

4-H News

June 2024

4-H Show is upon us!

The year is flying by and the 4-H Show is coming quickly. I am busy calling judges, ordering ribbons and trophies, and getting everything organized. Bear with me during this exciting ride through our 4-H Show starting on July 6-12!

Please read this newsletter carefully. There is a lot of county and state information and opportunities. Even some events coming back to the White County 4-H Food/Clothing Shows .

Amy McCarty
Extension Program Coordinator/4-H

Mark your calendars

JUNE		JULY	
June 1	YQCA/QAEC Due	July 1	Support Committee Scholarship Application Due
June 4	G.I.F.T. Garden Class - 8:30-10:30 at the garden Unit 24 Horse Show - 5:00 - Ridgeway	July 2	G.I.F.T. Garden Class - 8:30-10:30 at the garden
June 7	Fair Entry Deadline!!!	July 4	Office Closed
June 9	Rabbit Tattooing 1:00 Shooting Sports Shoot - 2:00 at the Rifle Club	July 6	Fairground Clean Up - 8:00am Meet at the new flag pole at the barn!!! Dog/Cat/Small Pet Show - 1:00pm
June 11	G.I.F.T. Garden Class - 8:30-10:30 at the garden	July 7	Shooting Sports Shoot - 2:00pm - Rifle Club
June 16	Father's Day	July 8	Food/Clothing Shows - 9:00am Food Challenge/Table Decorating Contest - 9:30 Rabbit/Poultry Shows - 5:00pm General Projects Brought to Floral Hall - 4:00-8:00pm
June 18	G.I.F.T. Garden Class - 8:30-10:30 at the garden	July 9	General Projects/Cloverbuds - 9:00am Tractor Driving Contest - During General Show Livestock Weigh In - 5:00pm
June 21	Exhibit tags ready for pick up!	July 10	Livestock Show - 8:00am Farm Bureau Pedal Pull - 3:30pm Awards Show - 5:00pm Auction - 7:00pm
June 24	Shooting Sports Shoot - 4:00	July 12	Carcass Show - 11:00 - WP Meat Company
June 25	G.I.F.T. Garden Class - 8:30-10:30 at the garden Leadership/Superintendent Mtg. 6:00pm - Extension Office		

PSA's for Fair: June TBA

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



June 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>Fair PSA's TBA</i>						1
2	3	4 <i>GIFT Garden Class 8:30-10:30</i>	5 <i>Jacob Allen</i>	6 <i>Kimberlyn Strickland</i>	7 <i>Fair Entry Deadline</i>	8
9 <i>Rabbit Tattooing 1:00 Shooting Sports 2:00 Georgia Chapman</i>	10	11 <i>GIFT Garden Class 8:30-10:30</i>	12	13	14	15
16 <i>Father's Day Lucas Pepperworth</i>	17	18 <i>GIFT Garden Class 8:30-10:30</i>	19 <i>Sophie Walker Ann Mosberger</i>	20	21 <i>Entry Tag Pick up!! Jordan Stallings</i>	22
23 <i>Olivia Hansman</i>	24 <i>Shooting Sports Shoot 4-7</i>	25 <i>Garden Class 8:30-10:30 Leader/ Superintendent Mtg 6:00</i>	26 <i>Eva Grogan</i>	27	28	29 <i>Raegan Rhodes</i>
30	<i>Haven't planned a date yet but looking into having a pie baking day. We will take them to area people and businesses. Keep an eye on your email and newsletter!</i>					

Re-certification required for youth exhibiting livestock

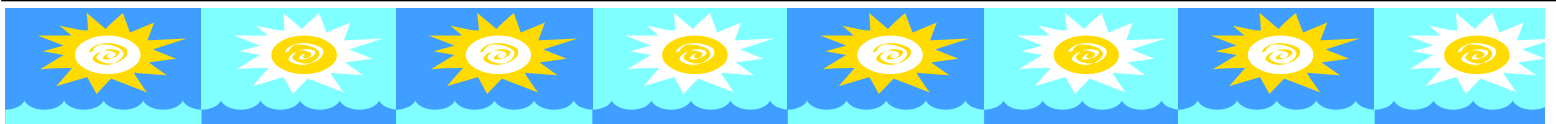
4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

The training must be completed each year. <https://yqcaprogram.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

Step-by-step directions located here: <https://4h.extension.illinois.edu/media/3634/download?inline=true>

After proof of completion the Livestock Committee will reimburse you for your training.



