

White County

4-H News

Wow!

Each and every year you amaze me on how we pull together for an awesome fundraiser. You sold a total of 309 boneless pork loins and ribs! Thank you!

Mark your calendars
April 2024

April 4 - Cloverbuds @ Sunnybrook Gardens 3:30
Federation @ Extension Office 5:15
- Community Service -Painting Trash Cans

April 6 - YQCA face to face in Saline Co. 2:00

April 8 - Solar Eclipse

April 18 - Cloverbuds @ GIFT Garden 3:30
Work Night at the Garden - 5:00-?

April 19 - Carmi FFA Barnyard @ Livestock Barn
Publication Order Deadline for April

April 20 - War Horse Swine Show @ Livestock Barn

April 22 - T-shirt design contest deadline!

April 23 - Support Committee - 5:00
Livestock Committee - 6:00
ANCRA Training for ALL Leaders,
Volunteers, and Superintendents - 6:30

April 27 - Rabbit & Livestock Fitting Workshop &
YQCA @ Livestock Barn

Shooting Sports Shoots - TBA



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April 2024

Spring is here and many in-person events are being planned. Keep an eye on the newsletter, emails, and social media for updates.

Amy McCarty
Extension Program Coordinator/4-H

May 2024

May 1 - Project selection deadline

May 2 - Cloverbuds @ 3:30
Federation - 5:15
Community Service - First Aid Kits

May 4 - Sheep & Goat Weigh-in @ 8:00
Unit 24 Livestock Skill-a-thon & YQCA @
9:00 Registration - Hamilton County

May 5 - Graduation Party @ Extension Office

May 8 - New Member Meeting - 6:15
QAEC, Fair Entry, Livestock Forms, Etc.
PLEASE PLAN ON ATTENDING!!

May 11 - Saline Co. Stockman's Rabbit Show &
Clinic - 10:00

May 15 - Livestock Registration Forms
are due to the office

May 16 - Cloverbuds @ 3:30

May 27 - Memorial Day - Office Closed

June 2024

June 1 - YQCA & QAEC are due

June 4 - GIFT Garden Classes Begin

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



April 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 <i>Sustainable Living Series Backyard Chickens 6:00</i>	3	4 <i>Cloverbuds 3:30 Federation 5:15 Cora Sutton Emmaline Draper</i>	5 <i>Katelyn Davis Brecken Buttry</i>	6 <i>Saline Co. YQCA 2:00 Aliana Ridge Kolby Kittinger</i>
7 <i>Kenley Black Kerrigan Black</i>	8 <i>Solar Eclipse</i>	9	10	11 <i>Zeke Roser</i>	12	13 <i>Emma Legg</i>
14 <i>Henry DeStefano</i>	15	16	17 <i>Nickolas Aldrich</i>	18 <i>Cloverbuds 3:30 @ Garden Work Night @ Garden 5:00 Timothy Caudill</i>	19	20 <i>War Horse Swine Show</i>
21 <i>Kadence Rankin Elie Vollman</i>	22 <i>T-Shirt Design Deadline</i>	23 <i>Support, Livestock, & Volunteer Meetings</i>	24	25 <i>Amy Dixon</i>	26	27 <i>Rabbit & Livestock Fitting Workshop & YQCA Reece Gholson</i>
28	29	30	<i>Publication orders will go in on April 19.</i>			

2024 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.

STEERS & MARKET HEIFERS:

- Calved on or after January 1, 2023
- Owned & personally cared for by exhibitor since – February 1, 2024
- Tattooed & Tagged –
 - o **On or between the last Saturday in January (January 27, 2024) and February 29, 2024.**
 - o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

BARROWS:

- **Regular Barrows**
 - o **Farrowed on or after December 15, 2023 (White County Livestock Show Only)** and must be the property of the exhibitor by June 1, 2024.
- **Premiere Barrows**
 - o **Farrowed on or after February 10, 2024** and must have been the property of the exhibitor by June 1, 2024
 - o Weighed and Tattooed February 10 to April 15, 2024
 - o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
 - o Junior exhibitors can purchase nominated barrows

SHEEP WETHERS:

- **Both Premiere & Live Show Wethers**
 - o Lambled on or after January 1, 2024
 - o Ownership Date – May 15, 2024
 - o Weighed, Tattooed & Tagged – between March 15 and May 15, 2024.

