**White County 4-H Medal Application**

Name Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age on Sept. 1, 2022\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sept. 1, 2022 – August 31, 2023 Award Year\_\_\_\_\_\_\_

INSTRUCTIONS:

1. Use a separate application form for each award you are applying for.

## 2. You must also submit your 4-H Highlights form with ALL of the following awards.

## 3. The awards packet must be signed by the 4-H member, parent, and 4-H leader.

COUNTY MEDALS AND BLUE AWARDS — CHECK THE PROJECT AREA YOU ARE APPLYING IN BELOW.

## *You may only receive the medal once per category during your 4-H career. Once you receive the medal, you may apply for the blue award certificate. You cannot apply for the blue award if you have not received the medal.*

MEDAL: Complete the front & back of this form when applying for a medal.

## BLUE AWARD: Complete the front only of this form when applying for a blue award.

Agriculture—includes project work in beef, cat, dairy, dogs, goats, horse & pony, poultry, rabbit, sheep, small pets, swine, vet science,

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Community Involvement & Global Awareness— includes project work in citizenship, community service, service learning, & intercultural.

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Environment & Natural Resources— includes project work in camping & outdoor adventures, entomology, forestry, geology, sports fishing, wildlife and natural resources

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Food Nutrition & Health—includes project work in foods and nutrition & health

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Home and Family—includes project work in child development, intergenerational, family relations, clothing, all consumer education projects, entrepreneurship, fashion review and interior design

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Engineering & Technology— includes project work in aerospace, bicycles, computer, electricity, safety, geospatial, robotics, small engines, tractor, welding and woodworking

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Personal Development—includes project work in communication, journalism, photography, visual arts, leadership, recreation and theater arts

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

Plants & Soils—includes project work in crops, horticulture, and plant & soil science

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

B. ELECTRICITY PLAQUE—Complete the front & back of this form when applying for this award

ILLINOIS ELECTRIFICATION COUNCIL PLAQUE – Can only be won once in 4-H career

C. SPECIAL AWARDS—Complete the front only of this form when applying for these awards

Achievement for entire 4-H career—includes all project work.

ARE YOU APPLYING FOR A \_\_\_\_\_\_\_\_MEDAL OR \_\_\_\_\_\_\_BLUE AWARD?

OUTSTANDING FIRST YEAR MEMBER—first year members only

VICTORY AWARD (Age as of 9/1/21) \_\_\_\_\_ (8, 9) \_\_\_\_\_ (10 OR 11) \_\_\_\_\_ (12)

**Verification Statements**

Date Member Signature

I personally have prepared this application and certify that it accurately reflects my work.

Date Parent/Guardian Signature

I personally reviewed this application and certify that it accurately reflects the member’s work.

Date 4-H Club Leader Signature

I personally reviewed this application and certify that it accurately reflects the member’s work.

1. Describe any leadership activities you have done in this project during your 4-H career. List the year of the event, describe what you taught and tell how many people attended. DO NOT INCLUDE YOUR TALKS & DEMONSTRATIONS IN THIS SECTION.

2. Describe any community service or school activities you have done related to this project area during your 4-H career. List the year of the event and the way in which you were involved.

3. List any additional meetings related to this project you have attended this year.

4. What have you learned new this year from taking this project?