



## 4-H News

May 2023

### Summer means Fair time!!

Fair time is quickly approaching and will be here before you know it. Please put July 8–14 on your calendar. If you see you will be unable to attend the food, clothing, or general show, please let me know at the office. You will need to have a write up ready to go with your project for the day of the show.

Amy McCarty

Extension Program Coordinator/4-H

### Mark your calendars

#### May 2023

May 1

- Final Day to add/delete projects.
- Ownership and lease forms for horses must be turned in.

May 4 Federation Meeting @ 5:00 - GIFT Garden - Community Monthly Garden Meetings for Everyone!! 6:00-7:00

May 6 Sheep & Goat Weigh in @ 7:30 - Fairgrounds  
Unit 24 Livestock Skill-a-thon & YQCA @ 9:00 Registration - Hamilton County  
Saline County Youth Rabbit Show & Clinic  
9:30 Registration

May 11 Last Cloverbuds @ 3:30 - Extension Office

May 14 Mother's Day

May 15 Livestock Registration Forms are due to the office

May 29 Memorial Day

May 30 GIFT Garden Summer Classes 8:30-10:30

Tentative Shooting Sports

#### June 2023

June 1 YQCA & Quality Assurance & Ethics Certification due  
Community Monthly Garden Meeting @ 6:00-7:00

June 6 GIFT Garden Summer Classes 8:30-10:30

June 13 GIFT Garden Summer Classes 8:30-10:30

June 18 Father's Day

June 20 GIFT Garden Summer Classes 8:30-10:30

June 25 Rabbit Tattooing - 1:00 - Extension Office

June 26 Show tags will be ready for pick up

June 27 GIFT Garden Summer Classes 9:00-11:00  
Leadership/Superintendent Meeting 5:30

**Congratulations to Johanna Zieren.  
for winning the t-shirt drawing  
contest!**

**Looking forward to seeing you all this  
summer in our new White County 4-H  
shirts!**



If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



# May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<i>1</i> <i>Project &amp; Zsuites Deadline</i>	<i>2</i> <i>Brooklyn Thompson</i>  <i>Nevan Jordan</i>	<i>3</i>	<i>4</i> <i>Federation</i> <i>5:00 &amp; Community Lesson 6:00 @ GIFT Garden</i>  <i>Juliana Bolerjack</i>	<i>5</i> <i>Trey Dixon</i>	<i>6</i> <i>Sheep &amp; Goat Weigh-in - 7:30</i> <i>Livestock Skill-a-thon Clinic 9:00</i> <i>Rabbit Clinic 9:30</i>
<i>7</i>	<i>8</i>	<i>9</i> <i>Brad Gates</i>	<i>10</i>	<i>11</i> <i>Cloverbuds 3:30-4:30</i>  <i>Katie Aldrich</i>	<i>12</i>	<i>13</i>
<i>14</i> <i>Mother's Day</i>	<i>15</i> <i>Livestock Reg. Forms Due</i> <i>Breyton Sauls</i>	<i>16</i>	<i>17</i>	<i>18</i> <i>Samantha Stallings</i>	<i>19</i> <i>Lanson Sutton</i>	<i>20</i>
<i>21</i> <i>Remmington Naas</i>	<i>22</i> <i>Cooper Fuqua</i>  <i>Travis Nausley</i>	<i>23</i> <i>Liam Forston</i>	<i>24</i> <i>Asher Jordan</i>	<i>25</i> <i>Colette Garner</i>	<i>26</i>	<i>27</i>
<i>28</i> <i>Ashley Thompson</i>	<i>29</i> <i>Memorial Day</i>	<i>30</i> <i>GIFT Garden Classes Begin 8:30-10:30</i>  <i>Nate Garner</i>	<i>31</i>	<i>The Support Committee would like to thank you once again for supporting their pork loin sale this past March. Their successful profit was \$4,470.23.</i>		

## 2023 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.

If you are interested in State Fair, please ask for more specific guidelines.

### **STEERS & MARKET HEIFERS:**

- Calved on or after January 1, 2022
- Owned & personally cared for by exhibitor since – February 1, 2023
- Tattooed & Tagged –
  - o **On or between the last Saturday in January (January 30, 2023) and February 28, 2023.**

### **Beef weigh-in is February 4. (All Male & Females will be weighed and/or tagged)**

- o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

### **BARROWS:**

- **Regular Barrows**
  - o **Farrowed on or after December 15, 2022 (White County Livestock Show Only)** and must be the property of the exhibitor by June 1, 2023.

### **Swine weigh-in is March 25 @ 8am @ the Fairgrounds (All Male & Females will be weighed and/or tagged)**

- **Premiere Barrows**
  - o **Farrowed on or after February 10, 2023** and must have been the property of the exhibitor by June 1, 2023
  - o Weighed and Tattooed February 10 to April 15, 2023
  - o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
  - o Junior exhibitors can purchase nominated barrows

### **SHEEP WETHERS:**

- **Both Premiere & Live Show Wethers**
  - o Lambled on or after January 1, 2023
  - o Ownership Date – May 15, 2023
  - o Weighed, Tattooed & Tagged – between March 15 and May 16, 2023.

### **Sheep & Goat weigh-in is May 6 @ 8:00am @ Fairgrounds. (All Male & Females will be weighed and/or tagged)**

- **Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**  
**All lambs and meat goats** to be exhibited at the State Fair **MUST** be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.  
**Specific information regarding each of the weigh-in locations & procedures will be forthcoming.**

### **MEAT GOATS**

- Wethers – **Born on or after October 1, 2022**
- Tattooed in name of exhibitor only by May 15, 2023
- Ownership dates for Kids & Yearlings not in milk – May 15, 2023

## **Re-certification required for youth exhibiting livestock**

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

**The training must be completed each year.** [yqcaprogram.org](http://yqcaprogram.org)

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

<http://web.extension.illinois.edu/qaec/>

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00.

May 6

After proof of completion the Livestock Committee will reimburse you for your training.





# CONTAINER GARDENING 101

Help us get the garden ready for the 2023 season and learn how you can start a container garden at home!

May 4, 2023 6:00 - 7:00 p.m.  
White County 4-H GIFT Garden  
603 E Main St.  
Carmi, IL

Contact Amy McCarty for more information:  
618-382-2662 or [amccarty@illinois.edu](mailto:amccarty@illinois.edu)



If you need a reasonable accommodation to participate in this program, please contact the University of Illinois Extension Office at 618-382-2662.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension. Early requests are strongly encouraged to allow sufficient time to meet your access needs.



**Final day to decide on projects.....**

**\*The last day to change or add a project is May 1**

**\*Check what projects you are currently signed up for**

**\*Check the guidebook to see what exhibit you must bring for that project**

**\*GET STARTED ON YOUR PROJECT EARLY**

## Livestock Skill-a-thon and YQCA in Hamilton County



Our annual Multi-County Livestock Skill-a-thon and YQCA training will be held a little later this spring than in the past. Last year it was very cold, and we are trying to avoid that, so it will be held on Saturday, May 6 at

Burnt Hill Cattle Company located at 4815 Piopolis Road, Dahlgren, IL 62828.

We will start at 9 am.

Logan Karcher was a presenter last year and has agreed to host at his farm this year. He has cattle, sheep, chickens and produces meat for local distribution. It should be very interesting and youth will learn a lot.

All youth in attendance will complete their YQCA training but must pre-register at [YQCAprogram.org](http://YQCAprogram.org) and pay \$3 online when you register.

## Stockmen's Youth Rabbit Show & Clinic

The Saline County Stockmen's Association is sponsoring a Youth Rabbit Show & Clinic on Saturday, May 6, 2023, at the Saline County Fairgrounds. Registration begins at 9:30 am and the Show begins at 10 am.

This show is open to all youth ages 6-19.

Classes will be determined based on entries. Awards will be given for the top three places in each class and for Best of Show. There is no entry fee. Each class will pay at least three places.

This is a clinic, so bring your questions for the judge.

For more information, please contact Rabbit Superintendent Cindy Boulds at 618-294-0047.

Illinois  
Extension

HONORING THE  
CLASS  
of 2023



Name  
Abe Roser

My next adventure:  
Attending Frontier Community  
College to become a lineman.



Illinois  
Extension

HONORING THE  
CLASS  
of 2023



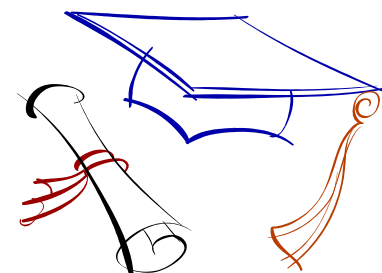
Name:  
Daisy Roser

My next adventure:  
Working on a degree in English  
literature at Charter Oak State  
College



Donations are being accepted for the 2023  
scholarships to allow each graduating senior a \$300  
scholarship toward post-secondary education.

If you would like to contribute, contact the Extension Office at 382-2662, or  
send a check to the White County 4-H Support Committee,  
1715 College Ave., Carmi, IL 62821.  
Please mark your donation as “scholarship”.



