University of Illinois Extension, Fulton-Mason-Peoria-Tazewell Unit

**4-H NEWSLETTER** 

May & June 2023

#### 4-H General Show Day, June 17

The 4-H General Show will be held on Saturday, June 17, at Cuba Junior-Senior High School, 20325 N IL Route 97, Cuba (south of Cuba). Clothing Judging starts at 10 am. All other General Show projects may check-in starting at noon. All projects must be in place by 12:45 p.m. Project Judging will begin at 1 p.m. If you cannot be with your project at General Show Day, you may have someone else bring it. If so, it is encouraged that you write a paragraph and attach it to your project. Tell how you did your project, and what you learned from completing it. Also, if you will not be at the show, please make arrangements with a friend or family member to pick up your project after the show is over; I don't want anyone's project to get misplaced, lost, or broken.

If you are a person who needs a reasonable accommodation to participate in any listed events, contact University of Illinois Extension, Fulton County Office, phone 309-547-3711.

#### **Prepare for the 4-H Show Workshop**

What is a 4-H Show and why should you attend? Have you ever wondered what the difference is between a 4-H show, county fair, and state fair? Do you know how to read the 4-H show book and look for project specific requirements? Is there some 4-H terminology you don't understand? Would you like to see some examples of projects made by older 4-H members? Well, we have a workshop for you! On Monday, May 15, from 6 -7:30 p.m. we will have 4-H staff, older 4-H kids, and some 4-H General Show judges available to answer your questions. Please join us for an informational workshop where we answer parent questions in addition to instructing 4-H members about preparing their projects for display, poster tips and tricks, and conference judging. There will also be help available for those who have questions about ZSuite and/or FairEntry. Please join us for this workshop in the basement meeting room of the Fulton Extension office.

**Project Entry Tags** All project entry tags will be mailed to member households after the June 5<sup>th</sup> FairEntry deadline. Please make sure to properly attach these pre-printed tags on your General Show projects. If you lose your tag in transit, there will be some blank tags that you may fill out and attach to your project once you arrive at project check-in.

### 2023 Show Books are Ready!

The 2023 4-H Show Books are finished and have been distributed to 4-H leaders. The winner of this year's cover design contest is Caroline Spangler from the Checkrow Volunteers 4-H Club! Congratulations to Caroline! If you do not have one of these new 4-H Show Books yet, please contact your 4-H leader or the Extension office. PLEASE discard old 4-H Show Books so there is no confusion in knowing what to exhibit for your projects; there are several changes this year. Along with the show book, there is information included in the center of the book regarding Fair Entry; this is where you will register all 4-H projects you are showing this year. The new 4-H Show Book and Fair Entry help document can also be found at this link extension.illinois.edu/fmpt/4-h-fulton-county As a reminder, the 2023 4-H Show Book is NOT the same as the Fulton County Fair book.

### FairEntry

Starting this year, each 4-H family will register all their projects to be shown at 4-H shows through FairEntry which may be found at this link https://fairentry.com/ Each exhibitor is responsible for his/her own entry. If you need help, we are more than happy to assist you; please contact the office at 309-547-3711.

- 4-H members must be enrolled in the 4-H projects of their choice, by the appropriate project deadlines (Jan 3/May 1) to be eligible to register for the corresponding exhibit classes in the 4-H Show.
- All registrations must be made online through FairEntry from May 2 through June 5, 2023. Please visit the following Family Log In help document at https:// go.illinois.edu/FairEntryHowTo for instructions on creating a FairEntry account.
- All exhibits must be registered by the June 5, 2023, deadline in FairEntry. All project exhibit tags will be printed after June 5 and mailed to member households.
- Members who are also participating in the Fulton County Fair are required to complete the County Fair Entry Form in addition to the online 4-H Show FairEntry registration. Please see the 2023 Fulton County Fair book for those details and entry form.

Again, we are here to help you if you have any questions or need assistance with the FairEntry process. Please call the office at 309-547-3711 and Krista or Deb will help you.

### **Conference Judging**

Conference judging is done at our non-livestock project shows. Conference judging is designed to increase the value of the 4-H exhibit experience for 4-H members. Conference Judging means that you take your project to the judge and talk to him or her about it. The judge may ask you questions about your project, such as:

1. Tell me how you made this exhibit.

2. What was the most difficult part of making this exhibit?

3. Did you learn anything new? What?

4. What would you do differently next time?

5. Did you enjoy working on this project?

6. What interested you in this project?

Parents are not to be a part of the conference judging unless there are special circumstances.

