



4-H News

June 2023

4-H Show is upon us!

The year is flying by and the 4-H Show is coming quickly. I am busy calling judges, ordering ribbons and trophies, and getting everything organized. Bear with me during this exciting ride through our 4-H Show starting on July 8-14!

Please read this newsletter carefully. There is a lot of county and state information and opportunities. Even some events coming back to the White County 4-H Food/Clothing Shows .

Amy McCarty
Extension Program Coordinator/4-H

Mark your calendars

JUNE		<i>PSA's for Fair:</i>
June 1	YQCA/QAEC Due Community Monthly Garden Lesson for Everyone!! 6:00-7:00	June 7 10:00-12:00, June 9 1:00-3:00, and June 12 3:00-4:30
June 6	G.I.F.T. Garden Class - 8:30-10:30 at the garden	JULY
June 9	Fair Entry Deadline!!!	July 1 Support Committee Scholarship Application Due
June 11	Shooting Sports Shoot - 4-7 at the Rifle Club	July 4 Office Closed
June 13	G.I.F.T. Garden Class - 8:30-10:30 at the garden	July 6 Community Monthly Garden Lesson for Everyone!! 6-7:00
June 18	Father's Day	July 8 Fairground Clean Up - 8:00am Meet at the new flag pole at the barn!!! Dog/Cat/Small Pet Show - 1:00pm
June 20	G.I.F.T. Garden Class - 8:30-10:30 at the garden	July 9 Shooting Sports Shoot - 2:00pm - Rifle Club
June 23	Exhibit tags ready for pick up!	July 10 Food/Clothing Shows - 9:00am Food Challenge/Table Decorating Contest - 9:30 Rabbit/Poultry Shows - 5:00pm General Projects Brought to Floral Hall - 4:00-8:00pm
June 25	Rabbit Tattooing 1:00	July 11 General Projects/Cloverbuds - 9:00am Tractor Driving Contest - During General Show Livestock Weigh In - 5:00pm
June 27	G.I.F.T. Garden Class - 8:30-10:30 at the garden New Member Meeting - 5:00 Leadership/Superintendent Mtg. 6:00pm - Extension Office	July 12 Livestock Show - 8:00am Farm Bureau Pedal Pull—3:30pm Awards Show - 5:00pm Auction - 7:00pm
June 29	Shooting Sports Shoot - 4-7 at the Rifle Club	July 14 Carcass Show - 11:00 - Enfield Packing

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>PSA's for Fair: June 7 10:00-12:00, June 9 1:00-3:00, and June 12 3-4:30</p> <p><i>By June 6 last call for publications needed for the fair! Let Amy know ASAP!</i></p>				<p>1 Community Garden Lesson 6:00-7:00</p>	2	3
4	5	<p>6 GIFT Garden Class 8:30-10:30</p>	7	8	<p>9 Fair Entry Deadline</p>	10
<p>11 Shooting Sports Shoot 4-7</p>	12	<p>13 GIFT Garden Class 8:30-10:30</p>	14	15	16	17
<p>18 Father's Day</p>	<p>19 Sophie Walker</p>	<p>20 GIFT Garden Class 8:30-10:30</p>	<p>21 Jordan Stallings</p>	22	<p>23 Entry Tag Pick up!!</p>	24
<p>25 Rabbit Tattooing 1:00</p>	<p>26 Eva Grogan</p>	<p>27 Garden Class 8:30-10:30 New Member Mtg. 5:00 Leader/ Superintendent 6:00</p>	28	<p>29 Shooting Sports Shoot 4-7 Raegan Rhodes</p>	30	

Re-certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

The training must be completed each year. yqcaprogram.org

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member’s career.

<http://web.extension.illinois.edu/qaec/>

After proof of completion the Livestock Committee will reimburse you for your YQCA training.



GET THE BUZZ ON BEEKEEPING



Learn about Beekeeping from a local Beekeeper and find out details on the I-Pollinate program!

JUNE 1, 2023

6:00 – 7:00 P.M.

White County GIFT Garden
603 E Main St
Carmi, IL

For more information contact Amy McCarty:
618-382-2662 or amccarty@illinois.edu



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Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

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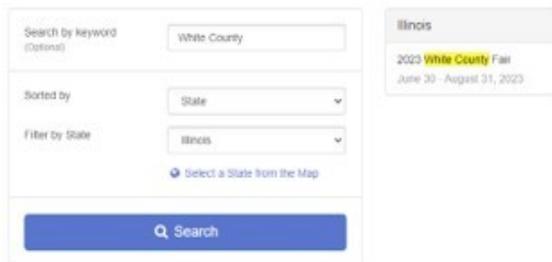
Fair time will be here before you know it! Instead of having you check mark a registration form of all your projects for me and then turn around and add the projects in Fair Entry, I'm cutting out the middle step and going straight to the Fair Entry step.

WE HAVE TO HAVE THESE ENTERED BY JUNE 9TH!!! Don't delay!

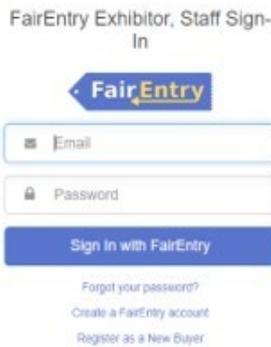
Adding Entries in Fair Entry

1. Go to fairentry.com and click on  Find Your Fair at the top middle of the screen.
2. Search for White County and change the state to Illinois. Once the fair options populate to the right, click on the 2023 White County Fair:

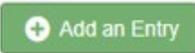
Find Your Fair

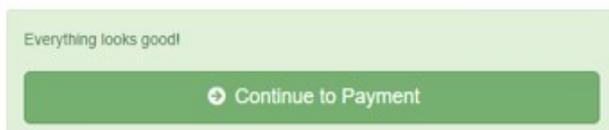


3. Log in with your Fair Entry Credentials, or use the Create a Fair Entry account or Forgot your password options:



4. Once Logged in, click on Begin work on a New Invoice or Continue Working on Invoice.
5. Find the 4-Her's name and select Create Entry.
6. Find the Department of the Entry and click Select.
7. Find the project and click Select
8. Click Choose
9. Select the Checkbox under Class or Classes and click Continue
10. Review and click Create Entries

11. If there are more projects to be entered, click on the  button. Once all projects are entered, click



12. On the Review screen click on Continue, on Payment Method click Continue and on the Confirm screen click on Submit.
13. You should receive a Thank you message to confirm completion.

New 4-H Member

Meet & Greet

June 27, 2023

5:00-6:00

U of I Extension Office

This informal meet and greet is for all first year 4-H members who are enrolled.

Parents, we will have an informational time about upcoming events.



Veteran 4-H members and leaders will be here to assist with questions and to show some of their past projects.

Registration is preferred, but not required.
For more information, please call 382-2662.



Leadership Committee/4-H Leader's/Superintendent Meeting 6:00 pm June 27, 2023

I would like ALL leaders and anyone else who assists with the 4-H Show/Fair to attend this meeting. We will be assigning superintendents and other duties for the show week.

If you are unable to attend, and would like to put your name down for some duties, please let me know at the office.

College For Kids - Summer 2023

(Across the road from the Extension Office)

School Days, School Days! Good Old Golden Rule Days ... JUNE 7, 9 a.m.-11 a.m. Ages 10-13. Cost: \$10.

Helpful First Aid! ... JUNE 14, 10 a.m. - 12 p.m.. Ages 10-13. Cost: \$10 + Supply fee: \$5.

Stepping Stones ... JUNE 15. 11 a.m. - 12 p.m. Ages 7-12. Cost \$5 + Supply fee: \$5.

Paint a Shape ... JUNE 15, 1 p.m. - 2 p.m. Ages 7-12. Cost \$5 + Supply fee: \$5.

Basics of Music... JUNE 21, 2 p.m. - 3 p.m. Ages 8-10. Cost \$5 + Supply fee: \$5.

Christmas in June ... JUNE 29, 11 a.m. - 12 p.m. Ages 7-12. Cost: \$5 + Supply fee: \$5

Shell Art ... JUNE 29 1 p.m. - 2 p.m. Ages 7-12. Cost: \$5 + Supply fee: \$5.

American Red Cross Heart saver and BLA Training - Monthly classes are being scheduled.

Water Aerobics - Mondays and Wednesday - June 5 through July 26 - 5:30-6:15 Cost: \$60

Call 618-382-8869 or visit the Southeastern Illinois College David L. Stanley White County Center between 9 a.m. and 4 p.m., Monday - Thursday, to register for summer classes. Class cost is due at the time of registration. Supply fees are paid directly to the instructor when the class begins. Classes will be held in the Carmi Center, located at 1700 College Rd. in Carmi.

Some of these classes can be counted as 4-H projects!!!! Just a suggestion!

So excited to have the Food Challenge and Table Decorating back to the White County 4-H Fair!! When entering the food challenge you may pick your partner or be placed with another 4-H member. Participants will need to be at the floral hall by 9:30 on the morning of July 10.

ARE YOU UP TO COMPETING IN THE **Food Challenge?**

Have you ever watched the TV show Chopped on the Food Network? If you have, you know participants are given a list of required ingredients and challenged to create a dish.

You have the opportunity to do just that by participating in the Illinois 4-H Food Challenge during the Food & Clothing show of the White County 4-H Fair!

You will have a recipe, but can get creative with your finished dish! Teams will have 40 minutes to create, prepare, and plate a dish. Then teams will present their dish to a panel of judges. Call the office today to sign up! You won't want to miss it!