Sheep & Goat weigh-in is May 4 @ 8:00am @ Fairgrounds.

(All Male & Females will be weighed and/or tagged)

- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:

All lambs and meat goats to be exhibited at the State Fair **MUST** be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

Specific information regarding each of the weigh-in locations & procedures will be forthcoming.

MEAT GOATS

- Wethers – **Born on or after October 1, 2023**
- Tattooed in name of exhibitor only by May 15, 2024
- Ownership dates for Kids & Yearlings not in milk – May 15, 2024



Re-certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

The training must be completed each year. <https://yqcaprogram.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

A new Zsuite link is available or in-person May 8!

Step-by-step directions located here: <https://4h.extension.illinois.edu/media/3634/download?inline=true>

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00. After proof of completion the Livestock Committee will reimburse you for your training.



Get your tackle ready!

The 2024

4-H Hooks-Us-Together Statewide Fishing Tournament

will run from April 1 – June, 30 2024.

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament

Go fish! The 2024 Illinois 4-H Hooks Us Together Fishing Tournament is kicking off this April!

Eligibility and Rules: Open to all 4-H members from Illinois, but in order to win you must:

- Be a current year Illinois 4-H member; enrolled in a Sport Fishing Project.
- Follow all Illinois Department of Natural Resources fishing regulations which can be found at

<https://www.ifishillinois.org/>

What to Do: You will need a smartphone to take a picture of your catch! In the picture, you must clearly show the length of the fish in inches (take a picture of the fish with a tape measure for proof). Then you'll submit your entries through this link once the tournament opens April 1: <https://go.illinois.edu/fish4H>



Work night at the Garden!

April 18, 2024

5:00 - ?

The White County 4-H GIFT Garden is starting to bloom! But, we need your help first to clean up from this past winter months. So bring your gloves and come help pull weeds, shovel compost into the raised beds, clean out flower beds, and start planting!



T-Shirt Design Contest

DEADLINE April 22

Sponsorship has been offered to purchase t-shirts for White County 4-H members and leaders again this year.

Leaders please have all sizes to me by April 30!

Design a 4-H shirt for us and the shirt design will be chosen by April 23.

You never know, it might be your design that will be on this year's shirt.

Remember, the 4-H Clover cannot be covered, turned, or changed and has to be green, white, or black.

Mandatory ANCREA Meeting

April 23, 2024 following the Support Committee at 5:00 and Livestock Committee at 6:00.
ANCREA Certification will start at 6:30!

Illinois 4-H requires that all volunteers complete an ANCREA certification to maintain their volunteer status. A new version of this training is now available and will require ALL current and new volunteers to complete. We will be hosting a MANDATORY meeting to assist you in completing this as well as any volunteer paperwork you may have outstanding.

Please make your best effort to attend this meeting.

Any questions please call Lindsay or Amy at 618-382-2662

Thank you, Extension Staff



National Day of Service, April 27, 2024

4-H members and clubs continue to demonstrate they are *True Leaders in Service*, as they work to support both their personal and club goals of making a difference in their community while focusing on the 4th “H” and pledging their HANDS to larger service!

Please register your event on go.illinois.edu/4HDayofServiceRegister. Once your event is over you can also report what you accomplished through your service outreach and upload photos which can be highlighted through the Illinois 4-H Social Media channels!

Please note – this site is open year-round so if you do multiple projects throughout the year, please continue to share that information both on the registration side and on the reporting side. The impact made by individual 4-H members and by clubs in their communities is valuable. It makes Illinois communities stronger; it helps support unity among community members; and it provides valuable support to those in need.



Final day to decide on projects.....

***The last day to change or add a project is May 1**

***Check what projects you are currently signed up for**

***Check the guidebook to see what exhibit you must bring for that project**

***Tell your leader any change you want to make before May 1**

***GET STARTED ON YOUR PROJECT EARLY**

Spring break is a perfect time to start!



