## Illini Beef Premiere Program

## Illini Beef Premiere Requirements

- All Steers Premiere and non-Premiere, must be weighed and tattooed and tagged on or between Saturday January 27<sup>th</sup> and February 29<sup>th</sup>, 2024, to be eligible for the Illinois State Fair. There will be no exceptions! Plan weigh dates with this fact in mind. In addition, all beef animals must be castrated prior to tattooing.
- 2. In order to be eligible for the Illinois State Fair, steers must be tattooed with a Box "A" in addition to an individual tattoo number and tagged with an 840 EID tag. Tattooing must be supervised by an Extension Employee, an Agricultural FFA Advisor, or a designated volunteer. Place animal tattoo numbers to the right of the Box A in the same ear. Use a different Animal number for each steer in your county.
- 3. Junior Premiere steers are eligible for the Open Premiere class if they are properly entered at the time that Illinois State Fair Open entries are made.
- 4. Each exhibitor may nominate a total of ten (10) steers for the State Fair Open and Junior Premiere Classes.
- 5. To qualify, carcasses must grade at least low Select, have a yield grade lower than 4.0, and have a carcass weight of 950 pounds or less.

One nomination form should be used for the Illinois State Fair. A copy is attached. The exhibitor is supposed to retain one copy; a second should be kept at the county Extension Office, and a third copy should be sent to:

 Dan Jennings, State 4-H Livestock Educator
 University of Illinois Extension
 1100 E. Warrenville Road, Suite 170
 Naperville, IL 60563

The exhibitor's copy should accompany the animal(s) to the scale at the 2023 State Fair.

## **2024** Nomination Form Illini Beef Premiere

Exhibitor's Name		_Birthdate	
Address		_County of 4-H Enrollment	
Date Tattooed	**Premise ID Number	PH:	

Exhibitors Email

#	Tattoo#	Electronic ID# (15 Digit#)	Breed	Color	Weight Today
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Signature of person witnessing the tattooing\_\_\_\_\_

<sup>1</sup> List the breed or breeds such as Char x Angus

<sup>2</sup>Give the color pattern such as red and white spotted.

\*One exhibitor per nomination form (not family, firm or farm)

\*\*Premise ID is for the location where the animals are housed, not necessarily in the Exhibitor's Name.

Exhibitor retains one copy to accompany animal to scale at final weighing: second copy is filed in the Extension office; third copy to Dan Jennings, State 4-H Livestock Specialist, **University of Illinois, 1100 E. Warrenville Road, Suite 170, Naperville, IL 60563.**