4-H Hooks



Get your tackle ready!  
The 2023

**4-H Hooks-Us-Together Statewide Fishing Tournament**

will run from April 1 – June, 30 2023.

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament

**4-H Outdoor Skills Challenge returns for 2023!**

Ready to challenge yourself and then prove it to your 4-H Leader or another trusted adult?  
You could teach them a thing or two! Learn these skill levels and compete for some great  
prizes that will help you enjoy the outdoors!

<https://go.illinois.edu/4-HOutdoorSkillsChallenge>







# Community Nights at the Garden

**INFORMATIONAL AND/OR  
ACTIVITY BOOTHS FOR  
ALL AGES**

**May 4: Learn How to Container  
Garden**

**June 1: The Buzz on Beekeeping**

**July 6: All About Blackberries**

**August 3: Cooking with Herbs and  
Edible Flowers**

**September 7: Kid's Night**

**October 5: Cool Planting and Low  
Tunnels**



**6:00 – 7:00 p.m.**

**White County  
4-H GIFT  
Garden**

**603 E Main St.  
Carmi, IL**



**You Do Not have to be in  
4-H to attend!**

**For more information call  
618.382.2662 or email  
[amccarty@illinois.edu](mailto:amccarty@illinois.edu)**

If you need a reasonable accommodation to participate in any of these programs, please contact the University of Illinois Extension office at 618-382-2662



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN


**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils  
Cooperating

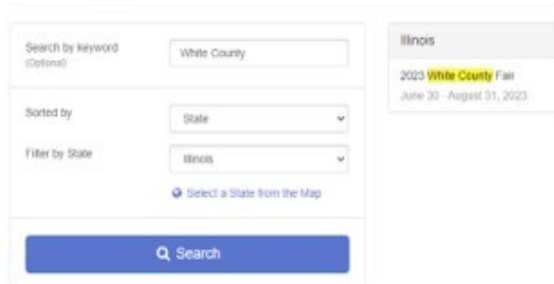
University of Illinois Extension provides equal opportunities in programs and  
employment.

Fair time will be here before you know it! Instead of having you check mark a registration form of all your projects for me and then turn around and add the projects in Fair Entry, I'm cutting out the middle step and going straight to the Fair Entry step. Lindsay and/or I will be sending out emails with each child's list of projects to help you, starting the first week of May. Don't delay!

## Adding Entries in Fair Entry

1. Go to [fairentry.com](http://fairentry.com) and click on  Find Your Fair at the top middle of the screen.
2. Search for White County and change the state to Illinois. Once the fair options populate to the right, click on the 2023 White County Fair:


### Find Your Fair




3. Log in with your Fair Entry Credentials, or use the Create a Fair Entry account or Forgot your password options:

FairEntry Exhibitor, Staff Sign-In



4. Once Logged in, click on Begin work on a New Invoice or Continue Working on Invoice.
5. Find the 4-Her's name and select Create Entry.
6. Find the Department of the Entry and click Select.
7. Find the project and click Select
8. Click Choose
9. Select the Checkbox under Class or Classes and click Continue
10. Review and click Create Entries
11. If there are more projects to be entered, click on the  button. Once all projects are entered, click



12. On the Review screen click on Continue, on Payment Method click Continue and on the Confirm screen click on Submit.
13. You should receive a Thank you message to confirm completion.



# WHITE COUNTY 4-H LIVESTOCK REGISTRATION SHEET

Exhibitors of Cattle, Swine, Sheep, Goats and Rabbits **must have** the following information filled out and returned to the University of Illinois Extension office by **May 15** of each year.

All Market Animals (including beef, sheep, and goat) **not** weighed in and tattooed at weigh-ins must be tattooed and reported to the office **within 10 days** of the weigh-in. They will have to be ear notched/tagged and written on this sheet.

**NOTICE: Pens will be assigned by Amy and/or the Livestock Superintendents this year. Please state the minimum number of pens you will need for each species.**

Sheep \_\_\_\_\_

Swine \_\_\_\_\_

Goats \_\_\_\_\_

All swine will be dry

Species (cattle, sheep, swine, goat, rabbit)	Breed (and Registration Number if Registered Purebred)	Birth Date of Animal	Sex of Animal	Tattoo, Tag, or Ear Notch Number

My 4-H animal project(s) will be kept at the following address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that I am responsible for the care and feeding of my animal project (s).

