



4-H News

May 2024

Summer means Fair time!!

Fair time is quickly approaching and will be here before you know it. Please put July 6–12 on your calendar. If you see you will be unable to attend the food, clothing, or general show, please let me know at the office. You will need to have a write up ready to go with your project for the day of the show.

Amy McCarty

Extension Program Coordinator/4-H

Mark your calendars

May 2024

- May 1 Final Day to add/delete projects.
- May 2 Cloverbuds - Field Trip @ 3:30
Federation Meeting @ 5:15 - GIFT Garden
- May 4 Sheep & Goat Weigh in @ 7:30 - Fairgrounds
YQCA @ 9:00- Hamilton County
- May 5 Graduation Party @ 2:00
- May 8 New Year Member Meeting - QAEC, Fair Entry, Etc.
@ 5:30 - Bring a laptop or ipad
- May 11 Saline County Stockman Rabbit Clinic @ 10:00am
Horse Workshop @ Gallatin Co. @ 10:00am
- May 12 Mother's Day
- May 15 Livestock Registration Forms are due to the office
- May 16 Last Cloverbuds @ 3:30 - Extension Office
- May 19 Shooting Sports @ 2:00
- May 27 Memorial Day

June 2024

- June 1 YQCA & Quality Assurance & Ethics Certification due
Ownership and lease forms for horses must
be turned in.
- June 4 GIFT Garden Summer Classes 8:30-10:30
Unit 24 Horse Show @ 6:00
- June 9 Rabbit Tattooing/Poultry Blood Testing @ 1:00
Shooting Sports Shoot @ 2:00
- June 11 GIFT Garden Summer Classes 8:30-10:30
- June 16 Father's Day
- June 18 GIFT Garden Summer Classes 8:30-10:30
- June 24 Shooting Sports Shoot @ 4:00
- June 25 GIFT Garden Summer Classes 8:30-10:30
Leadership/Superintendent Meeting 5:30
- June 28 Show tags will be ready for pick up

**Congratulations to Trinity McCormick.
for winning the t-shirt drawing
contest!**

**Looking forward to seeing you all this
summer in our new White County 4-H
shirts!**



If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



May 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>The Support Committee would like to thank you once again for supporting their pork loin & rib sale this past March. Their successful profit was \$5,621.87.</i></p>			<p>1 <i>Project & Zsuites Deadline</i></p>	<p>2 <i>Cloverbuds 3:30 Federation 5:15 @ Garden</i></p> <p><i>Brooklyn Thompson</i> <i>Nevan Jordan</i></p>	<p>3</p>	<p>4 <i>Sheep & Goat Weigh-in - 8:00 YQCA - Hamilton Co. 9:00</i></p> <p><i>Juliana Bolerjack</i></p>
<p>5 <i>Graduation Party @ 2</i></p> <p><i>Trey Dixon</i></p>	<p>6</p>	<p>7</p>	<p>8 <i>New Year Member Meeting 5:30</i></p>	<p>9 <i>Brad Gates</i></p>	<p>10</p>	<p>11 <i>Saline Co Rabbit Clinic Horse Wksp</i></p> <p><i>Katie Aldrich</i></p>
<p>12 <i>Mother's Day</i></p>	<p>13</p>	<p>14</p>	<p>15 <i>Livestock Reg. Forms Due</i> <i>Breyton Sauls</i></p>	<p>16 <i>Cloverbuds 3:30-4:30</i></p>	<p>17</p>	<p>18</p>
<p>19 <i>Shooting Sports @ 2</i></p> <p><i>Lanson Sutton</i></p>	<p>20</p>	<p>21 <i>Remmington Naas</i></p>	<p>22 <i>Cooper Fuqua Travis Nausley Lincoln Vaupel</i></p>	<p>23 <i>Liam Forston</i></p>	<p>24 <i>Asher Jordan</i></p>	<p>25 <i>Colette Garner</i></p>
<p>26</p>	<p>27 <i>Memorial Day</i> <i>Axel Beasley</i></p>	<p>28 <i>Ashley Thompson</i></p>	<p>29 <i>Tyson Hardy</i></p>	<p>30 <i>Joe Zieren</i></p>	<p>31</p>	

2024 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.
If you are interested in State Fair, please ask for more specific guidelines.

