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Coles Countr

Newsletter

Keeping You Informed

September 2023



Happy New 4-H Year!!

We are so excited that you are joining us for a new 4-H year! This year is going to be a blast, and you are going to learn so much!

Take a few moments to:

- Check out who is who in the Extension Office.
- Visit our Websites
 - <https://extension.illinois.edu/ccdms>
 - <https://4h.extension.illinois.edu/>
- Read the rest of the newsletter
- Have fun!



University of Illinois Extension Staff

Coles County

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County Director

Serving Coles, Cumberland, Douglas, Moultrie, and Shelby Counties.

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4-H Youth Development Program Coordinator

Serving Coles County

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Office Support

Serving Coles County

217-345-7034

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Find other Extension program areas at

<https://extension.illinois.edu/ccdms/staff>

- Family Life
- Horticulture, Natural Resources
- Illinois Nutrition Education Programs



Illinois Extension

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Calendar

September

- 4 - Labor Day - EO Closed
 - 6 - Shooting Sports Leader Meeting @5 pm, EO
 - 22 - 4-H Leader Meeting @ 5 pm, EO
 - 25 - All 2022-2023 Records, Award applications
- Due to Extension Office by 4:30 p.m.

October

- 1 - 7 - National 4-H Week
- 1 - Communication Workshop, 2 pm *RR,
- 16 - RSVP Achievement Night
- 27 - Trunk or Treat, Mattoon, 5-8 pm

November

- 6 - Achievement Night,
Location Broadway Christian Church
Mattoon, 6:30 pm
- 11 - Public Speaking Workshop. 10 am, *RR
- 15 - Deadline: Awsome Autumn Photo Contest
- 23 & 24 - Happy Thanksgiving - EO Closed

EO -Extension Office *RR= Registration Required

SPIN Club



Shooting Sports: Air Rifle

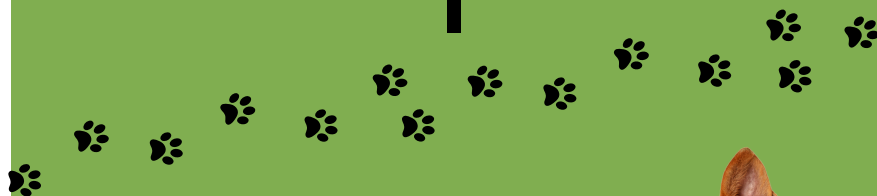
Meeting at 9:00 a.m.

- Oct. 14
- Nov. 11

Shooting Sports: Archery

Meeting at 1:30 p.m.

- Sept. 10
- Sept. 17
- Sept. 24



All Things PAW-sitive

Meeting Spring 2024

Contact the Extension Office at 217-345-7034
to get involved in a SPIN Club!



4-H Member Box File

Find all your 4-H member resources in our shared Box File..

Resources Included

- 4-H Member Record Information
- Scholarships information
- Fair Information Sheets
- More

IMPORTANT!

<https://go.illinois.edu/4-HMembersBoxFile>

This Box link requires no account.

Stay in the Know



Follow us on Facebook:

@ColesCounty4H

@UniversityOfIllinoisExtensionUnit19

Follow Illinois 4-H on Facebook:

@Illinois4H



ZSuite

4-H Online is currently down for updates. We will open for re-enrollment in October. Enrollment updates will be emailed and posted on our Facebook page.

SAVE!
THE DATE

ZSuite Enrollment Night

Tuesday, October 10
@ Elevate, 5:30 p.m.

More information soon!

ZSuite Help Hour

6:00 p.m. – 7:00 p.m.

Monday, October 23
Monday, October 30

The Zoom Link will be sent out to all members by email.

Awesome Autumn Photography Contest

Sept. 15-Nov. 15



Open to 4-H members in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties



3 Age Divisions
(Age as of 9/1/23)

5-7
8-13
14-18

2 Categories:

- Fun in the Fall
- Autumn Beauty

Pictures must be taken by 4-H member.

Cash Prizes for each division!

Non-4-H members in the photographs must have a photo release submitted with the entry.

DJ's Custom Framing, Shelbyville, will frame the overall Grand Prize winner.

4-H'ers may submit one entry in each category. The entries will be reviewed & critiqued by a photography judge. Email entries to Yolanda at nation2@illinois.edu

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University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating. University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact Jessica Hays. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



Coming
Soon.....

Workshops



Communication

For Youth
age 8-18

Sunday, October 1, 2023
2:00 p.m. - 4:00 p.m.
Coles Extension Office
Registration Required
Register by 9/25/23

4-H
Members
\$ 5
Non Members
\$ 8

Register at:

<https://go.illinois.edu/CommunicationWorkshop>

County (C)

Public Speaking

For Youth
age 8-18

Saturday, November 11, 2023
10:00 a.m. - Noon
Coles Extension Office
Registration Required
Register by 10/30/2023

4-H Members
\$ 5
Non Members
\$ 8

Register at:

<https://go.illinois.edu/WorkshopPublicSpeaking>

County (C)

SAVE
-THE-
DATE-

Winter Craft Day

County (C)

Saturday, December 2, 2023
10:30 a.m. - Noon
4-H Center
Registration Required

For Youth
age TBD

4-H Members
\$ TBD
Non Members
\$ TBD

SAVE
-THE-
DATE-

Health: First Aid

County (C)

Saturday, January 13, 2024
10:30 a.m. - Noon
4-H Center
Registration Required

For Youth
age 8-18

4-H Members
\$ 8
Non Members
\$ 11

SAVE
-THE-
DATE-

Health: Youth CPR

Saturday, May 18, 2024
10:00 a.m. - 11:30 a.m.
4-H Center
Registration Required

For Youth
age 8-18

County (C)

4-H Members
\$ 5
Non Members
\$ 8

All workshops are for 4-H
members and non members.



If you have questions call
217-345-7034.

Record Keeping
Club (L)
County (C)
Multi-County (M)
Regional (R)
State (S)
National (N)



University of Illinois * US Department of Agriculture * Local Extension Councils Cooperating College of Agricultural,
Consumers, and Environmental Sciences

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accommodation to participate in this program, please contact your local Extension Office. Early requests are strongly
encouraged to allow sufficient time for meeting your access needs.

4-H Records, Scholarships, & Illinois 4-H Awards

First, go to

<https://go.illinois.edu/4-HMembersBoxFile>

This Box link requires no account.

Steps

- 1.) Go to the Member Records file.
- 2.) Download "Member Record Book" & "Livestock Record " if needed
- 3.) Go to Records List File. Download "2022 - 2023 Member Record Code List"
- 4.) Go back to the 2022-2023 file and click on Helpful Resources File
- 5.) Download " How to Complete 4-H Member Record Books." See "Member Records Score Sheet" For reference.

All record books must be submitted in a binder or folder with the 4-H members name on the front. Due on Sept. 25 at the Extension Office.

Members will be recognized for their accomplishments
at the 2023 4-H Achievement Night.

Contact Jess Hays with any questions at
JNHays@illinois.edu.



Achievement Night 2023

Monday, November 6
6:30 p.m.

Broadway Christian Church, Mattoon

https://go.illinois.edu/AchievementNight2023_

**SAVE
THE DATE**

RSVP By 10/16/2023



Illinois 4-H Newsletter

Check out September State Events at

<https://emails.illinois.edu/newsletter/35/64568835.html>

Check
it
Out



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