

### Coles Coutny

# Newsletter

**Keeping You Informed** 





# NATIONAL 4-H WEEK

October 1-7







National 4-H Spirit Week

October 1 - 7, 2023

- **Service Project Sunday** Give back to your community today with an individual or club service project.
- **Member Monday** Show that you are a proud 4-H member! Post a picture of yourself in your 4-H shirt with five reasons why you love 4-H.
- **Time Machine Tuesday –** Share a picture of you at the start of your 4-H career vs. now.
- Why 4-H Wednesday Share why someone should join 4-H either in person or on social media/stories.
- **Thankful Thursday –** Thank someone who supported you in 4-H!
- Favorite Project Friday Share a picture of you with your favorite 4-H project.
- **Spirit Saturday -** Show your 4-H spirit! Wear your favorite 4-H shirt today!

Tag @ColesCounty4-H on your Facebook for others to see your 4-H Pride!







University of Illinois Extension Staff

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Find other Extension program areas at https://extension.illinois.edu/ccdms/staff

- Family Life
- Horticulture, Natural Resources
- Illinois Nutrition Education Programs



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### **Calendar**

### **October**

- 1 7 National 4-H Week
- 1 Communication Workshop, 2 pm \*RR,
- 13 FarmBot Harvest
- 16 RSVP Achievement Night
- 27 Trunk or Treat, Mattoon, 5-8 pm

### November

- 6 Achievement Night, Location: Broadway Christian Church Mattoon, 6:30 pm
- 11 Public Speaking Workshop. 10 am, \*RR
- 15 Deadline: Awsome Autumn Photo Contest
- 23 & 24 Happy Thanksgiving EO Closed

### **December**

- 2 Winter Craft Workshop (Visual Arts)Hosted by Federation Club
- 13 Deadline 4-H Re-enrollment (for Incentive)
- 22 31 HAPPY HOLIDAYS EO Closed

EO -Extension Office \*RR= Registration Required

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## 4-H T-shirt Design Contest

Designs must include:

- 4-H Clover
- Include county names: Coles County
- Designs may be computer-generated or hand-drawn
- Designs can include up to two colors (the 4-H Clover can be green, white, black, or gold)



Submit your design entries by November 1 to Jess at jnhays@illinois.edu

### 2023-2024 4-H Calendar

Did you know we have a 4-H year-at-a-glance calendar? Check it out by going to

https://extension.illinois.edu/ccdms/4-h-coles-county

Find the calendar under the New 4-H Year Tab at the bottom of the site.

Disclaimer: Information Subject to Change











HEALTH



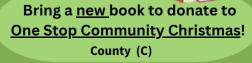
### **Achievement Night 2023**

RSVP By 10/16/2023

Monday, November 6 6:30 p.m.

**Broadway Christian Church, Mattoon** 

https://go.illinois.edu/AchievementNight2023\_





### Stay in the Know



Follow us on Facebook:

@ColesCounty4H

@UniversityOfIllinoisExtensionUnit19

Follow Illinois 4-H on Facebook:
@Illinois4H

### Where to find Information

- Facebook Page @ColesCounty4H
   Remember to check out the events section.
- Your Email- All 4-H members' emails will be sent to the household email address parents entered on ZSuite.
- ZSuite Calendar- (4-H Families only) Go to <u>https://4h.zsuite.org/</u> and log in. The calendar tab is on the side menu to the left.
- ZSuite Newsletters (4-H Families only)
   Go to <a href="https://4h.zsuite.org/">https://4h.zsuite.org/</a> and log in.
   The Newsletter tab is on the side menu to the left.
- Coles 4-H Website https://extension.illinois.edu/ccdms/4-h coles-county tabs are found at the bottom
   of the screen when you scroll down.
- 4-H Member Box File: (4-H Families only)
   No account is needed.



### **SPIN Club**



**Shooting Sports: Air Rifle** 

Meeting at 9:00 a.m.

- Oct. 14
- Nov. 11

**Shooting Sports: Archery** 

Meeting at 1:30 p.m.

Oct. 22



**All Things PAW-sitive** 

**Meeting Spring 2024** 

Contact the Extension Office at 217-345-7034 to get involved in a SPIN Club!



### **4-H Member Box File**

Find all your 4-H member resources in our shared Box File..

**Resources Included** 

- 4-H Member Record Information
- Scholarships information
- Fair Information Sheets
- More





https://go.illinois.edu/4-HMembersBoxFile
This Box link requires no account.



# **ZSuite**

4-H Online is currently down for updates. We will open for re-enrollment in <u>October</u>. Enrollment updates will be emailed and posted on our Facebook page.



### **ZSuite Enrollment Night**

Tuesday, October 10 @ Elevate, 5:30 p.m.

More information soon!

## **ZSuite Help Hour**

6:00 p.m. - 7:00 p.m.

Monday, October 23 Monday, October 30

The Zoom Link will be sent out to all members by email.



# Awesome Autumn Photography Contest Sept. 15-Nov. 15



Open to 4-H members in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties



Pictures must be taken by 4-H member.

2 Categories:

- Fun in the Fall
- Autumn Beauty

**Cash Prizes for each division!** 

Non-4-H members in the photographs must have a photo release submitted with the entry.

DJ's Custom Framing, Shelbyville, will frame the overall Grand Prize winner.

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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provides equal opportunities in programs and employment. If you

need a reasonable accommodation to participate in this program,

please contact Jessica Hays. Early requests are strongly encouraged

to allow sufficient time for meeting your access needs.

4-H'ers may submit one entry in each category. The entries will be reviewed & critiqued by a photography judge.
Email entries to Yolanda at nation2@Illinois.edu

## **Coming Soon**

**For Youth** age 8-18

### Communication

Sunday, October 1, 2023 2:00 p.m. - 4:00 p.m. **Coles Extension Office Registration Required** 

\*\*Must have a minimum of 5 participants registered for workshop.

4-H Members \$ 5 Non Members \$8 County (C)

### **Public Speaking**

Saturday, November 11, 2023

**Coles Extension Office** 

Register by 10/30/2023

Register at:

https://go.illinois.edu/WorkshopPublicSpeaking County (C)

**For Youth** 

age TBD

For Youth

age 8-18

10:00 a.m. - Noon **Registration Required** 

SAVE

### **Winter Craft Day**

Register by 11/20/2023

County (C)

Saturday, December 2, 2023

10:30 a.m. - Noon 4-H Center

**Registration Required** 

4-H Members

**For Youth** age 8-18

4-H Members

**Non Members** 

\$ 5

\$ TBD

Non Members \$ TBD



### **Health: First Aid**

Register by 1/1/2024

County (C)

Saturday, January 13, 2024 10:30 a.m. - Noon **4-H Center** 

**Registration Required** 

4-H Members

\$8

**Non Members** 

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\$ 11



\$ 5

\$8

4-H Members

**Non Members** 

### **Health: Youth CPR**

**Saturday, May 18, 2024** 10:00 a.m. - 11:30 a.m.

**4-H Center** 

**Registration Required** 

**For Youth** age 8-18

**Register by 5/1/2024** 

County (C)

All workshops are for 4-H members and non members.



If you have questions call

minimum of 5 participants registered.

\*\*All workshops must have a

**Record Keeping** 217-345-7034.

Club (L) County (C)

Multi-County (M)

Regional (R)

State (S)

National (N)

University of Illinois \* US Department of Agriculture \* Local Extension Councils Cooperating College of Agricultural, **Consumers, and Environmental Sciences** 

University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program, please contact your local Extension Office. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



### **Record Corner**

- 1.) go to https://go.illinois.edu/4-HMembersBoxFile
  This Box link requires no account.
- 2.) Go to the folder named Member Record
- 3.) Select the year 2023-2024

### Items you will find:

- Record List list of events, workshops, and more
- Helpful Resources (Coming Soon)
- Livestock Records
- Member Record Book (Coming Soon)





### What has your 4-H Program Coordinator been up to? Key highlights

# Program Coordination & Development

- Walk in My Shoes (school program)
- Welcome to the Real World (school program)
- Etiquette (school program)
- Prepare for the Communication Workshop
- Prepare for the Public Speaking Workshop
- Begin planning of FarmBot Harvest
- 4-H Year End Reporting
- ZSuite Prep
- Began NRA Grant process

### Volunteer Recruitment/Training/ Development

- 4-H Leader Meeting
- Onboarding new Volunteer Leaders
- Finalized & Launching Volunteer Campaign

# Marketing & Networking

- Cloverbud
   Facebook Group
- National 4-H Week posts
- 4-H Workshop Flyers
- Flyer Promotions in School

# Professional Development

- Monthly Staff Meeting
- Fall All Team Meeting
- Weekly Unit 4-H
   Program Coordinator
   Meeting
- Served on hiring committee



### Illinois 4-H Newsletter

**Check out September State Events at** 

https://emails.illinois.edu/newsletter/06/23587606.html