Warhorse 4-H Club Swine Spring Preview Show

Saturday April 20th, 2024

White County Fairgrounds

201 Fairground Rd Carmi, IL 62821

Registration Link below:

<https://showman.app/shows#/war-horse-4-h-spring-preview>



Showmanship

8:00 am



Breeding Gilt Show \$30/entry

30 minutes after showmanship



Market Barrow Show \$30/entry

30 minutes after breeding gilts

Contact

Justin Williams Cell- 618-383-2645 Email-Justinwilliams4320@gmail.com

Arrival

Pens will be available Friday evening after 5:00 pm. We will check people in and weigh barrows until 8 pm. Then resume check in and weighing at 6 am the morning of the show.

Check-In

Friday April 19, from 5:00 - 8:00 pm; Saturday April 20 6:00- 9:00 am

Health Checks

Health papers required.

Other Information

Shavings will be available for bedding and pens must be cleaned before leaving.

Refund Policy

Entry fees are non-refundable.



LIVESTOCK FITTING WORKSHOP

Sponsored By The Enfield Blue Ribbon 4-H Club



April 27, 2024

Time: 9:00 am Rabbits - 10:00am Fitting
White County Fairgrounds
4-H Livestock Barn

Lunch
Provided

A fitting workshop where you will learn how to present your animal at your local 4-H fair/show.

Davonne Long will talk cattle.

Illinois 4-H Livestock Ambassador, Remmington Curry will talk sheep, goats, and pigs.

In-person YQCA will take place during the workshop.

If you need a reasonable accommodation to participate in any of these programs, please contact the Holly Healy (618)713-5990 or Karen McKinney (618)384-8293.

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 7 - Federation Sept. 7 - 4-H Rally Oct Carmi Mayor Signing Oct 5 - Federation Nov. 2 - Federation Dec. 7 - Federation/Lights Judging	Hamilton County Haunted Trail Unit 24 4-H Fall Party Experience Award Banquet	National 4-H Spirit Week Activities Ag Week Events March 17-23
COMMUNITY SERVICE		Sept 2 - Grayville Days Parade Hygiene Products for CCC Sept. 11 - Serving at Retired Teacher's Dinner Sept 23 - Mule Days Parade October 7 - Enfield Parade Oct 12 - Cake Walk October 14 - Corn Day Parade Dessert Baking Contest (Donation to Grayville Senior Center) Salvation Army Bell Ringing Support Comm. Pork Loin Sale Clean up Night at GIFT Garden - April 18	Thank you cards for Southern Illinois Veterans Honor Flight October Food Challenge Socks for 4C's Homeless Shelter T-Shirt Bag Workshop Centerville Ripsnorter's Veteran's Day Drive Cosmic Bowling - School Supplies	National 4-H Day of Service - Honor Flight Blankets
LEADERSHIP	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H Jr. Leadership Conf. Nov 4-5
PROJECT LEARNING		Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club Grayville Pie Baking Contest Pumpkin Decorating Contest Gingerbread House Workshop Christmas Tree Decorating Contest Hunter Safety Course Livestock Weigh-ins	<ul style="list-style-type: none"> • String Art Workshop • Virtual Ornament Making Workshop • Eclipse Glasses Design Contest • Hamilton Co. Cabin Fever Day • Maple Syrup Workshop • Electrical Workshop • Public Presentations - March 21 • Livestock/Dairy Judging Mar 23 • Southern Region 4-H Showcase Aug 17-24 • War Horse Swine Show - Apr 20 • Livestock Fitting Wksp - Apr. 27 	<ul style="list-style-type: none"> • State Shotgun Shoot • QAEC/YQCA • Morning Ag Clips Photo Contest • Taste of Language • Native American Heritage Month • Ukrainian Cuisine • Calling All Artists, Creators, & Performers • Virtual Graphic Design SPIN Club • Georgia Boot Contest • Illini Summer Academies • "Hit Me with Your Best Shot" 4-H photo contest • Health Rocks • State Fair - Aug 11