Feel free to call us at the Extension Office and let us know how we can help you as the busy 4-H show season begins — 547-3711, or email <u>kristakg@illinois.edu</u>

### Farm Safety Day

Farm Safety Day will be held at the Mason County Fairgrounds in Havana on Tuesday, June 6 from 8:30 a.m. to 1 p.m. Please see registration information on the back cover of the newsletter. Please join us for a fun and informative day!



## **Illinois Extension**

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### Unit 4-H Staff

In our four-county Extension unit, a team works together to provide 4-H programming. Each county has an individual 4-H program plus we all work together on unit-wide events and program planning.

#### Krista Gray

4-H Program Coordinator, Fulton County

#### Joli Pierson

4-H Program Coordinator, Mason County

#### **Kristi Smith**

4-H Program Coordinator, Peoria County

#### **Katharine Girone**

4-H Program Coordinator, Tazewell County

Emily Schoenfelder, 4-H Youth Educator

Judy Schmidt, Metro 4-H Youth Educator

Earl Allen, County Director

Deb Balagna, Fulton County Office Support

Paula Lane, Mason County Office Support

Angela Sassine, Peoria County Office Support

Julann Schierer, Tazewell County Office Support

### 4-H Calendar of Events

#### May

- 2 FairEntry Registration opens
- 6 Federation Sponsored All County 4-H Club clean-up/
- paint day at Camp City Kids 10 a.m. ??
- 7, 21, 28 4-H Shooting Sports Spring session
- 15 Prepare for the 4-H Show Workshop 6 7:30 p.m. at the

Fulton Extension office

29 - Extension office closed for Memorial Day

#### June

 $4-4\mathchar`-4\mbox{-H}$  Shooting Sports make-up day for Pistol, .22 Rifle, and Shotgun

5 – FairEntry registration closes

5, 12, 19, 26 – Dog Obedience with Danette Phelps – 6 p.m. at the Fulton County Fair Grounds

- 6 Farm Safety Day Mason County Fairgrounds
- 17 4-H General Show/Clothing Judging Cuba Jr./Sr. High
- 20 2023 State 4-H Livestock Judging Contest Urbana

#### July

1-4-H Livestock entries (Fulton County Fair Book) are due to the Extension office

4 - Extension office closed for Independence Day

24-29 Fulton County Fair

- 25-27-4-H Livestock Shows-Fulton County Fair
- 28 4-H/FFA Fun Horse Show Fulton County Fair

#### August

5 – Official 4-H Horse & Pony Show – 9 a.m. at the Fulton County Fairgrounds Horse Arena

12 - Rain date for Official 4-H Horse & Pony Show

10-20 - Illinois State Fair

11 - 23rd Annual Illinois State Fair Master Showmanship Contest

13 - Fulton County non-livestock exhibit day at the State Fair

Please check the Fulton County 4-H Facebook page for additional dates as they become available.

#### **Award Applications Due August 28**

It is not to early to be thinking ahead to 4-H Awards. Award applications are due **August 28** in the Extension Office by 4:30 p.m., and late applications will not be judged. The deadline is **always** the last **Monday** in August. Check with your leader or the Extension Office if you have questions about these forms. Award Application forms may be picked up at the Extension Office, or downloaded from the website at <u>https://extension.illinois.edu/fmpt/4-h-fulton-county</u> You may find information about all the county awards under the resources

### **4-H Club Pictures Needed**

Please send or email the Extension Office some pictures of your club (or individual members) doing 4-H-related activities -- funny things, unusual things, and normal things by September 1. Your photo may be featured in the 2024 Fulton 4-H Show Book, in the Annual Report, or posted in the Extension office. We love your photos!

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#### **Spring Session of Shooting Sports**



The 2023 Spring Session of 4-H Shooting Sports started on Sunday, April 16. The weather has tested 27 youth participants and 5 instructors fortitude, but they are persevering through rain, cold, and high winds. Thanks to generous donations from the Dale Lascelles Family and the NRA Foundation, supply fees are either paid or kept at a low cost to afford everyone the opportunity to participate in this special interest club.