Leadership Committee/4-H Leader's/Superintendent Meeting 6:00 pm June 25, 2024

I would like ALL leaders and anyone else who assists with the 4-H Show/Fair to attend this meeting. We will be assigning superintendents and other duties for the show week.

If you are unable to attend, and would like to put your name down for some duties, please let me know at the office.

College For Kids - Summer 2024

(Across the road from the Extension Office)

Basic First Aid & Health ... JUNE 3, 1pm-2pm Ages 10-13. Cost: \$10.

Protect Yourself Online ... JUNE 4, 10 a.m. - 11 p.m.. Ages 10-13. Cost: Free

Business 101 ... JUNE 4. 1 p.m. - 3 p.m. Ages 7-12. Cost \$10.

Heart saver CPR ... JUNE 5, 1 p.m. - 4 p.m. Ages 12-17. Cost: Free

Alphabet Science... JUNE 11-13, 10am-11:30am Ages 5-7. Cost \$15 + Supply fee: \$15.

Intro to Art ... JUNE 17, 18, & 20, 1pm - 2 pm Ages 5-7. Cost: \$15 + Supply fee: \$15

CSI-Carmi ... JUNE 18 10am - 12pm Ages 7-13. Cost: Free

Art Academy... June 24-July 31 2pm - 3:30pm Ages 10-12 Cost: \$60 + Supply fee: \$40

Saving Money 101... June 25 10am - 11am Ages 10-13 Cost: Free

Music 101... June 26 2pm - 3pm Ages 7-10 Cost: \$5 + Supply Fee: \$5

Cursive Writing...July 9 - Aug. 1 10am - 11am Ages 7-10 Cost: \$40 + Supply Fee: \$5

Call 618-382-8869 or visit the Southeastern Illinois College David L. Stanley White County Center between 9 a.m. and 4 p.m., Monday – Thursday, to register for summer classes. Class cost is due at the time of registration. Supply fees are paid directly to the instructor when the class begins. Classes will be held in the Carmi Center, located at 1700 College Rd. in Carmi.

Some of these classes can be counted as 4-H projects!!!! Just a suggestion!

White County 4-H Summer Gardening Classes



How to Register:

Call: 618-382-2662

OR

Email: amccarty@illinois.edu

WHEN: Tuesdays 8:30 - 10:30
June 4 through Aug 6

WHO: Youth Ages 5 & UP

WHERE: 603 E Main St
Carmi, IL

COST: \$10.00 Program Fee



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN


COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension. Early requests are strongly encouraged to allow sufficient time to meet your access needs.

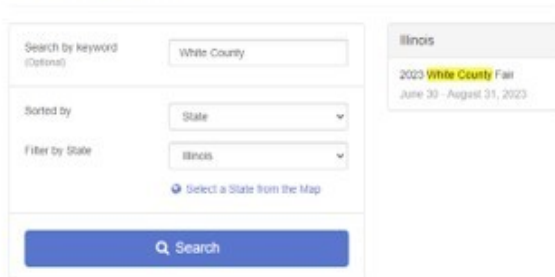
Fair time will be here before you know it! Instead of having you check mark a registration form of all your projects for me and then turn around and add the projects in Fair Entry, I'm cutting out the middle step and going straight to the Fair Entry step.

WE HAVE TO HAVE THESE ENTERED BY JUNE 7TH!!! Don't delay!

