



Keeping You Informed





Achievement Night 2023

Join us on Monday, November 6, at 6:30 p.m. at Broadway Christian Church, Mattoon, for the 2023 4-H Achievement Night. 4-H Members will be recognized for their hard work during the 2022-2023 4-H Year. The Coles County Federation Club will provide hot cocoa and cookies.

If you have not RSVP for this event, let us know you are coming by calling the Coles Extention Office at 217-345-7034.







Coles County

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Jessie McClusky County Director

Serving Coles, Cumberland, Douglas, Moultrie, and Shelby Counties.

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Find other Extension program areas at https://extension.illinois.edu/ccdms/staff

- Family Life
- Horticulture, Natural Resources
- Illinois Nutrition Education Programs



Calendar

November

- 4 RSVP for the Club Gingerbread House Contest.
- 6 Achievement Night, Location: Broadway Christian Church Mattoon, 6:30 pm
- 11 Public Speaking Workshop. 10 am, *RR
- 15 Deadline: Awsome Autumn Photo
 Contest
- 23 & 24 Happy Thanksgiving EO Closed
- 30 Deadline: Project Book Order 1 Due

December

- 2 Winter Craft Workshop (Visual Arts)Hosted by Federation Club
- 4 Gingerbread Houses drop off @ Cross County Mall 5:30 p, - 6:30 pm
- 13 Deadline 4-H Enrollment (for Incentive Shirt)
- 22 31 HAPPY HOLIDAYS EO Closed

January

- 1- January 1 HAPPY HOLIDAYS EO Closed
- 1 RSVP First Aid Workshop
- 13 First Aid Workshop, 10 am, *RR
- 22 Superintendents Meeting, 6 pm
- 28 Skating Party, Silver Star, Mattoon 5:30 7:30 pm (Coles, Cumberland, & Mo-Do)

EO -Extension Office

*RR= Registration Required

NEED MORE BBQ SPICE?

Stop by the Coles Extension Office to pick up a bottle today! \$12 each

Proceeds support the
Coles Federation 4-H Club



Enrollment is Open!

Go to https://go.illinois.edu/ZSuiteEnrollmentInfo to learn more about Enrolling in 4-H today!

4-H is for youth ages 5-18 as of September 1, 2023

SPIN Club



Shooting Sports: Air Rifle

Meeting at 9:00 a.m.

No meeting for November

Shooting Sports: Archery

Meeting at 1:30 p.m.

November 26



Meeting Spring 2024

Contact the Extension Office at 217-345-7034 to get involved in a SPIN Club!







Coming Soon KAKAKKAKAKAKAK (W)

Public Speaking

Saturday, November 11, 2023 10:00 a.m. - Noon **Coles Extension Office Registration Required**

Contact the Extension office at 217-345-7034 if you would like to register.

For Youth age 8-18 4-H Members \$ 5 Non Members \$8

County (C)

Winter Craft Day

age 5-18

Saturday, December 2, 2023 10:30 a.m. - Noon

4-H Center

Registration Required

Register by 11/20/2023

\$8 **Non Members** \$ 10

4-H Members

Register at:

https://go.illinois.edu/Coles4H_WinterCraftWorkshop

County (C)

Health: First Aid

Register at

https://go.illinois.edu/Coles4-HFirstAidWorkshop

Register by 1/1/2024

Saturday, January 13, 2024

10:30 a.m. - Noon

4-H Center

Registration Required

For Youth age 8-18

County (C)

For Youth

age 8-18

4-H Members

\$8

Non Members

\$ 11

Health: Youth CPR

Register by 5/1/2024

County (C)

Saturday, May 18, 2024 10:00 a.m. - 11:30 a.m.

4-H Center

Registration Required

\$ 5

Non Members

4-H Members

\$8



4-H members must participate in 1 County Workshop or Activity to participate in the upcoming 4-H Fair.

All workshops are for 4-H members and non members.



If you have questions call 217-345-7034.