#### Congratulations Graduates!

Congratulations to all 2023 Fulton County 4-H members who are graduating this

year! Your hard work and dedication have paid off! As you close one chapter of your academic life, keeping learning and looking forward as you start a new chapter. We are proud of you!

#### Volunteers needed for General Show

Letters will be mailed the first week of May to judges and project area superintendents who have helped at the 4-H General Show in the past 2 years. The 4-H General Show will be held at Cuba Jr./Sr. High School on **Saturday, June 17, 2023**. We are always in need of judges, superintendents, and assistants for each project area. Please consider volunteering your time to help at this event. It is fun to see the excitement and smiles as members talk with adults about their projects. Please reach out to me if you would like to help and I don't already have you on my mailing list. 4-H needs you!

#### Dog Obedience classes begin June 5

University of Illinois Extension will sponsor a Dog Obedience School beginning on June 5 at the Fulton County Fairgrounds in Lewistown, at 6:00 p.m. near the cattle arena. Our instructor again this year is Danette Phelps. There will be four sessions, on June 5, 12, 19, and 26, all of which are Mondays. The Dog Obedience classes will be canceled if not enough registrations are received. Please contact our office at 547-3711 to request a registration form or you may access the information on our website at https://extension.illinois.edu/fmpt/4-h-fulton-county The cost to participate is \$30 for youth ages 8-18, and \$55 for adults. Checks are to be made payable to Danette Phelps. There are no refunds once classes have begun. This is an optional activity that 4-H members may wish to participate in and is not required. Your dog must be at least six months of age, and have all its shots up to date, including an immunization for Parvo Virus. You must submit a copy of the rabies slip with the registration form. You will also have to purchase a choke chain collar and a six-foot leather lead strap. The trainer must be able to control his or her own dog, and only one handler per dog can participate in this four-week session. Any dogs that are a danger to others are not allowed, regardless of the breed.

#### **4-H Food Stand**

The Fulton County Fair is just around the corner! We have been busy here at the Extension office planning the menu, ordering items to continue updating the food stand, and drafting a schedule for all clubs to work one (or two!) shifts. We will be updating one of the grills this year thanks to funds left to 4-H from the Frances Fisher Memorial. Thank you to Frances' family for this much needed replacement! Please help your club by volunteering to work a shift or two when your 4-H Leader contacts you. The money raised each year from the 4-H Food Stand helps pay for project manuals, Federation sponsored county-wide events, and Federation scholarships. We need your help to continue with this outreach!

### 2022 4-H Premium Checks

The 4-H premium checks for the 2021 – 2022 4-H year are in the mail! If you are a 4-H member who was premium eligible last 4-H year, please be on the lookout for this important mailing. Checks are good for 60 days and **MUST** be cashed **NO LATER** than June 27, 2023. **The checks are void after 60 days and WILL NOT be reissued.** Do not let these checks sit around! Please cash them.

#### **Quality Assurance and Ethics Training**

4-H members are required to take this online training when they sign up for horse, dog, cats, rabbits, and poultry projects. The Quality Assurance and Ethics training is required for youth in horses, rabbits, poultry, dogs, and cats. You only need to take it once in your lifetime. This requirement MUST be completed prior to exhibiting the project at county 4-H shows and fairs. NOTE: Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone. **This rule applies to 4-H members who exhibit live animals AND poster exhibits.** The website for this training is https://web.extension.illinois.edu/gaec/

#### **Master Showmanship Contest**

Fulton County 4-H has the privilege of sending a representative to the Master Showmanship Contest held at the Illinois State Fair. The County Competition will be held on Tuesday of the Fulton County Fair, July 25, at approximately 2 p.m., exact time to be announced later. Entrants must be Fulton County 4-H members who are at least 14 years old by July 25, 2023. Entrants must provide his or her own livestock for the competition. Entrants must own OR borrow each: a steer or heifer; a market or breeding lamb; and a market hog or breeding gilt. Prizes will be awarded for first and second places in the County Competition, plus participation awards. The winner of the County Competition will go on to participate in the State Fair Event on Friday, August 11. Those 4-H members who are at least 14 years old, and are enrolled in Beef, Sheep, or Swine, will be able to register in FairEntry by June 5. If you have any questions, please call 547-3711.