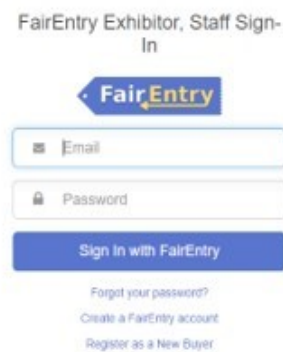
Adding Entries in Fair Entry

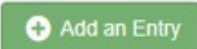
1. Go to faireentry.com and click on  Find Your Fair at the top middle of the screen.
2. Search for White County and change the state to Illinois. Once the fair options populate to the right, click on the **2024** White County Fair:

Find Your Fair



3. Log in with your Fair Entry Credentials, or use the Create a Fair Entry account or Forgot your password options:



4. Once Logged in, click on Begin work on a New Invoice or Continue Working on Invoice.
5. Find the 4-Her's name and select Create Entry.
6. Find the Department of the Entry and click Select.
7. Find the project and click Select
8. Click Choose
9. Select the Checkbox under Class or Classes and click Continue
10. Review and click Create Entries
11. If there are more projects to be entered, click on the  button. Once all projects are entered, click



12. On the Review screen click on Continue, on Payment Method click Continue and on the Confirm screen click on Submit.
13. You should receive a Thank you message to confirm completion.

So excited to have the Food Challenge and Table Decorating back to the White County 4-H Fair!! When entering the food challenge you may pick your partner or be placed with another 4-H member. Participants will need to be at the floral hall by 9:30 on the morning of July 8.

ARE YOU UP TO COMPETING IN THE **Food Challenge?**

Have you ever watched the TV show Chopped on the Food Network? If you have, you know participants are given a list of required ingredients and challenged to create a dish.

You have the opportunity to do just that by participating in the Illinois 4-H Food Challenge during the Food & Clothing show of the White County 4-H Fair!

You will have a recipe, but can get creative with your finished dish! Teams will have 40 minutes to create, prepare, and plate a dish. Then teams will present their dish to a panel of judges. Call the office today to sign up! You won't want to miss it!

Challenge is open to ANY 4-H'er in the following age division: AGE 12-19 (4-H Age as of Sept. 1, 2023)

***Call or email by June 30 if competing in the Food Challenge or Table Decorating! These contests are going to be ones you don't want to miss!**



Table Decorating Contest

RULES

1. Open to any 4-H member or Cloverbud. Participants do not have to be enrolled in a foods project.
2. **Teams may consist of 1 or 2 youth** all in the same age division. Team members do not have to belong to the same 4-H club.
3. Divisions will be:
Division I—Cloverbuds—8 years old (4-H age as of 9/01/23)
Division II—Age 9-11 years old (4-H age as of 9/01/23)
4. Members will be given 15 minutes to set up their table display. Members must do the entire set up by themselves; no parental help will be allowed. Supplies should be boxed and placed under the table prior to the contest.
5. Each display should include 2 place settings **based on a theme, color scheme, or party plan.** The display should also include the menu which will be served at the party.
6. Each display can be no larger than 4' across x 4' deep. No real food is allowed, though you may use plastic food displays, but they are not necessary.
7. The judge will be more interested in your table display. Make sure you put the silverware and glasses in the proper place!
8. The objective of this activity is FUN! No one should get upset about their placing...let your kids have fun planning and presenting this activity. 4-H'ers may wish to "dress" for their party. They should plan on discussing their display with the "judge."

BRING YOUR OWN TABLE OR YOU WILL NOT BE ABLE TO COMPETE!!!

*There will be cash prizes awarded to all winners!