STEERS & MARKET HEIFERS:

- Calved on or after January 1, 2023
- Owned & personally cared for by exhibitor since – February 1, 2024
- Tattooed & Tagged –
 - o **On or between the last Saturday in January (January 27, 2024) and February 29, 2024.**
 - o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

BARROWS:

- **Regular Barrows**
 - o **Farrowed on or after December 15, 2023 (White County Livestock Show Only)** and must be the property of the exhibitor by June 1, 2024.
- **Premiere Barrows**
 - o **Farrowed on or after February 10, 2024** and must have been the property of the exhibitor by June 1, 2024
 - o Weighed and Tattooed February 10 to April 15, 2024
 - o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
 - o Junior exhibitors can purchase nominated barrows

SHEEP WETHERS:

- **Both Premiere & Live Show Wethers**
 - o Lambled on or after January 1, 2024
 - o Ownership Date – May 15, 2024
 - o Weighed, Tattooed & Tagged – between March 15 and May 15, 2024.

Sheep & Goat weigh-in is May 4 @ 8:00am @ Fairgrounds.

(All Male & Females will be weighed and/or tagged)

- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:

All lambs and meat goats to be exhibited at the State Fair **MUST** be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

Specific information regarding each of the weigh-in locations & procedures will be forthcoming.

MEAT GOATS

- Wethers – **Born on or after October 1, 2023**
- Tattooed in name of exhibitor only by May 15, 2024
- Ownership dates for Kids & Yearlings not in milk – May 15, 2024

Re-certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

The training must be completed each year. <https://yqcaprogram.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

A new Zsuite link is available or in-person May 8!

Step-by-step directions located here: <https://4h.extension.illinois.edu/media/3634/download?inline=true>

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00.
After proof of completion the Livestock Committee will reimburse you for your training.

Final day to decide on projects.....

***The last day to change or add a project is May 1**

***Check what projects you are currently signed up for**

***Check the guidebook to see what exhibit you must bring for that project**

***GET STARTED ON YOUR PROJECT EARLY**

The next regular Federation business meeting will be held on



Thursday, May 2

5:15pm

GIFT Garden



Meeting, First Aid Kits, and Planting Garden

(Any member who would like to take a Health 1 project please bring a container to build your own first aid kit, supplies provided!)

Party planned for
2024
4-H Graduates

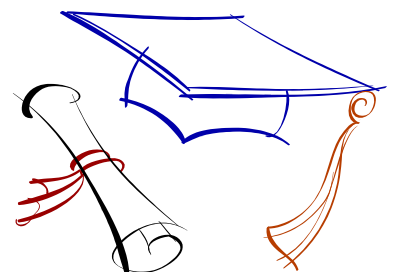


You and your family are invited to a party honoring the 2024 4-H high school graduates. The party, sponsored by the Federation, will be held from **2-3, Sunday, May 5, at the Extension Office.**

This year's graduates include: Katelyn Allen, Trey Dixon, and Joseph Gates

Donations are being accepted for the 2024 scholarships to allow each graduating senior a \$300 scholarship toward post-secondary education.

If you would like to contribute, contact the Extension Office at 382-2662, or send a check to the White County 4-H Support Committee, 1715 College Ave., Carmi, IL 62821. Please mark your donation as "scholarship".



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Extension

HONORING THE
CLASS
of 2024



Name
Katelyn Allen

My next adventure:
Taking a gap year to focus on
work and deciding what my next
steps will be.



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HONORING THE
CLASS
of 2024



Name:
Trey Dixon

My next adventure:
Attending Murray State University
to major in Occupational Safety
and Health



Illinois
Extension

HONORING THE
CLASS
of 2024



Name:
Joseph Gates

My next adventure:
Attending Union University in
Jackson, Tennessee to study
Youth Ministry.



