



## 2024 Richland County 4-H Foundation Scholarship

### **Richland County 4-H Foundation Scholarship Instructions**

The Richland County 4-H Foundation Scholarship follows this cover page. Applicants for the county award consideration must be 17-18 years of age by September 1st, of the 4-H program year in which they are current 4-H'ers applying. The application consists of a 3-page form and attached pages with response to one required essay question. No additional lines may be added to sections or pages (besides those required for the essay questions) to this application. (Please attach an essay with your application.)

#### **Award Selection Process**

4-H members will email the application directly to the 4-H Foundation at <a href="richland4hfoundation@gmail.com">richland4hfoundation@gmail.com</a>. The 4-H Foundation will review and score the applications. A minimum of one \$500.00 scholarship may be awarded to a deserving 4-H member. The check will be made payable to the recipient once proof of a post-secondary institution registration for the fall semester is submitted to the 4-H Foundation Treasurer. Application deadline: All applications must be emailed to <a href="richland4hfoundation@gmail.com">richland4hfoundation@gmail.com</a> by *March 1st*, 2024. The <a href="mailto:tentative">tentative</a> interview date is March 20th, at 5:00 p.m., at the RCHS Ag Room # 173.



Revised January, 2024

# 2024 Richland County 4-H Foundation College Scholarship

NOTE: Except for Signatures, this entire application MUST be typed. (Electronic Signatures are accepted)

| Legal Name                       |   |
|----------------------------------|---|
|                                  | ublicity  |
|                                  |   |
| City/State/Zip Code              |   |
|                                  | ☐ Home ☐ Cell Phone   |
| Date of Birth (xx/xx/xxxx        | x)Gender $\square$ Male $\square$ Female                          |
| Email                            |   |
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|                                  |   |
| r 11 1 1                         | Verification Statements   |
| personally have prepared         | this application and certify that it accurately reflects my work. |
| Date                             | Signature of Member   |
| personally reviewed this appl    | ication and certify that it accurately reflects the member's work |
|                                  |   |
| Date                             | Signature of Parent/Guardian                                      |
| Date                             | Signature of 4-H Club Leader                                      |
| I have reviewed this application | and believe it accurately reflects the 4-H member's work.         |
|                                  |   |
| Date                             | Signature of Extension Unit Representative                        |

## Section 1: 4-H Project/Program Summary

In this section, list your top projects (i.e. Woodworking, Cooking 401, etc.) or programs (i.e. Teens as Teachers, Teens as Mentors, 4-H Federation) *within the past five years of your 4-H membership*. Show size or scope of the projects or programs by number of animals owned/leased, dishes prepared, articles made, youth taught/mentored, events planned, etc. (Individual 4-H Show exhibits/results should not be included). *Do not add lines to this section!* 

| Year | exhibits/results should not be included). Do not add lines to this section!  Project/Program Size or Scope |  |  |
|------|--|--|--|
| Ieai | Name of Froject/Frogram  | (what I made, did, raised or cared for, # taught/mentored) |  |
| 2021 | Example: Cooking 401   | Made 200 recipes; Prepared 52 meals/4 people; Catered 3    |  |
|      |  | parties  |  |
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## Section 2: Participation in Other Community/School Activities/Events

Include your participation in sports, band/choral, school clubs, drama, other youth organizations, religious groups, etc. *from the past five years. Do not add lines to this section!*Vear Kind of Activity

Vear Kind of Activity

| Year    | Kind of Activity      |
|---------|-----------------------|
| 2020-21 | Example: Spanish Club |
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| Year    | King of Activity      |
|---------|-----------------------|
| 2020-21 | Example: Spanish Club |
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# **Section 3: Participation in 4-H Events/Activities**

Include training activities, workshops, clinics, field trips, and special club or program activities and events *during the past five years of 4-H membership.* 

| Year    | Kind of Activity       | What I Learned   |
|---------|------------------------|--|
| 2021-23 | Example: Livestock Jdg | Conformation of animals, decision-making, presentation |
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## **Section 4: Richland County 4-H Impact Essay**

Describe the impact your experiences in 4-H has had on you. Essay parameters: 1500 word maximum, double spaced, size 12 font.

The essay **could** include, *but is not limited to*, items such as the following:

- the impact of your community service projects on your community,
- results of teaching or mentoring youth in various subject matter areas,
- impact of a specific project area on your family relationships,
- explaining challenges faced and what was learned in overcoming those challenges,
- the impact that Richland County has had on your future goals, etc.