

>>> 4-H NEWSLETTER <<<



Serving Adams, Brown, Hancock, Pike and Schuyler Counties



4-H STATE FAIR RESULTS INSIDE!

MEET OUR 4-H COUNTY COORDINATORS

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ONLINE RESOURCES



https://extension.illinois.edu/abhps

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4-H COUNTY COORDINATORS



Siera Duesterhaus Adams County

Contact Siera: snthomps@illinois.edu (217) 223-8380



Madeline Davis Hancock County

Contact Madeline: mdavis13@illinois.edu (217) 357-2150



Jennifer Shelts Brown/Schuyler and Pike Counties

Contact Jennifer: jshelts@illinois.edu (217) 322-3381

OUR INFORMATION PLAN

Our goal is to provide 4-H families with the best information sources possible. In addition to emails, our website, and Facebook page, we are adding this printed newsletter! Please check out all the sources we have available for you. 2023

4-H CALENDAR - ADAMS - BROWN - HANCOCK - PIKE - SCHUYLER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
1 Brown/Schuyler: Achievement Day - 2pm	2	Adams County: Federation Meeting @ 5:30 pm Hancock County: Achievement Night @ 6 pm	4	5	6	7			
	NATIONAL 4-H WEEK! CHECK OUT PAGE 8 TO HELP US CELEBRATE!								
8	9	10 Brown/Schuyler: Federation Meeting - 6 pm	11	12 Pike County: Leaders Meeting - 6 pm	13 Junior Leadership Conf. Registration Deadline	14			
15 Adams County: Achievement Day - 2pm	16	17	18 Hancock County: Find Out S'more About 4-H - 6 pm Pike County: Federation Meeting - 6 pm	19	20	21			
22	23	24 Brown/Schuyler: 4-H Information Night - 6 pm	25	26 Adams County: 4-H Trunk or Treat - 4:30 pm Pike County: Achievement Day - 6 pm	27	28 State Wide: Shooting Sports Training for Adult Volunteers			
29	30	31							

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Illinois 4-H Scholarship Deadline	2	Adams County: New Member Family Night - 6-7:30 pm	4 Junior Leadership Conf. in Decatur
5 Junior Leadership Conf. in Decatur	6	Adams County: Federation Meeting - 5:30 pm Brown/Schuyler: Federation Meeting - 6 pm	8 Pike County: Federation Meeting - 6 pm	9	10	11
12	13	14	15	16	17	18
19	20	21	22 Hancock County: Cake Decorating Workshop - 9-11 am	23 HAPPY THAN EXTENSION OF		25
26	27	28	29	30		

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STATE FAIR EXHIBITORS

CONGRATULATIONS TO ALL EXHIBITORS!