NEW 4-H MEMBER MEET & GREET

MAY 8, 2024
5:30 PM
U OF I EXTENSION OFFICE

Registration is preferred, but not required.
For more information, please call:
618-382-2662

This informal meet and greet is for all first year 4-H members who are enrolled. Parents, we will have an informational time about upcoming events.

Veterans 4-H members and leaders will be here to assist with questions and to show some of their past projects.

**1st year livestock, horse, dog, cat., rabbit and poultry
4-H members PLEASE attend to complete QAEC.**

Bring a laptop or iPad if you can.

**We will also discuss Fair Entry and
other 4-H upcoming show events!**

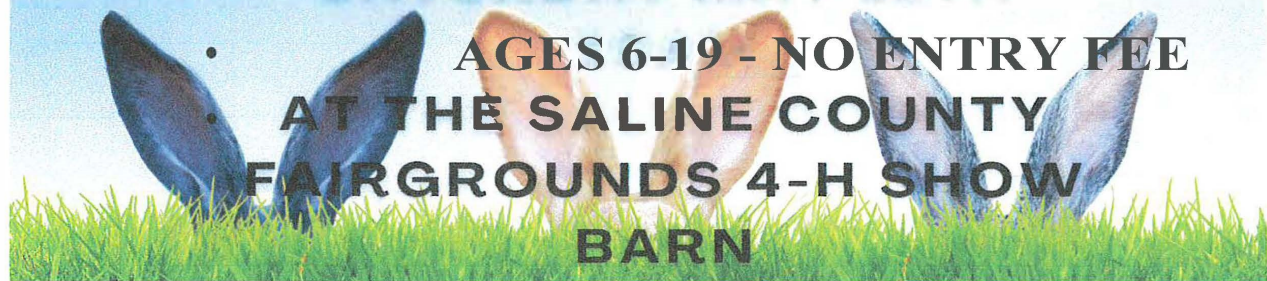
**Volunteers & Leaders who were not able to attend the April
23rd meeting: Lindsay will be available to help you with
updated paperwork and ANCRA Training.**



Featured programs

- May 4, 2024 | Plant Sale 9:00 am - 1:00 pm | Dixon Springs Agricultural Center (under pavilion)
- May 8, 2024 | Navigating Change as We Age 1:00 pm | Shawneetown Public Library
- May 11, 2024 | 4-H Barrel & Horsemanship Clinic 10:00 am | Ridgway, IL
- May 13, 2024 | Summer Twilight Series 6:00 pm | Legacy Meats - Sumner, IL
- June 4, 2024 | Kids Summer Gardening Classes - Tuesdays 8:30am | White County GIFT Garden
- June 6, 2024 | Kids Garden Classes - Thursdays 9:00am | Dixon Springs Agricultural Center
- June 17, 2024 | Summer Twilight Series 6:00 pm | McLane Farms - Ware, IL
- July 15, 2024 | Summer Twilight Series 6:00 pm | Blessed Blooms - Farifield, IL
- August 19, 2024 | Summer Twilight Series 6:00 pm | Sunnybrook Gardens - Carmi, IL

SALINE COUNTY STOCKMANS RABBIT SHOW AND CLINIC SATURDAY MAY 11TH 10 AM



CLASSES

1. BUCK OVER 6 MONTHS
2. DOE OVER 6 MONTHS
3. BUCK UNDER 6 MONTHS
4. DOE UNDER 6 MONTHS
5. NEW THIS YEAR SR SHOWMANSHIP 13-18
6. NEW THIS YEAR JR SHOWMANSHIP 8-12

THESE CLASSES WILL BE BROKEN DOWN IN HEAVYWEIGHT AND LIGHTWEIGHT.

IF WE HAVE 6 OF THE SAME BREED THEY WILL HAVE THEIR OWN CLASS BUT ALL 6 MUST BE EITHER BUCK OR DOE YOU MUST USE A RABBIT THAT YOU HAVE SHOWN FOR SHOWMANSHIP CLASS.