Name: \_\_\_\_\_  
Club: \_\_\_\_\_



**Return to the Extension Office or email to [amccarty@illinois.edu](mailto:amccarty@illinois.edu) by MAY 15.  
Projects not entered by May 15 will NOT be allowed to sell in the Livestock Auction.**

# White County 4-H Summer Gardening Classes



## How to Register:

Call: 618-382-2662

OR

Email: [amccarty@illinois.edu](mailto:amccarty@illinois.edu)

**WHEN:** Tuesdays 8:30 - 10:30  
May 30th - August 8th

**WHO:** Youth Ages 5 & UP

**WHERE:** 603 E Main St  
Carmi, IL

**COST:** \$10.00 Program Fee



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension. Early requests are strongly encouraged to allow sufficient time to meet your access needs.

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
<b>PARTICIPATION</b>	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 1 - Federation Sept. 1 - 4-H Rally Oct Carmi Mayor Signing Oct 8 - Corn Day Events Evening of Excellence Gingerbread House Workshop Christmas Tree Decorating Contest Guidebook Cover Contest T-shirt Design Contest	Experience Award Banquet	National 4-H Spirit Week American Idol
<b>COMMUNITY SERVICE</b>		Sept 3 - Grayville Parade Sept 24 - Norris City Parade October 1 - Enfield Parade October 8 - Corn Day Parade  CWC School Spirit Canned Food Drive  Salvation Army Ringing Bell  Clean up Night at GIFT Garden - April 20	Grayville Go-Getter's Plastic Lid Drive  Brownsville School Plastic Lid Drive  Centerville Ripsnorter's Veteran's Day Drive  T-Shirt Bag Making Workshop - Oct 22  Unit 24 Chili Supper & Haunted Walk  Homeless Veterans Drive  Cosmic Bowling Hygiene Drive  Trivia Night	National 4-H Day of Service (Must Register to be able to count) - Tree Planting April 11
<b>LEADERSHIP</b>	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		Jr. Leadership Conference National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H
<b>PROJECT LEARNING</b>	Shooting Sports SPIN Club GIFT Garden SPIN Club	Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club Teen Teachers SPIN Club Pumpkin Decorating Contest Scarecrow Challenge (Heritage Arts)- Nov. 1 Christmas Wreath Workshop (Interior Design) - Nov. 12 Livestock Weigh-ins Community Nights @ the Garden White Co. Assessment Off. Photo Contest Succulent Workshop - April 27	White County 4-H GIFT Garden Class - Oct 6 4-H Kayak Club Ornament Workshop - Dec. 3 Unit 24 Winter Paint Jam - Jan 16 Unit 24 Beef Clinic - Feb. 4 Unit 24 Public Presentations - March 23 Unit 24 Livestock Skill-a-thon May 6	State Shotgun Shoot Livestock Skill-a-thon November 5 Junior Livestock Conf. - Jan 21 & 22 Georgia Boot Trail-blazer Contest Public Speaking Contest 4/29/23 Illini Summer Academies 6/25-29 4-H Hooks Us Together 4-H Outdoor Skills Challenge



# White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

<b>July 8</b>	Livestock Barn/Floral Hall Clean-Up	8:00am	
	Dog/Cat/Small Pet Show	1:00pm	
<b>July 9</b>	Shooting Sports Contest	2:00pm	Carmi Rifle Club
<b>July 10</b>	Food/Clothing Shows	9:00am	
	Rabbit/Poultry Shows	5:00pm	
	Horse Show	5:00pm	Gallatin Co. Fairgrounds
<b>July 11</b>	General Projects/Cloverbuds	9:00am	
	Tractor Driving Contest		
	Livestock Weigh In	5:00pm	
<b>July 12</b>	Livestock Show	8:00am	
	Awards Show	5:00pm	
	Auction	7:00pm	
<b>July 14</b>	Carcass Show	11:00am	Enfield Packing

Gallatin-Saline-Hamilton-Hardin-Pope-White Counties  
Unit #24  
1715 College Ave.  
Carmi, Illinois 62821

**Amy McCarty**  
White County 4-H

**Melissa Wilson**  
4-H Youth Development  
Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

**Bronwyn Aly**  
Extension Educator, Local Foods/  
Small Farms, G/H/H/P/S/W

**Lizz Cooley-Questelle**  
SNAP-Ed Educator  
Unit 24 & 27

**Terra Russell**  
WPP, SNAP-Ed

**Lindsay McGuire**  
Office Support Assistant

**Angie Messmer**  
County Director—  
Unit 24 G/H/H/P/S/W

The University of Illinois Extension provides equal opportunities in programs and employment.

Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>  
Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H