



STEPHENSON COUNTY **AMBASSADORS**

REPORT TO: Brenda Heimann bheimann@illinois.edu

815-235-4125

University of Illinois **Extension** -**Stephenson County** 2998 W. Pearl City Rd. Freeport, IL 61032

University of Illinois - U.S. Department of Agriculture -Local Extension Councils Cooperating

University of Illinois Extension provides educational programs and research-based information to help Illinois residents improve their quality of life, develop skills and solve problems.

If you need a reasonable accommodation to participate in this program, please call the U of I Extension office at (815) - 235-4125

2023-2024	Stephenson	County 4-H	Ambassador	Application
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the Ambassador program.	oraci ana mi ao reast me	211a y car (or i ri may appry re			
DUE: October 6, 2023						
Name	Email					
Address	City	State	Zip			
Cell Phone	Cell Phone Carrier (i.e. Verizon)					
Age on September 1, this year	2022-2023 grade		T-shirt size			
Number of years in 4-H 4-	-H Club					
Name of Parent/Guardian						
Major 4-H Projects. What projects	cts have you taken and	d feel comfo	ortable with teach			
other 4-H members?						
Give a summary of your 4-H Leadership Experience, if any:						
Summarize your experience rela activities related to 4-H promotion		g, demonstr	ations and other			
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What have you done in your cou	nty to promote the im	age and sco	pe of 4-H?			
Why do you want to be a Stephen	nson County 4-H Aml	oassador?				
In applying to become an Ambas						
responsibilities and have discusse have time to serve, am willing to	accept the responsibil	lities and du	ıties of a			
Stephenson County 4-H Ambass	ador, and Will put 4-H	i as one of r	ny top priorities.			
4-H Member Signature	Parent/Guard	lian Signatu	re			