>>> PARTICIPANTS

Josey Bockhold - 4-H Cooking 101 Cookies

Brynlee Bunge - Design Decisions-Beginning

Brooklyn Bunge - Floriculture A

Paysli Dieterle - Photography 1

Kodi Duke - Heritage Arts

Olivia East - Chalk/Carbon/Pigment - Div. A

Gabby Fischer - Visual Arts Paper 3D

Emmaline Garman - Nature

Della Geczi - Clothing 1 - Sewn Clothing

Brooklyn Hackamack - Floriculture A

Kasen Humke - Sportfishing 2

Kayleigh Humke - Design Decisions-Beginning

Natalie Hummel - Clothing 1 - Sewn Non-Cloth

Ayla Ippensen - Clay

Bradley King - Electricity 2

Madilyn King - Visual Arts Fiber Non-Original Age 8-10

Dax Klusmeyer - Passport to the World - Individual

Hayley Lair - Scrapbooking - Advanced

Sierra Miller - Woodworking 4

Logan Miller - Leather

Troy Miller - Photography 2

Regan Musholt - Wildlife 1

Grady Norsworthy - Model Rocketry

Claire Norsworthy - Electricity 3

Ryleigh Powell - Vegetable Plate

Evan Reichert - Chalk/Carbon/Pigment - Division A

Kelsey Schutte - Corn

Danika Shaffer - Floriculture B

Grady Shaffer - Welding

Meredith Shaffer - 4-H Cooking 201 - Nut Bread

Ella Veile - Visual Arts Paper 3D

Ella Venvertloh - Scrapbooking - Intermediate

Alexis Voss - Animal Science 1

Kaitlyn Walbring - Photography 3

Taylor Weiman - Electricity 2

Aiden Wieprecht - Computer Generated Art

Lydia Zanger - Child Development

>>> RESERVE CHAMPIONS

Isaiah Brass - Woodworking 4

Asher Brokaw - UAV Unmanned Aerial Systems

Allie Carolan - Soybeans

Taylor Crow - Civic Engagement 2

Sophia Shaffer - Metal

Dexter Shupe - 4-H Cooking 101 - Coffeecake

Josiah Smith - Shooting Sports - Archery

Ashley Walbring - Vegetable/Fruit Display

INSPIRE AWARDS

Mason Deege - Small Grains

Bradley Weiman - Tractor A

Nathan Weiman - Tractor B

Heidi Zanger - Forests of Fun 1

>>> CHAMPIONS

Colin Anderson - Rock Hounds 1

Avva Chandler - Food Decorating Advanced

Maddie East - Chalk/Carbon/Pigment Division B

Brinley Hackamack - Floriculture A

Lucas Hoffer - Small Engines

Payton McKittrick - Entomology 1

Elaina Smith - Leadership Innovation Class

Gideon Smith - Forests of Fun 1

Lance Woolam - Natural Resources 3



Adams County members exhibited projects at the Illinois State Fair!

SHE

4-H FEDERATION MEETING OCTOBER 3 AND NOVEMBER 7

>>> 4-H MEMBERS 12 YEARS OF AGE OR OLDER ARE WELCOME!

We are excited for a new year and ready for you to join 4-H Federation! We meet once a month and discuss acquiring new leadership skills, helping other 4-H members, raising funds for activities, and volunteering at other 4-H events, such as the upcoming Achievement Day.

Our next meeting is at 5:30 pm, on October 3, in the basement of the Adams County Extension Office. We will kick off the new 4-H calendar year and elect our 2023-2024 Federation officers.

TRUNK OR TREAT

Adams County 4-H Clubs are partnering together to host a second annual Trunk or Treat at the Adams County Extension Office. This event will take place on October 26 from 4:30-6 pm. This is a great opportunity for the community to learn about 4-H!

If your club would like to participate by hosting a trunk, please let Siera know! Her contact information is on page 1.

4-H MEMBER NEWS YOU CAN USE

>>> 4-H ACHIEVEMENT DAY

October 15, 2 pm, Ursa Farmers Co-op.

Please plan to join us to delebrate 4-H members' achievements attained during the past year. Following the awards ceremony, all guests are invited to stay for refreshments

All members should have received an invitation to this event with a list of awards and what to expect. If you did not receive an invitation, please let Siera know.

>>> NEW MEMBER FAMILY NIGHT

November 3, 6-7:30 pm, Adams County Extension Office basement.

Bring your families and learn more about what to expect throughout the 4-H year. Parents will have the chance to ask questions and learn more about the opportunities within 4-H while kids are enjoying activities hosted by other 4-H members. If you haven't joined 4-H, this is a great chance to simply learn more about the program and what our clubs have to offer! And if you're a newer member that didn't attend a new member meeting last year, you're more than welcome to come join the fun!

4-H WEEK ACTIVITIES CHECK OUT PAGE 8 FOR MORE INFO!



>>> COLORING CONTEST

Coloring pages will be distributed to 2nd, 3rd, and 4th graders in Adams County. Completed pages must be returned to the school office by Friday, October 13. Prizes will be awarded for 1st, 2nd, and 3rd places in each grade level.