#### **State Fair Books Online**

The State Fair Junior Department premium books and entry forms are online. Our office will print off the sections that you need if you are unable to access this information from your home. The website is: <u>https://statefair.illinois.gov/</u>competitions.html

Junior Livestock entries are **due** at the Fulton County Extension office by **June 29**. This will allow me time to sign and mail them to the State Fair office by their deadline.

For State Junior Horse Show, please **submit** the entry form to the Extension office by **June 13**. Again, this allows adequate time for me to sign and mail them to the State Fair office by their deadline.

State Fair Junior Livestock exhibitors may be up to age 21, IF they are still active with FFA.

4-H staff can ONLY sign entries for 4-H members, so FFA members not in 4-H must get signatures from their FFA advisors. Before I can sign these forms, 4-H exhibitors MUST have completed their YQCA training and provided me a copy of their certificate.

Please review all health requirements for the Illinois State Fair by visiting the following link: <u>https://statefair.illinois.gov/</u> <u>content/dam/soi/en/web/statefair/competitions/documents/</u> <u>isfhealthreq.pdf</u>

#### **State Fair Non-Livestock**

During our 4-H Shows, some non-livestock projects are chosen to go on to exhibit at the State Fair Junior Show. Our exhibit day is Sunday, August 13. The 4-H member must be present. If he or she cannot be present, the opportunity is given to an alternate.

#### YQCA

### Beef, Sheep, Swine, Goat, and Dairy Cattle (if showing live animals)

Statewide requirement is that members in these projects must complete **YQCA – Youth for the Quality Care of Animals.** Must be done <u>every year</u> they are in the project, to be able to show and be 4-H premium-eligible. Also, State Fair entries will not be approved without this. Please complete this requirement prior to July 1, 2023.

Youth may take training online individually. Cost for this is \$12 per person. <u>https://yqcaprogram.org/</u>

Please email me a copy of your certification once you complete this training. <u>kristakg@illinois.edu</u>

#### **County FFA/Alumni Livestock Shows**

There are several county livestock shows in June and the first part of July. Here are the dates shared with us so far from the Ag Instructors:

- Cuba Livestock Show Friday, June 9<sup>th</sup> to be held at the Fulton County Fairgrounds
- Farmington FFA Livestock Show Saturday, June 10<sup>th</sup> to be held at the Fulton County Fairgrounds
- Canton FFA Alumni Show Saturday, June 24<sup>th</sup> to be held at the Fulton County Fairgrounds
- Fairview Junior Livestock Show Thursday, July 6 and Friday, July 7, to be held at Fairview District Park

As soon as the Ag Advisors share the forms with our office, an announcement will be posted on the Fulton County 4-H Facebook page.

#### **4-H Horse Project News**

All horses or ponies that will be brought to any Horse Show must have proof of a negative Coggins (Equine Infectious Anemia) test. Health papers will be checked. The Illinois Department of Agriculture rule states, "All Illinois horses more than 12 months of age participating in advertised equine events are required to have a negative test for EIA within the last 12 months." This will be required for our 4-H Horse Shows and all other area Horse Shows.

•Fulton County 4-H Official Horse Show entries are to be made in FairEntry by June 5. Our office will check to make sure we have your horse description and/or lease forms on file.

• 4-H Fun Horse Show - Friday, July 28, at 10:00 a.m., the 4-H Horse Committee will have a 4-H Fun Horse Show, at the horse arena during the County Fair. Entries for this show will be made that day. Complete

information will be sent to Horse Project members who submit Horse Description and/or Lease forms. This

show will be for fun and to gain experience. It is open ONLY to Fulton County 4-H members and FFA members from a Fulton County school.

•Fulton County Open Shows

A committee raising funds to maintain the wonderful facilities at the Fulton County Fairgrounds Horse Arena

has planned several shows for the coming months, open to both youth and adults. Dates are May 20 and June

24 (fun shows), July 27 (speed show), and July 29 (open show). For more information, call Cindy Chaffin at

309-333-6284, or look for them on Facebook as Fulton County Illinois—Horse Shows.