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	<p>Norris City Mayor Signing</p> <p>Grayville Mayor Signing</p> <p>Enfield Mayor Signing</p>	<p>Sept 1 - National 4-H Week Theme Contest</p> <p>Sept 7 - Federation</p> <p>Sept. 7 - 4-H Rally</p> <p>Oct Carmi Mayor Signing</p> <p>Oct 5 - Federation</p> <p>Nov. 2 - Federation</p> <p>Dec. 7 - Federation/Lights Judging</p> <p>Feb 1 - Federation</p> <p>Apr 4 - Federation</p> <p>Graduation Party</p> <p>Meet & Greet Meeting</p>	<p>Hamilton County Haunted Trail</p> <p>Unit 24 4-H Fall Party</p> <p>Experience Award Banquet</p>	<p>National 4-H Spirit Week Activities</p> <p>Ag Week Events March 17-23</p> <p>4-H Day with the Cardinals</p>
COMMUNITY SERVICE		<p>Sept 2 - Grayville Days Parade</p> <p>Hygiene Products for CCC</p> <p>Sept. 11 - Serving at Retired Teacher's Dinner</p> <p>Sept 23 - Mule Days Parade</p> <p>October 7 - Enfield Parade</p> <p>Oct 12 - Cake Walk</p> <p>October 14 - Corn Day Parade</p> <p>Dessert Baking Contest (Donation to Grayville Senior Center)</p> <p>Salvation Army Bell Ringing</p> <p>Support Comm. Pork Loin Sale</p> <p>Clean up Night at GIFT Garden - April 25</p> <p>First Aid Kits - May 2</p>	<p>Thank you cards for Southern Illinois Veterans Honor Flight</p> <p>October Food Challenge</p> <p>Socks for 4C's Homeless Shelter</p> <p>T-Shirt Bag Workshop</p> <p>Centerville Ripsnorter's Veteran's Day Drive</p> <p>Cosmic Bowling - School Supplies</p>	<p>National 4-H Day of Service - Honor Flight Blankets</p>
LEADERSHIP	Club Officers	<p>PSA's</p> <p>Leadership Role at: Federation Meeting</p> <p>Cloverbud Meetings</p> <p>GIFT Garden Classes</p> <p>Expansion & Review Comm.</p> <p>Meet & Greet</p>		<p>National 4-H Conf. Legislative Conn.</p> <p>Speaking for Ill. 4-H Jr. Leadership Conf. Nov 4-5</p>
PROJECT LEARNING		<p>Shooting Sports SPIN Club</p> <p>GIFT Garden SPIN Club</p> <p>Leather SPIN Club</p> <p>Grayville Pie Baking Contest</p> <p>Pumpkin Decorating Contest</p> <p>Gingerbread House Workshop</p> <p>Christmas Tree Decorating Contest</p> <p>Hunter Safety Course</p> <p>Livestock Weigh-ins/Rabbit Tattooing</p>	<ul style="list-style-type: none"> • String Art Workshop • Virtual Ornament Making Workshop • Eclipse Glasses Design Contest • Hamilton Co. Cabin Fever Day • Maple Syrup Wksp • Electrical Workshop • Public Presentations - March 21 • Livestock/Dairy Judging Mar 23 • Southern Region 4-H Showcase Aug 17-24 • War Horse Swine Show - Apr 20 • Livestock Fitting Wksp - Apr. 27 	<ul style="list-style-type: none"> • State Shotgun Shoot • QAEC/YQCA • Morning Ag Clips Photo Contest • Taste of Language • Native American Heritage Month • Ukrainian Cuisine • Calling All Artists, Creators, & Performers • Virtual Graphic Design SPIN Club • Georgia Boot Contest • Illini Summer Academies • "Hit Me with Your Best Shot" 4-H photo contest • Health Rocks • State Fair - Aug 11

White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

July 6	Barn/Floral Hall Clean Up (All members are asked to help clean) Dog/Cat/Small Pet Show	8:30am 1:00pm	
July 7	Shooting Sports Contest	2:00pm	Carmi Rifle Club
July 8	Food/Clothing Shows Food Challenge/Table Decorating General Show Project Drop Off Rabbit/Poultry Shows	9:00am 9:30 4:00-8:00 5:00pm	
July 9	General Projects/Cloverbuds Tractor Driving Contest - During General Show Livestock Weigh In	9:00am 5:00pm	
July 10	Livestock Show Farm Bureau Pedal Pull Awards Show Auction	8:00am 3:00pm 5:00pm 7:00pm	
July 12	Carcass Show	11:00am	Enfield Packing



Gallatin-Saline-Hamilton-Hardin-Pope-White
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Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>
Facebook: whitecountyillinois4-H ~ Snapchat: White County4-H