News

STATE FAIR EXHIBITORS

CONGRATULATIONS TO ALL EXHIBITORS!

>>> PARTICIPANTS

Danielle Beeler - Photography 3

Rachael Berry - 4-H Cooking 401 Sponge Cake

Anna Biery - Chalk/Carbon/Pigment - Division A

Lucas Biery - Woodworking 3

Lilyana Bliss - Leadership 1

Avalee Caron - Food Decorating - Beginning

Emily Dixon - Creative Writing

Mariah Dixon - Clothing 1 - Sewn Clothing

Darby Edmunds - Quilting - You Can Quilt

Jaden Harness - Visual Arts - Nature

Evan Hoelscher - Visual Arts - Metal

Ouinn Jacquot - Visual Arts - Leather

Kara Kohlmorgan - Clothing 1 - Sewn Non-Clothing

Raef Krieg - Vegetable Plate

Alexis Lucie - Veterinary Science

Kylie McClellan - Photography 2

Liam Metternich - Woodworking 1

Kaleb Mohr - Model Rocketry

Emma Morey - 4-H Cooking 201 - Biscuits

Hudson Ramsey - Chalk/Carbon/Pigment-Division A

Alivia Rose - Visual Arts - Wood

Koltyn Roskamp - 4-H Cooking 101 - Cereal Bars

Lori Savage - Passport to the World - Individual

Kaitlyn Starr - Visual Arts - 2-D

>>> CHAMPIONS

Nicholas Beeler - Visual Arts - Plastic

Gabrielle Hamelton - Floriculture B

Joshua Lionberger - Leadership Group

Josiah Lionberger - Leadership Group

Josiah Lionberger - Unmanned Aerial Systems

Lily Lionberger - Leadership Group

Sierra Lucie - Leadership 2

Cliff Moser - UAV Display

Emma Nelson - Leadership Group

Emma Nelson - Photo Editing

Savannah Ramsey - Scrapbooking - Intermediate

Connor Roskamp - 4-H Cooking 301 - Cake

Spencer Sellens - Shooting Sports Rifle

Theoni Toubekis - Foods Innovation

Colin Weber - Videomaking/Film: Documentary

Morgan Wilcox - Cover Crops

>>> RESERVE CHAMPIONS

Anna Dixon - 3-D Design/Mixed Media

Maci Huls - Fiber Non-Original 8-10

Courtney Lucie - Paper 3-D

Kade Metternich - Tractor B

Michael Moser - Weather and Climate 1



INSPIRE AWARDS

Logan Andrew - Creative Writing
Zander Huls - Geology: Pebble Pups 1
Lily Lionberger - Scrapbooking - Intermediate
Josiah Lionberger - Unmanned Aerial Systems
Colin Weber - Videomaking/Film: Documentary
Emily Wilhelm - Visual Arts - Metal

Hancock County members exhibited projects at the Illinois State Fair!



4-H WEEK ACTIVITIES

>>> SCAVENGER HUNT

Find the 4-H Clover on display in over 20 Hancock County businesses! When you find one, scan the QR code on the flyer and fill out the form. After finding and completing 5 different clover forms, you will be entered in a giveaway! Anyone is welcome to participate.

>>> COLORING CONTEST

Coloring pages will be distributed to 2nd, 3rd, and 4th graders in Hancock County. Completed pages must be returned to the school office by Friday, October 13. Prizes will be awarded for 1st, 2nd, and 3rd places in each grade level.

NATIONAL 4-H WEEK

Join us in celebrating National 4-H Week! Check out
the information on page 8 to see how you can celebrate with members from all
across our area!

4-H MEMBER NEWS

>>> 4-H ACHIEVEMENT NIGHT

October 3, 6 pm, Hancock County Extension Office.

Please plan to join us to celebrate 4-H members' achievements attained during the past year. We will recognize members who submitted permanent records and individual award applications. All guests are invited to stay for cake and punch.

