Coulter Family
are the sponsors of the "**Jason Coulter Memorial**" Award.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



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Applicant Criteria:

1. This award is available to current Peoria County 4-H members who are 15-18 years of age, are currently enrolled in 4-H and enrolled in the beef project for at least three years.
2. There will be one award presented. The Jason Coulter Memorial Award will be for \$500 and paid directly to the award recipient. Once a member has been awarded the Jason Coulter Memorial award they are ineligible to reapply.
3. Applications must be complete and include the following:
 - Completed front page of personal information
 - Maximum of one (1) page, single sided that provides at least a 2-paragraph answer to the following question: **“Why do you show Beef?”**

Completed applications must be received at the University of Illinois Extension, Peoria County 4-H Program, 4810 N. Sheridan Rd, Peoria, IL 61614 no later than June 15 of the year applying. All applicants will be required to participate in the Beef Showmanship Class the year applying and participate in a required face to face interview the Friday of the 4-H Show.

The winner will be announced at the beginning of the 4-H Auction on Friday night of the 4-H Show.

Scoring Criteria:

- | | | |
|---|-----------|--|
| 1. Written Answer: “Why do you show Beef?” | 50 points | |
| 2. Interview Segment | 50 points | |
| • 4-H Accomplishments | 10 points |  <p>50 points maximum for interview segment</p> |
| • 4-H Leadership | 10 points | |
| • 4-H Project Information | 10 points | |
| • Community Service | 5 points | |
| • School, Church, and or Community Activities | 5 points | |
| • Give Back to 4-H | 5 points | |
| • Educational Plans & Career Goals | 2 points | |
| • What Else Should We Know? | 3 points | |

Total **100 points**

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