Challenge is open to ANY 4-H'er in the following age division: AGE 12-19 (4-H Age as of Sept. 1, 2022)

***Call or email by June 30 if competing in the Food Challenge or Table Decorating! These contests are going to be ones you don't want to miss!**



Table Decorating Contest

RULES

1. Open to any 4-H member or Cloverbud. Participants do not have to be enrolled in a foods project.
2. **Teams may consist of 1 or 2 youth** all in the same age division. Team members do not have to belong to the same 4-H club.
3. Divisions will be:
Division I—Cloverbuds—8 years old (4-H age as of 9/01/22)
Division II—Age 9-11 years old (4-H age as of 9/01/22)
4. Members will be given 15 minutes to set up their table display. Members must do the entire set up by themselves; no parental help will be allowed. Supplies should be boxed and placed under the table prior to the contest.
5. Each display should include 2 place settings **based on a theme, color scheme, or party plan.** The display should also include the menu which will be served at the party.
6. Each display can be no larger than 4' across x 4' deep. No real food is allowed, though you may use plastic food displays, but they are not necessary.
7. The judge will be more interested in your table display. Make sure you put the silverware and glasses in the proper place!
8. The objective of this activity is FUN! No one should get upset about their placing...let your kids have fun planning and presenting this activity. 4-H'ers may wish to "dress" for their party. They should plan on discussing their display with the "judge."

BRING YOUR OWN TABLE OR YOU WILL NOT BE ABLE TO COMPETE!!!

*There will be cash prizes awarded to all winners!

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 1 - Federation Sept. 1 - 4-H Rally Oct Carmi Mayor Signing Oct 8 - Corn Day Events Evening of Excellence Gingerbread House Workshop Christmas Tree Decorating Contest Guidebook Cover Contest T-shirt Design Contest	Experience Award Banquet	National 4-H Spirit Week American Idol
COMMUNITY SERVICE		Sept 3 - Grayville Parade Sept 24 - Norris City Parade October 1 - Enfield Parade October 8 - Corn Day Parade CWC School Spirit Canned Food Drive Salvation Army Ringing Bell Clean up Night at GIFT Garden - April 20	Grayville Go-Getter's Plastic Lid Drive Brownsville School Plastic Lid Drive Centerville Ripsnorter's Veteran's Day Drive T-Shirt Bag Making Workshop - Oct 22 Unit 24 Chili Supper & Haunted Walk Homeless Veterans Drive Cosmic Bowling Hygiene Drive Trivia Night	National 4-H Day of Service (Must Register to be able to count) - Tree Planting April 11
LEADERSHIP	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		Jr. Leadership Conference National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H
PROJECT LEARNING	Shooting Sports SPIN Club GIFT Garden SPIN Club	Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club Teen Teachers SPIN Club Pumpkin Decorating Contest Scarecrow Challenge (Heritage Arts)- Nov. 1 Christmas Wreath Workshop (Interior Design) - Nov. 12 Livestock Weigh-ins Community Nights @ the Garden White Co. Assessment Off. Photo Contest Succulent Workshop - April 27	White County 4-H GIFT Garden Class - Oct 6 4-H Kayak Club Ornament Workshop - Dec. 3 Unit 24 Winter Paint Jam - Jan 16 Unit 24 Beef Clinic - Feb. 4 Unit 24 Public Presentations - March 23 Unit 24 Livestock Skill-a-thon May 6	State Shotgun Shoot Livestock Skill-a-thon November 5 Junior Livestock Conf. - Jan 21 & 22 Georgia Boot Trailblazer Contest Public Speaking Contest 4/29/23 Illini Summer Academies 6/25-29 4-H Hooks Us Together 4-H Outdoor Skills Challenge YQCA/QAEC Training

White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

July 8	Barn/Floral Hall Clean Up	8:30am	
	(All members are asked to help clean)		
	Dog/Cat/Small Pet Show	1:00pm	
July 9	Shooting Sports Contest	2:00pm	Carmi Rifle Club
July 10	Food/Clothing Shows	9:00am	
	Food Challenge/Table Decorating	9:30	
	General Show Project Drop Off	4:00-8:00	
	Rabbit/Poultry Shows	5:00pm	
July 11	General Projects/Cloverbuds	9:00am	
	Tractor Driving Contest - During General Show		
	Livestock Weigh In	5:00pm	
July 12	Livestock Show	8:00am	
	Farm Bureau Pedal Pull	3:00pm	
	Awards Show	5:00pm	
	Auction	7:00pm	
July 14	Carcass Show	11:00am	Enfield Packing



Be looking forward to the more detailed schedule in this newsletter. If you are a first-time 4-H'er and have questions about the upcoming Show, please call the Extension Office or come to the informational meeting on June 27.

Gallatin-Saline-Hamilton-Hardin-Pope-White
Unit #24
1715 College Ave.
Carmi, Illinois 62821

Amy McCarty
Program Coordinator, White Co. 4-H

Bronwyn Aly
Extension Educator, Local Foods/
Small Farms, Gallatin/Hamilton/
Hardin/Pope/Saline/White Counties

Lizz Cooley-Questelle
SNAP-Ed Educator
Unit 24 & 27

Terra Russell
WPP, SNAP-Ed

Lindsay McGuire
Office Support Assistant

Angie Messmer
County Director—Unit 24

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