

# FRANKLIN COUNTY 4-H LIVESTOCK PROJECTS



NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

Check one please: (one form per species)

Beef  Dairy  Swine  Sheep  Goats  Horse  Rabbits  Poultry

**Pictures of individual animals may be taken during a spring farm visit. The Extension Office will do these randomly so be prepared.**

Please list project animals, date born, male or female. List each animal separately.

- |          |           |
|----------|-----------|
| 1. _____ | 8. _____  |
| 2. _____ | 9. _____  |
| 3. _____ | 10. _____ |
| 4. _____ | 11. _____ |
| 5. _____ | 12. _____ |
| 6. _____ | 13. _____ |
| 7. _____ | 14. _____ |

Animals are to be cared for by the 4-H youth. Youth should be maintaining feeding and watering and all animal care of their project animals.

**If any horse is not owned by this 4-Her or a member of his/her immediate family, a lease agreement is attached (for horses only).**

This/these animal(s) are housed at: (address) \_\_\_\_\_  
\_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this completed and signed form back to the Extension office **no later than:**

**February 1, 2023 for Beef & Dairy**

**April 15, 2023 for Swine, Sheep & Goats**

**June 1, 2023 for Horses, Rabbits & Poultry**

All animals must be purchased and on site by these dates.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN