



to stock your classroom library and fund your newest project!

Application deadline: Friday, October 20, 2023

Teachers selected for funding will be notified on or before **November 10, 2023** 

Find the applications online at <u>http://iaitc.co/bookgrants</u> and <u>http://iaitc.co/projectgrants</u>

# **BOOK GRANT**

# Grant Amount: up to \$250.00

Apply for this grant for the opportunity to receive ag-accurate books for your classroom library to *integrate agriculture* into a variety of curriculum areas.

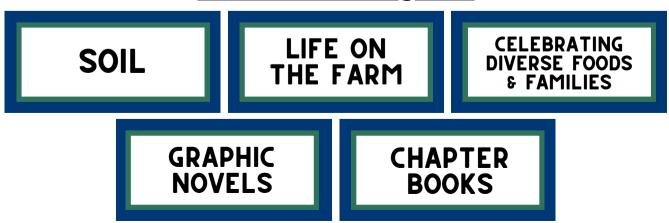
### HOW IT WORKS:

- 1. Select <u>one</u> of the categories below.
- 2. Choose any combination of books within that category up to \$250.00.
- 3. Apply for the grant at <u>http://iaitc.co/bookgrants</u> by Friday, October 20, 2023.
- 4. Successful grant recipients will:
  - Be notified via email by November 10, 2023.
  - Submit a Funding Agreement, signed by you and your building principal, by December 8, 2023. Failure to do so will forfeit the grant.
  - Receive your books shipped directly to your school.
  - Submit a Final Grant Report by Friday, May 31, 2024, to tell us how you used your books.

### THE FINE PRINT:

- Classroom teachers and librarians in the state of Illinois are eligible to apply.
- Each educator may submit only <u>one</u> grant application.
- Book grants <u>may</u> be awarded to more than one educator in the same school.
- High school ag teachers <u>may</u> apply with an elementary teacher if their students/FFA members are working with a specific classroom.
- You may contact your county Ag Literacy Coordinator for help with this application.

# **Book Grant Categories**



books being offered in each category are listed on next page

# BOOK GRANT BOOKS

SOIL

#### **BOOK GRANT PRICE**

			_	
Erosion	by Darcy Pattison	1-5	Paperback	\$7
Under Your Feet	by Dr. Jackie Stroud	K-3	Hardcover	\$8
A Seed Grows	by Antoinette Portis	PK-2	Hardcover	\$10
Up in the Garden and Down in the D	irt by Kate Messner	K-3	Paperback	\$5
What About Worms!?	by Ryan T. Higgins	K-3	Paperback	\$6.50
LIFE ON THE FARM				
Barn at Night	by Michelle Houts	K-2	Hardcover	\$10
Farm Boots	by Lisl Detlefsen	K-2	Hardcover	\$10
Potatoes for Pirate Pearl	by Jennifer Concepcion	PK-3	Hardcover	\$10
My Grandpa, My Tree, and Me	by Roxanne Troup	K-5	Hardcover	\$13
Logan's Greenhouse	by JaNay Brown-Wood	PK-2	Paperback	\$5
CELEBRATING DIVERSE FOODS & F	AMILIES			
I Ate Sunshine for Breakfast	by Michael Holland	2-4	Hardcover	\$10
Soul Food Sunday	by Winsome Bingham	– · PK-3	Hardcover	\$12
Pizza: A Slice of History	by Greg Pizzoli	PK-3	Hardcover	\$10
Dumpling Day	by Meera Sriram	PK-4	Paperback	\$6.50
May Your Life Be Deliciosa	by Michael Genhart & Loris Lora		Hardcover	\$12
Pumpkin Pie for Sigd	by Jennifer Tzivia MacLeod	K-2	Hardcover	\$12
GRAPHIC NOVELS				
Measuring Up	by Lily LaMotte & Ann Xu	3-7	Paperback	\$9
Stepping Stones	by Lucy Knisley	3-7	Paperback	\$7
Apple Crush	by Lucy Knisley	3-7	Paperback	\$7
Pumpkinheads	by Rainbow Rowell	7-9	Paperback	\$12.50
The Great American Dust Bowl	by Don Brown	7-9	Paperback	\$7
Little Monarchs	by Jonathan Case	4-7	Paperback	\$10
CHAPTER BOOKS				
Prairie Lotus	by Linda Sue Park	5-8	Paperback	\$7
What We Harvest	by Ann Fraistat	7-9	Paperback	\$6
As Brave as You	by Jason Reynolds	5-8	Paperback	\$5
Dry	by Neal Shusterman	9-12	Paperback	\$8
Save Me a Seat	by Sarah Weeks	4-7	Paperback	\$6
Three Strike Summer	by Skyler Schrempp	3-7	Paperback	\$6

# PROJECT GRANT

# Grant Amount: up to \$300.00

Apply for this grant for the opportunity to fund projects for *integrating agricultural literacy* in the classroom.

### HOW IT WORKS:

- 1. Design a project for *integrating agriculture* into a variety of curriculum areas.
- 2. Make note of materials needed to complete your project.
- 3. Apply for the grant at <u>http://iaitc.co/projectgrants</u> by **Friday**, **October 20**, **2023**.
- 4. Successful grant recipients will:
  - Be notified via email by November 10, 2023.
  - Submit a Funding Agreement, signed by you and your building principal, by **December 8, 2023**. Failure to do so will forfeit the grant.
  - Receive a check for the agreed-upon amount from your grant application to purchase materials.
  - Submit a Final Grant Report by Friday, May 31, 2024, to tell us how your project went.

## THE FINE PRINT:

- This grant will <u>not</u> fund consumable items, field trips, plants, or incubators. Priority will be given to grants that contain materials for use over multiple school years.
- Reviewers recommend that your grant request be used in its entirety for one specific project rather than linked to other potential funding.
- Each teacher may submit only <u>one</u> grant application.
- Project grants <u>may</u> be awarded to more than one teacher in the same school.
- High school ag teachers <u>may</u> apply with an elementary teacher if their students/FFA members are working with a specific classroom.
- You may contact your county Ag Literacy Coordinator for help with this application.

Looking for examples of previous Project Grants to gain inspiration or for ways to integrate Book Grant books into your curriculum? Attend our virtual Get-A-Grant Workshop on <u>August 9, 2023</u>.

Visit <u>http://iaitc.co/getagrant</u> to register!