

# 2023-24 Edwards County 4-H Club of the Year Scoresheet

Club \_\_\_\_\_

Max Pts.

Club Pts.

**MEMBERSHIP DIVISION..... 10%**

**Membership ..... 5** \_\_\_\_\_

**Percent of members meeting achievement requirements.**

***This will be documented on the 2024 Member Award List by Club***

- A. 5 points if 90-100% of members achieved "Standard" for their age.
- B. 4 points if 80-89% of members achieved "Standard" for their age.
- C. 3 points if 70-79% of members achieved "Standard" for their age.
- D. 2 point if 60-69% of members achieved "Standard" for their age.
- E. 1 points if 50-59% of members achieved "Standard" for their age.
- D. 0 points if fewer than 50% of members achieved "Standard" for their age.

**Attendance..... 9** \_\_\_\_\_

***This will be documented in the Club Secretary's Book***

- A. 3 points for each meeting with perfect attendance.
- B. 2 points for each meeting with 85-99% attendance.
- C. 1 point for each meeting with 75-84% attendance.

**Club meetings held ..... 6** \_\_\_\_\_

***This will be documented in the Club Secretary's Book***

- A. 1 point if 7 meetings were held.
- B. 2 points if 8 meetings were held.
- C. 3 points if 9 meetings were held.
- D. 4 points if 10 meetings were held.
- E. 5 points if 11 meetings were held.
- F. 6 points if 12 meetings were held.

# CLUB PROGRAMS/ PROJECTS/INDIVIDUAL PARTICIPATION DIVISION .... 40%

Max Pts.

Club Pts.

**Club Meeting Program Activities..... 20**

\_\_\_\_\_

Award 2 points for each area **at least one-half** of your club members participated **in at the local club meeting setting**. Check those which apply. Give a brief description of the activity to the right. REMEMBER AT LEAST ½ of the kids had to be in attendance.

- \_\_\_\_\_ Awards Night \_\_\_\_\_
- \_\_\_\_\_ Career Study \_\_\_\_\_
- \_\_\_\_\_ Citizenship \_\_\_\_\_
- \_\_\_\_\_ Community Beautification \_\_\_\_\_
- \_\_\_\_\_ Educational Tour \_\_\_\_\_
- \_\_\_\_\_ Energy/Conservation \_\_\_\_\_
- \_\_\_\_\_ Health \_\_\_\_\_
- \_\_\_\_\_ Livestock Judging Contest \_\_\_\_\_
- \_\_\_\_\_ Music \_\_\_\_\_
- \_\_\_\_\_ Project (Farm) Tour \_\_\_\_\_
- \_\_\_\_\_ Project Workshop \_\_\_\_\_
- \_\_\_\_\_ Special Recreational Activity \_\_\_\_\_
- \_\_\_\_\_ Safety \_\_\_\_\_
- \_\_\_\_\_ Speeches or Demonstrations (club) \_\_\_\_\_
- \_\_\_\_\_ Family Event (exp. Christmas party) \_\_\_\_\_

## DO NOT LIST YOUR COMMUNITY SERVICE PROJECTS IN THIS SECTION!

- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

**Project Participation ..... 10** \_\_\_\_\_

**List the member who meets the requirement on the line to the right.**

A. 1/2 point for each member with 2 completed projects.

\_\_\_\_\_  
\_\_\_\_\_

B. 1 point for each member with 3 completed projects.

\_\_\_\_\_  
\_\_\_\_\_

C. 1 and 1/2 points for each member with 4 completed projects.

\_\_\_\_\_  
\_\_\_\_\_

D. 2 points for each member with 5 or more completed projects.

\_\_\_\_\_  
\_\_\_\_\_

**Individual Participation in County/Regional/State Contests..... 10** \_\_\_\_\_

Award 2 points for each contest your club had participants entered.