Record Keeping Club (L)

County (C)

Mult-County (M)

Regional (R)

State (S)

**All workshops must have a minimum of 5 participants registered.

National (N)

University of Illinois * US Department of Agriculture * Local Extension Councils Cooperating College of Agricultural, **Consumers, and Environmental Sciences**

University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program, please contact your local Extension Office. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



Stay in the Know



Follow us on Facebook:

@ColesCounty4H

@UniversityOfIllinoisExtensionUnit19

Follow Illinois 4-H on Facebook:
@Illinois4H

2023-2024 4-H Calendar

Did you know we have a 4-H year-at-a-glance calendar? Check it out by going to

https://extension.illinois.edu/ccdms/4-h-coles-county

Find the calendar under the New 4-H Year Tab at the bottom of the site.

Disclaimer: Information Subject to Change

Gingerbread House contest

Hey, clubs, are you ready for the gingerbread house contest? Join the Holiday fun by bringing your club together to design and decorate a gingerbread house. Each club that signs us will receive the following:

- o 1 Gingerbread kit
- 113" X 19" cake sheet to display gingerbread house on.

Clubs can add to your gingerbread house however they would like, with extra candy, icing, or other items. Clubs must have their name displaced with their gingerbread house.

Gingerbread houses are due **Monday, December 4**, at the Cross County Mall. Drop-off time is 5:30 pm – 6:30 pm. Meet at the old Radio Shack location.

1st place winner will receive a \$50 prize and will be announced on our Facebook page on December 21.

One club leader per club can register at:



https://go.illinois.edu/244-HClubGingerbread_house_Contest

N A N

Club leaders will then be notified whey they can pick up gingerbread house items at the Coles Extension office.

Register by 11/4/2023

Become a 4-H Volunteer!

Judge Projects

Serve as a judge for 4-H exhibits, competitions, or performances providing encouragement and ways to improve.

Share Your Experiences

Become a guest speaker or short-term instructor by sharing your experiences. Talk about your career path, share your educational path, or share how you got where you are today.

Serve on a Board

Sit on a local advisory or governing board. Advise on program priorities and growth strategies to help shape the program's future.

Lead or Assist a Club

Help make it a great club experience by starting your own club or assisting a leader with organizing meetings, helping to arrange speakers or helping with meeting logistics!

Teach a Skill

Whether you have 1 hour or more, you can share your skills! Teach a one-time workshop or series or start a limited time special interest club in an area like sailing, knitting, fishing and more!

Help with Programs

Volunteer at 4-H programs like after-school, summer, camps, or meetings. Help with one meeting or program, or help for a season -whatever fits your schedule!



Sign up or learn more about being a volunteer at

https://go.illinois.edu/volunteering

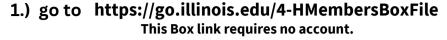
Coles County Extension Website

https://extension.illinois.edu/ccdms/4-h-coles-county





Record Corner



- 2.) Go to the folder named <u>Member Record</u>
- 3.) Select the year 2023-2024

Items you will find:

- Record List list of events, workshops, and more
- **Helpful Resources (Coming Soon)**
- **Livestock Records**
- **Member Record Book (Coming Soon)**





What has your 4-H Program Coordinator been up to?

Program Coordination & Development

- Applied for 2024 NRA Grant.
- Planning & Implementing FarmBot **Harvest**
- 4-H Year End Reporting
- Review Clubs financial Statements
- ZSuite Prep & launch
- Grading of 4-H Records
- · Scheduled meetings for new school programs.
- Assisted in Poverty Simulation Program
- Coordinate Gingerbread House **Contest with Cross County Mall**

Volunteer Recruitment/Training/ **Development**

- Volunteer Interview
- · Onboarding / Merging new volunteer leader
- Finalized & Launched **Volunteer Campaign**
- Update Volunteer Records and files for current Volunteers

Marketing & **Networking**

- Update 4-H Workshop in **Registration System**
- Manage County Facebook Page & Check in on club page/ groups.
- 4-H Workshop **Flyers**

Professional Development

- Monthly Staff Meeting
- Weekly Unit 4-H **Program Coordinator** Meeting
- Served on hiring committee
- Civil Rights Training
- Ethics Training



Illinois 4-H Newsletter

Check out Illinois 4-H State Events at

https://go.illinois.edu/ILState4HNewsletter_November