Pack the House! Earn a pizza party for your 4-H club by getting the most members present (per capita) from your club! Contact Madeline if you have any questions!



Thursday, October 18 - 6 pm
Hancock County Extension Office
550 N Madison St., Carthage, IL 62321
Open to new and potential members and their families. Come learn more about opportunities in 4-H. Don't forget to invite your friends!
There will be activities for members, an informational session for parents, and hotdogs and s'mores will be provided!

News rown/Schuyler

STATE FAIR EXHIBITORS

CONGRATULATIONS TO ALL EXHIBITORS!

INSPIRE AWARD

Jacie Kassing - Visual Arts 3-D Design Mixed Media

>>> RESERVE CHAMPION

Jayden Fink - Photography 3

>>> CHAMPION

Isabella Wilson - Food Preservation Combination

>>> PARTICIPANTS

Josie Davis - Creative Writing Amie Luthy - Cooking 201 Hollie Luthy - Veterinary Science Lydia Ransom - Family Heritage Levi Ransom - Wildlife 1





Brown/Schuyler members exhibited projects at the Illinois State Fair!

4-H FEDERATION

MEETING OCTOBER 10 AND NOVEMBER 7

4-H MEMBERS 12 YEARS OF AGE OR OLDER ARE WELCOME!

We are excited for a new year and ready for you to join 4-H Federation! We meet once a month and discuss acquiring new leadership skills, helping other 4-H members, raising funds for activities, and volunteering at other 4-H events, such as the upcoming Achievement Day.

Our next meeting is at 6 pm, on October 10, at John Wood Community College, Mt. Sterling location, room 105. We will kick off the new 4-H calendar year and elect our 2023-2024 Federation officers.

4-H WEEK ACTIVITIES CHECK OUT PAGE 8 FOR MORE INFO!



Coloring pages will be distributed to 2nd, 3rd, and 4th graders in Brown and Schuyler Counties. Completed pages must be returned to the school office by Friday, October 13. Prizes will be awarded for 1st, 2nd, and 3rd places in each grade level.

Brown/Schuyler New:

4-H MEMBER NEWS



>>> 4-H ACHIEVEMENT DAY

October 1, 2 pm, Schuyler County Extension Office.

Please plan to join us to celebrate 4-H members achievements attained during the past year. Following the awards ceremony, all guests are invited to stay for refreshments.

All members should have received an invitation to this event with a list of awards and what to expect. If you did not receive an invitation, please let Jennifer know.



Tuesday, October 24 - 6 pm JWCC, Mt. Sterling - Room 105 Open to new and potential members and their families. Stop in and learn more about opportunities in 4-H. Don't forget to invite your friends!

ALL COUNTIES 4-H WEEK CELEBRATION

>>> 4-H WEEK INFORMATION - SOCIAL MEDIA BLITZ



Media Monday:

Update your Facebook profile picture to be "4-H Proud" with one of our frame designs.

Facebook Frame Template:

https://go.illinois.edu/FacebookFrame Instructions:

- 1. Use the link to access the templates in your Canva account
- 2. Find the frame you want to use and add your photo to the frame
- 3. Download the png file
- 4. In your Facebook profile, upload the png file as your profile photo! We can't wait to see your new profile frames!



T-Shirt Tuesday:

Wear your favorite 4-H shirt to school or work!



■ ■ <u>Win it Wednesda</u>y: Invite a friend who

isn't in 4-H to a 4-H event, tell your local Extension office, and win a

goodie bag.



Throwback Thursday:

Comment your best 4-H memory on our social media post.



Favorite Friday:

Post on social media and tell everyone about your favorite 4-H project.



THANK YOU MEMBERS, LEADERS, VOLUNTEERS, AND SUPPORTERS. YOU ARE THE REASON WE CELEBRATE!

STATE FAIR EXHIBITORS

CONGRATULATIONS TO ALL EXHIBITORS!