**Check those which apply and list the member who attended AS A PARTICIPANT on the line to the right. This will be documented on the county attendance sheet.**

\_\_\_ Public Demonstration Contest- \_\_\_\_\_

\_\_\_ Public Speaking Contest- \_\_\_\_\_

\_\_\_ State Public Speaking Contest- \_\_\_\_\_

\_\_\_ Tractor Driving Contest- \_\_\_\_\_

\_\_\_ Poster Display Contest- \_\_\_\_\_

\_\_\_ Regional Hippology/Horse Bowl Contest- \_\_\_\_\_

\_\_\_ State Hippology/Horse Bowl Contest- \_\_\_\_\_

\_\_\_ Project & Activity Book Cover Contest- \_\_\_\_\_

\_\_\_ Livestock Judging \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

**Individual YOUTH Participation in County/Unit & State Workshops.....** Max Pts. **40** Club Pts.  
Award 1 points for each event your club was represented. \_\_\_\_\_

**Check those which apply to our club.**

- \_\_\_\_\_ Federation Mtg. \_\_\_\_\_
- \_\_\_\_\_ Crocheting Workshop \_\_\_\_\_
- \_\_\_\_\_ Cooking 101 \_\_\_\_\_
- \_\_\_\_\_ Cake Decorating with FCCLA \_\_\_\_\_
- \_\_\_\_\_ Parade Float \_\_\_\_\_
- \_\_\_\_\_ Canning Workshop \_\_\_\_\_
- \_\_\_\_\_ Flower Basket Workshop \_\_\_\_\_
- \_\_\_\_\_ Beef Weigh In \_\_\_\_\_
- \_\_\_\_\_ Sewing Workshop \_\_\_\_\_
- \_\_\_\_\_ Tractor Rodeo \_\_\_\_\_
- \_\_\_\_\_ Green Tree Program \_\_\_\_\_
- \_\_\_\_\_ 4-H Day with the Cardinals \_\_\_\_\_
- \_\_\_\_\_ Public Speaking \_\_\_\_\_
- \_\_\_\_\_ Fair Cleanup \_\_\_\_\_
- \_\_\_\_\_ Dog, Cat, & Small Pet Show \_\_\_\_\_
- \_\_\_\_\_ Horse Show \_\_\_\_\_
- \_\_\_\_\_ Food & Clothing Shows \_\_\_\_\_
- \_\_\_\_\_ Rabbit Show \_\_\_\_\_
- \_\_\_\_\_ General Show \_\_\_\_\_
- \_\_\_\_\_ Livestock Weigh In \_\_\_\_\_
- \_\_\_\_\_ Livestock Judging \_\_\_\_\_
- \_\_\_\_\_ Achievement Night \_\_\_\_\_
- \_\_\_\_\_ Auction \_\_\_\_\_
- \_\_\_\_\_ Flag Raising \_\_\_\_\_
- \_\_\_\_\_ Sheep Show \_\_\_\_\_
- \_\_\_\_\_ Poultry Show \_\_\_\_\_
- \_\_\_\_\_ Swine Show \_\_\_\_\_
- \_\_\_\_\_ Goat Show \_\_\_\_\_
- \_\_\_\_\_ Beef Show \_\_\_\_\_
- \_\_\_\_\_ Horse Club \_\_\_\_\_
- \_\_\_\_\_ Dog Club \_\_\_\_\_
- \_\_\_\_\_ State Workshops \_\_\_\_\_
- \_\_\_\_\_ Unit Workshops \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_



**LEADERSHIP DIVISION** \_\_\_\_\_ **20%**

**Leadership Development** ..... **0- 20** \_\_\_\_\_

Award 1 points for each event your club assisted at, or meeting attended. **List date, event and who assisted.**

\_\_\_\_\_ Achievement Night Show Presenter \_\_\_\_\_

\_\_\_\_\_ Adult/youth served on Extension Council \_\_\_\_\_

\_\_\_\_\_ Adult/youth assisted at County/Unit Workshop (which?) \_\_\_\_\_

\_\_\_\_\_ Adult/youth served on regional/state committee. \_\_\_\_\_

\_\_\_\_\_ Adult/youth assisted with SPIN Club \_\_\_\_\_

\_\_\_\_\_ Federation Officer \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

**Please add an additional sheet describing any way that your club took on additional responsibilities to help the 4-H program.**

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.....  
.....  
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**Junior Leadership Development..... 0 - 20** \_\_\_\_\_

Describe times club members were responsible for leading activities or programs **at local club meetings**. Describe their responsibilities and number of youth involved. Use additional sheets as necessary.

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**Additional Information** \_\_\_\_\_

All applications must include Secretary's record, Treasurer's record (with audit completed) and club scrapbook. This information may be used to break a first - place tie.

**Total Score ..... 200** \_\_\_\_\_

**Judges Comments:**