Award Name	Award Location	Youth	Leader
McLean County 4-H Project Records These records are completed throughout the year and are based on 4-H projects completed in this program year. Areas include: Animal Science, Engineering & Technology, Environment & Natural Resources, Food Nutrition & Health, Community Involvement & Global Awareness, Home & Family, Personal Development, and Plants & Soils *May complete multiple areas	go.illinois.edu/McLean4H under the Records and Scholarships Tab	Responsibilities  1. Complete My 4-H     County Project     Records Cover     Sheet and desired     project area     submissions  2. Submit application     to leader by date     determined by     leader.	<ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>List each application on transmittal form.</li> <li>Give feedback utilizing the rubric</li> <li>Sign the application</li> <li>Submit to the office by September 15, 2024 at 4:30 p.m.</li> </ol>
Club Excel Award  4-H Clubs which excel in their work can compete for state honors in specific award areas including: Community Service, Leadership, & Project Mastery *May complete multiple areas	https://4h.extension.illinois.edu/ participate/awards-scholarships/4-h- club-recognition	<ol> <li>Youth will work with club leader to complete an application in the area of Community Service, Leadership, and/or Project Learning.</li> <li>Youth and leader will sign it.</li> <li>Leader will list the application on the club's transmittal form.</li> <li>Submit to the office by September 15, 2024 at 4:30 p.m.</li> </ol>	
Illinois Holstein-Friesian Award	https://4h.extension.illinois.edu/ participate/awards-scholarships/ holstein-friesian-association-award	Extension Staff will Nominate eligible youth for this award.	

4-H EEC Electricity Award Award recognized members who have constructed and displayed an electrical exhibit and completed 4-H electric project records	https://4h.extension.illinois.edu/ participate/awards-scholarships/ illinois-4-h-electricity-award	<ol> <li>Complete 4-H EEC         Electricity Award</li> <li>Submit application to         leader by date         determined by leader.</li> </ol>	<ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>Submit to the office by September 15, 2024 at 4:30 p.m.</li> </ol>
Experience Award This award is based on 4-H experiences at the club, county, national, and international levels in the four dimensions: Participation, Community Service, Leadership, & Project Learning Based on participation, members can be recognized at the Bronze, Silver, Gold, Diamond, or Emerald levels.	https://4h.extension.illinois.edu/ participate/awards-scholarships/ illinois-4-h-experience-award-individuals	<ol> <li>Complete the application utilizing the directions on the application.</li> <li>Submit application to leader by date determined by leader.</li> </ol>	<ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>List each application on transmittal form.</li> <li>Sign the application</li> <li>Submit to the office by September 15, 2024 at 4:30 p.m.</li> </ol>

Illinois 4-H Scholarships  Five merit-based \$1000 scholarships are awarded in the following areas: Animal Science, Civic Engagement/ Global Living, Creative Performing Arts & Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources & Environmental Science, Personal Growth, STEM/ Robotics. *May apply in multiple areas	https://4h.extension.illinois.edu/ participate/awards-scholarships/ scholarships	<ol> <li>Complete form electronically.</li> <li>Ask two individuals to submit reference forms on your behalf. Submit by November 1, 2024.</li> </ol>	N/A
Sustaining the Future Award (Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau	https://4h.extension.illinois.edu/ participate/awards-scholarships/ illinois-4-h-sustaining-future-award	<ol> <li>Complete form electronically.</li> <li>Ask individuals to submit reference forms on your behalf.</li> <li>Submit by Janurary 9, 2025.</li> </ol>	N/A



## COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact the McLean County
Extension Office at 309-663-8306. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.