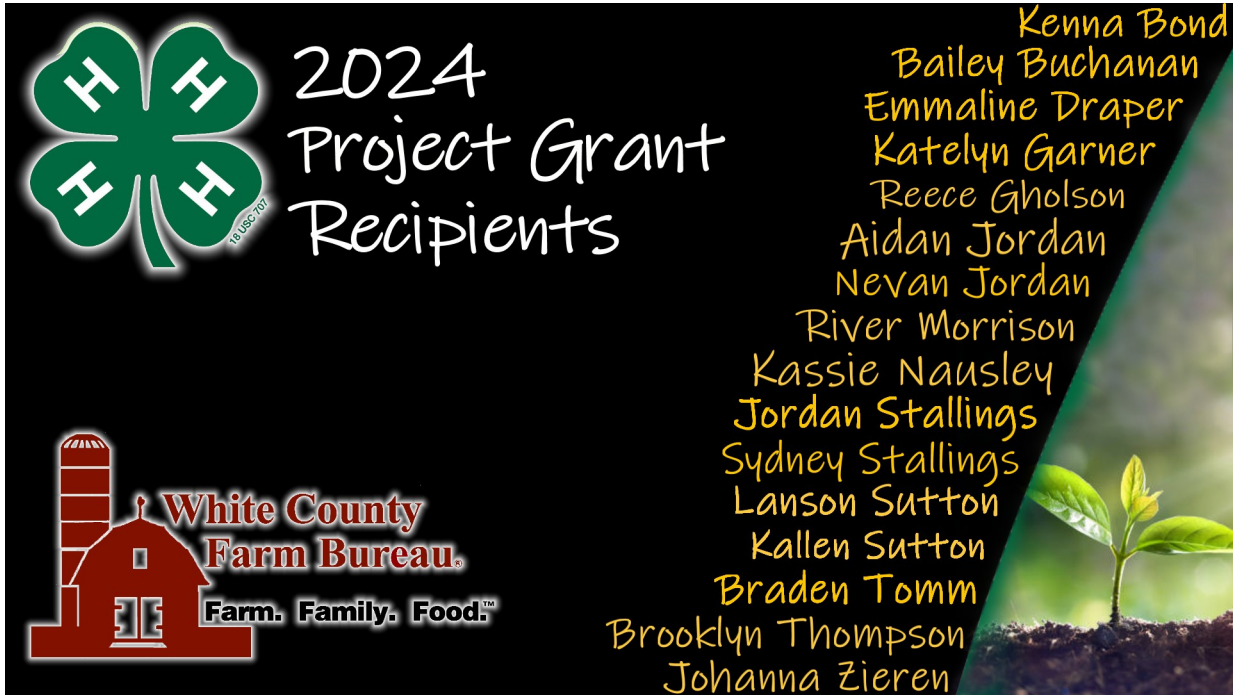
White County 4-Hers awarded 2024 Project Grants

The White County Farm Bureau is pleased to award sixteen White County 4-Hers with a 2024 4-H Project Grant.

The 4-H Project Grant program is designed to encourage young 4-Hers to begin new projects by eliminating potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

Each 4-Her is required to submit receipts of their project purchases before they receive their grant money. Pictures of the 4-Hers with their projects will be included in future issues of the *Wabash Valley Ag News* and posted on the White County Farm Bureau Facebook page.

Congratulations to our 2024 4-H Project grant winners!



Gallatin-Saline-Hamilton-Hardin-Pope-White Counties

Unit #24

White County Office

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Carmi, Illinois 62821

Amy McCarty

White County 4-H

Lindsay Adams

4-H Youth Development

Educator

Gallatin/Hamilton/Hardin/Pope/

Saline/White Counties

Bronwyn Aly

Extension Educator, Local Foods/

Small Farms, G/H/H/P/S/W

Terra Russell

WPP, SNAP-Ed

Lindsay McGuire

Office Support Assistant

Angie Messmer

County Director—

Unit 24 G/H/H/P/S/W

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