### **Attention Livestock Exhibitors**

If you are showing livestock at the Fulton County Fair, you are required to show health papers in the exhibitor's name (not just a family farm name) as you arrive at the fair with your animals, and the animals will also be physically inspected. You will not be allowed to unload until you do so. If you have forgotten your papers at home, you will not be allowed to unload. For those animals that are not required to have health papers, a physical inspection of the animals will be done by the superintendent and/or fair personnel before you unload your animals. Any animal showing signs of sickness will not be allowed to unload. **PLEASE** read the rules listed in the Fulton County Fair Book. You will need to refer to the Fulton County Fair Book to see the specific times for each species' arrival and show dates and times.



### **Fulton County Fair Books**

The 4-H Livestock Shows are held in conjunction with the Fulton County Fair. County Fair Books will be available at the Extension Office in June. (Call 547-3711 before coming to pick them up, to make sure we have them.) To enter livestock in the County Fair, you must complete the entry blank found in the back of the fair book and turn it and the appropriate fees into **the Extension Office by July 1**.

**Do NOT send them to the Fair Office.** We process the entries here first, then we take them to the Fair Office.

If you are going to complete a non-livestock project for the 4-H Show, you are encouraged to also enter it in the County Fair Junior Show. Just pick up a Fair Book, and check all rules, procedures, and entry deadline. Showing your non-livestock 4-H project in the County Fair does not qualify you for a 4-H premium. You must show in the 4-H Show to receive a 4-H premium.



2023 Performing Arts participants left to right – Benton Janssen, Aliyah Janssen, Mallory Kotewa, Aerianna Spangler, and Joel Featherlin

#### Public Speaking Contest and Performing Arts Show

The Fulton County Public Speaking Contest was held on Saturday, April 1 at the Checkrow Community Church. Dalton Leezer, Aliyah Janssen, and Addison Fidler competed and were promoted to the Illinois 4-H State Public Speaking Contest held on April 29 in Champaign. Aliyah Janssen won Best of Show in Public Speaking. The Performing Arts Show was held immediately after the Public Speaking Show. Benton and Aliyah Janssen, Mallory Kotewa, Aerianna Spangler, and Joel Featherlin entertained the audience with their musical talents. Aerianna Spangler won Best of Show – Performing Arts, Junior Division, and Mallory Kotewa received Best of Show – Performing Arts, Senior Division. Each 4-H member who showcased their public speaking ability and performing arts talent did GREAT! Congratulations to all!



2023 Public Speaking contestants left to right -Dalton Leezer, Aliyah Janssen, and Addison Fidler



4G STEM Camp introduces girls entering sixth, seventh, and eighth grade to careers in STEM (Science, Technology, Engineering, and Math). The camp includes hands-on activities, lab experiments, and field trips to area businesses offering STEM-related careers. Learn more at go.illinois.edu/4GSTEMcamp.



STEM Academy is an exciting opportunity that will allow young people to build their own voice assistant, explore Chat GPT, and learn about AI. Youth will get hands-on experience with machine learning, natural language processing, and robotics, all while creating their project. This year's STEM Academy will also educate students about ethics in using artificial intelligence. Youth will hear from leaders in the field of machine learning, as well as others who navigate the use of ChatGPT and other voice assistants.

Cost: \$25.

Location: Goodwill Commons, 2319 E War Memorial Dr, Peoria, IL 61614

Learn More: go.illinois.edu/STEMacademy

#### **BECOME A 4-H TEEN TEACHER!**

Join us on an adventure to develop your leadership skills, make new friends, teach young people, and make a difference in your community! 4-H Teen Teachers lead fun, hands-on activities, while getting great experience! Join anytime throughout the Spring. Training sessions are held at U of I Extension, Peoria County Office, and upcoming dates include:

May 22 – 6pm

June 7-9 - 9am to 3pm

Learn more at <u>extension.illinois.edu/fmpt/teens-teachers-program</u> or email Judy at <u>schmid7@illinois.edu</u>.

