

# **OFF-PREMISES FORM**

## **4-H Livestock Projects**

**Beef, Dairy, Goats, Horse, Sheep, Swine, Rabbits, Poultry, Dog, Cat**  
**Due to the Extension Office by the Starting Date of the project.**

**4-H MEMBER:**

<b>NAME</b>	
<b>PHONE</b>	
<b>ADDRESS</b>	
<b>PROJECT</b>	
<b>CLUB</b>	

**My 4-H Animal project will be kept with the following person and at their address. I understand that I am responsible for the daily care and feeding of my animal project.**

**4-H Member Signature** \_\_\_\_\_

**4-H Parent Signature** \_\_\_\_\_

**WHERE THE ANIMAL WILL BE KEPT:**

<b>LANDOWNER'S NAME</b>	
<b>ADDRESS</b>	

**Landowner Signature** \_\_\_\_\_

**Approved:**

**4-H Leader Signature** \_\_\_\_\_

**Extension Staff Signature** \_\_\_\_\_ **Date** \_\_\_\_\_