

2023-2024 | Club of the Year | Report Form

Club Name: _____

County: _____

-Winner will be announced at a local event.

-Winner of the county competition will go onto the Unit wide competition

County winner will receive a party (skating, bowling) for their club.

Unit winner will work with Extension Staff on a prize worth up to \$500 to use at their discretion (new gear for club, pizza party etc).

-Contest runs October 1-September 30

- Use a separate page to give details and dates for specifics

YOU BELONG:

- Number of Enrolled Members by January 1. (Extension Office will run report, 50 Points/Member)**
- Member attend Carnival (Crawford or Clark), Fall Fest (Edgar) (100 points/Member)**
- Yearly Club Plan submitted to Extension Office by November 1st. (200 Points)**
- Have a fun activity at each club meeting. (200 points per meeting):**
Date & Activity: _____
- Club Financials were turned in by October 1st. (500 Points)**

YOU LEAD:

- Jr. Leaders or Officers met to plan the club program for the year. (200 Points)**
Date of meeting; number in attendance: _____
- Allow Jr. Officers to "Officer Shadow" during club meetings. (200 points)**
Date: _____
- Club officer attend officer training (100 points/Member)**
- Club leader attend leader training (1000 points)**

YOU SERVE:

- Club Community Service/Club project (200 Points Each)**
Date & location: _____
- Club Participates in National Day of Service (1000 Points)**
Date & location: _____

YOU LEARN:

- Every club member gave a talk/demonstration. (500 Points)**
- Participate in culture/international workshop. (200 Points)**
Name program and culture: _____
- Learn something new about the government of our county or local community. (200 Points)** Date/Name of activity or program: _____
- Invite a community leader or nonprofit as a guest speaker to a Club meeting (100 points)**
Date/Name of activity or program: _____
- Member Attend a local workshop/event (100 points/member)**
Date & location: _____
- Club Member attends a Unit Workshop/event (250 points/member)**
Date & location: _____
- Club Member attends a State Workshop/event (750 points/member)**
Date & location: _____
- Club Member attends a National Workshop/event (1000 points/member)**
Date & location: _____

Additional Points

- Federations age member attend Federation Meetings (Minimum of 3 meetings) (250 Points/member)**
- Club Member get promoted and attend State Fair (500 Points/member)**
- Club Member participates in State Ambassador/Leadership Team (750 Points/member)**

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the registration office.