#### 4-H Outdoor Skills Challenge returns



Ready to challenge yourself and then prove it to your 4-H Leader or another trusted adult? You could teach them a thing or two! Learn these skill levels and compete for some great prizes that will help you enjoy the outdoors!

https://go.illinois.edu/4-HOutdoorSkillsChallenge

#### **State Fair National Anthem Auditions!**

We'd love to hear your voice on the stage representing Illinois 4-H this August. To be considered, please submit your information and a 30 - 60 second singing audition clip using this link: <u>https://go.illinois.edu/StateFairAnthem</u> Please submit by June 15, 2023 and a panel of judges will make a final decision on the winner the following week. Event Details: Need to be available the morning of August 11th, 2023 with transportation to the State Fair Grounds in Springfield. Specific timing details to follow. Must be a 4-H member to audition



Join Healthcare Career Exploration Summer Academy to learn what it takes to get a job in healthcare! Open to any youth going into 7th thru 10th grades. Each Spoon River College campus will host a one-day session lasting from 8:30am-4:30pm. Thanks in part to funding from the *Illinois Pipeline for the Advancement of the Healthcare (PATH) Workforce Program*, cost is \$10 and lunch is provided. Pick the date that works best for you:

Mon, Jun 12 – Havana Tues, Jun 13 – Rushville Wed, Jun14 – Macomb Thurs, Jun 15 – Canton

Learn more and register at go.illinois.edu/HCSA.



### **Teen Leader Camp**

Ready for the ultimate cool summer camp? Illinois 4-H Leadership Camp is an opportunity for 9th-12th graders to participate in a variety of activities designed to help them understand the fundamentals of leadership, practice effective communication, work as a team, and become self-confident and motivated individuals. And it's all happening July 6-8!

PLUS youth will experience everything they love about camp like swimming, hiking, campfires and more at 4-H Memorial Camp in Monticello!

Register by June 1 at go.illinois.edu/4HTeenCamp



go.illinois.edu/4HFishingTourney2023

May – Largemouth Bass 4-H State Tournament June – Channel Catfish 4-H State Tournament

### It's 4-H Camp Season!

Check out all of the amazing opportunities from 4-H Memorial Camp at <u>4h.extension.illinois.edu/event/4-h-memorial-camp/4-h-summer-camp-programs</u>. We'll have Summer Youth Camp, Spring and Fall Family Camps, Camp Corral (camp for youth with military families), and so much more!!! Plus, camp is a great summer job for youth and adults, ages 16+. Information and applications can be found at <u>4h.extension.illinois.edu/events/4-h-memorial-camp/</u> <u>employment-opportunities</u>.



#### 4-H Shooting Sports State Events Update:

Intermediate Level 4-H Rifle Coaching Clinic! 9am-5pm, Sat., June 17, 2023 at River Valley Sharpshooters 4-H Rifle Club, Kankakee, IL. Advance your rifle club to the next level! Contact Tina Odle at 815-450-7162 or <u>200target@gmail.com</u> for details!

#### Fall, 2023 State Shoots dates here:

https://4h.extension.illinois.edu/events/state-events/state-shoots



Are you ready to help shape the next generation? Learn about careers in the child development field while you learn best practices for caring and working with children in our upcoming virtual webinar on **May 11 from 6 pm-7 pm.** In just an hour, you can grow your understanding of how kids grow while you learn safe ways to care for children, including making appropriate games and toys to engage youth of different ages. Be sure to bring a kitchen utensil that you think a young child would enjoy playing with for a "show and tell" activity that may surprise you!

Registration is open NOW for 4-Hers in grades 3 and up! Visit <u>4h.zsuite.org/event-registrations/20244</u> by May 8<sup>th</sup> to sign up!

#### **4-H BY THE DECADES** Tuesday, May 23, 2023

We are seeking Illinois 4-H History from our 4-H alumni by the decades! Join us to visit about how 4-H impacted your life during the 2000s growing up in the Illinois 4-H program. We will also be seeking photos of special memories, mementos, and awards of each decade to share on a new Illinois 4-H History website to be developed. Share with us your 4-H story! *Sponsored by the Illinois 4-H Alumni Association* Register by Friday, May 19 - <u>https://www.jotform.com/build/230640732381147</u>

The link will be sent to registered attendees on Monday, May 22.



University of Illinois Extension Fulton-Mason-Peoria-Tazewell Unit Fulton County Branch Office 15411 N IL 100 Hwy Lewistown, IL 61542 **Return Service Requested**  PRSRT.STD. U.S. Postage Paid Lewistown, IL 61542 Permit No. 35

# FARM SAFETY DAY



Tuesday, June 6, 2023

8:30 a.m. to 1 p.m. Mason County Fairgrounds, Havana Ages 6 and up

For more information or to register:

GO.ILLINOIS.EDU/FARMSAFETYDAY