>>> PARTICIPANTS

Kirkland Bergman - Welding Jonah Bradshaw - Woodworking 2 Ben Bradshaw - Civic Engagement 3

Milana Curry - Sewing 1

Moira Curry - Animal Science 1

William Henry - Sports Nutrition

Daniel Henry - Electricity 1

Thomas Henry - Electricity 1

Ryan Henry - Visual Arts - Chalk/Carbon/Pigment

Leroy Henry - Electricity 2

Lance Aaron Kurfman - Veterinary Science

Piper Lewis - Photography 1

Mariska Sheurman - Photo Editing

>>> CHAMPIONS

Aria Henry - Health 1 Emma Kurfman - Civic Engagement 1

>>> RESERVE CHAMPIONS

Tristan Morrow - Corn

INSPIRE AWARD

Ethan Morrow - Weather and Climate 1

Pike County members



exhibited projects at the Illinois State Fair!

4-H FEDERATION MEETING OCTOBER 18 AND NOVEMBER 8

>>> 4-H MEMBERS 12 YEARS OF AGE OR OLDER ARE WELCOME!

Help us start a new 4-H year by joining our 4-H Federation! Our goal will be to meet once a month and discuss various topics including, growing our county's 4-H program and helping 4-H members throughout Pike County!

Our first meeting is at 6 pm, on October 18, at the Pike County Farm Bureau. We will kick off the new 4-H calendar year and learn more about what Federation is all about.

4-H MEMBER NEWS



>>> 4-H ACHIEVEMENT DAY

October 26, 6 pm, Pike County Farm Bureau.

Please plan to join us to celebrate 4-H members

achievements attained during the past year. Following the awards ceremony, all guests are invited to stay for refreshments.

All members should have received an invitation to this event with a list of awards and what to expect. If you did not receive an invitation, please let Jennifer know.

4-H WEEK ACTIVITIES CHECK OUT PAGE 8 FOR MORE INFO!



Coloring pages will be distributed to 2nd, 3rd, and 4th graders in Pike County. Completed pages must be returned to the school office by Friday, October 13. Prizes will be awarded for 1st, 2nd, and 3rd places in each grade level.

University of Illinois Extension Serving Adams, Brown, Hancock, Pike and Schuyler Counties 330 S 36th St **Quincy, IL 62301**

4-H Family Here



We hope you enjoyed this copy of the printed newsletter! Please remember to check your emails, our website, and Facebook page, for all your latest 4-H news!



ATTENTION ALL COUNTIES!



>>> Z-SUITE ENROLLMENT

Please wait to hear from your county 4-H Program Coordinator before trying to enroll in Z-Suite. We have a tentative date, but no final information from the state at this time.



SHOOTING SPORTS TRAINING

We are looking for local instructors for this event. Their is a training on October 28 in Barnhill, IL. Please let any 4-H Program Coordinator know if you're interested in volunteering!



SCHOLARSHIP OPPORTUNITIES

Illinois 4-H Scholarship, due November 1. Sustaining the Future Award, due January 31



PROJECT WORKSHOP AND INTEREST SURVEY

Help us gather input to create effective workshop ideas and identify project resources needed. Please take this brief (5 minute) survey! We are excited to help you reach 4-H project goals!

Scan the QR code or visit: https://go.illinois.edu/WorkshopSurvey

CALLING ALL 4-H CLUB REPORTERS

Would you like to see your 4-H Club's news or great events highlighted in our newsletter? Please talk with your county 4-H program coordinator to submit information! All 4-H staff information can be found on the front page of this newsletter.

JUNIOR LEADERSHIP CONFERENCE NOVEMBER 4-5, DECATUR, IL

The Junior Leadership Conference is for 4-H members in 7th and 8th grade. This event is organized and conducted by the State 4-H Youth Leadership Team. Workshops help participants develop leadership skills, learn about 4-H opportunities, and explore 4-H project areas. For more information or to register for the conference, visit: https://4h.extension.illinois.edu/events. Register by October 13.