THE CLINIC WILL CONSIST OF

- PROPER NAIL TRIMMING
- LEARNING TO CHECK FOR EARMITES
- GROOMING
- CHECKING TEETH
- SEXING YOUR RABBIT (BUCK/DOE)
- HANDLING
- TEACHING TO SHOW SHOWMANSHIP
- HOW TO PROPERLY SET UP YOUR RABBIT
- LEARN INTERESTING FACTS
- DIFFERENT BREEDS
- ALWAYS ASK QUESTIONS

MAKE SURE THE COMPETITORS ARE PAYING ATTENTION AT ALL TIMES THERE MAY BE QUESTIONS TO WIN PRIZES

THERE WILL BE 3 PLACINGS

1ST, 2ND, & 3RD,

BEST OF BREED,

OVERALL GRAND CHAMPION

OVERALL RESERVE CHAMPION

PARTICIPATION AWARDS WILL BE GIVEN AS WELL

ADDED MONEY TO THE 1ST FIVE PLACINGS

GIVEAWAYS

RAFFLE DRAWINGS


ALL RABBITS MUST HAVE A TATTOO TO BE SHOWN AT THE FAIR, BUT NOT FOR THE CLINIC!

WE WILL TATTOO YOUR RABBITS FOR YOU AFTER THE SHOW/CLINIC! WE WILL HELP YOU PICK OUT PROPER TATTOO NUMBERS FOR YOUR RABBIT. MAKE SURE YOU BRING PEN AND PAPER TO WRITE THESE DOWN. YOU WILL NEED THEM FOR YOUR 4-H FORMS

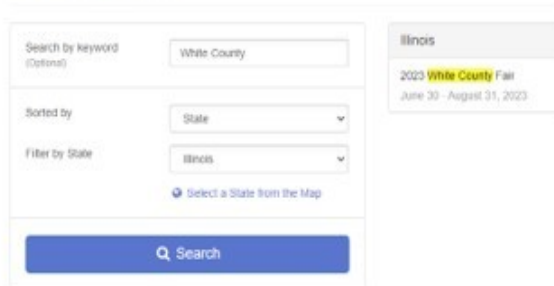
FOR QUESTIONS PLEASE CONTACT
JODIE VINYARD
618-499-5438

Fair time will be here before you know it! Instead of having you check mark a registration form of all your projects for me and then turn around and add the projects in Fair Entry, I'm cutting out the middle step and going straight to the Fair Entry step. Lindsay and/or I will be sending out emails with each child's list of projects to help you, starting the first week of May. Don't delay!

Adding Entries in Fair Entry

1. Go to fairentry.com and click on  Find Your Fair at the top middle of the screen.
2. Search for White County and change the state to Illinois. Once the fair options populate to the right, click on the **2024** White County Fair:


Find Your Fair

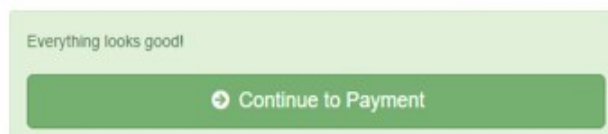


3. Log in with your Fair Entry Credentials, or use the Create a Fair Entry account or Forgot your password options:

FairEntry Exhibitor, Staff Sign-In



4. Once Logged in, click on Begin work on a New Invoice or Continue Working on Invoice.
5. Find the 4-Her's name and select Create Entry.
6. Find the Department of the Entry and click Select.
7. Find the project and click Select
8. Click Choose
9. Select the Checkbox under Class or Classes and click Continue
10. Review and click Create Entries
11. If there are more projects to be entered, click on the  button. Once all projects are entered, click



12. On the Review screen click on Continue, on Payment Method click Continue and on the Confirm screen click on Submit.
13. You should receive a Thank you message to confirm completion.

WHITE COUNTY 4-H LIVESTOCK REGISTRATION SHEET

Exhibitors of Cattle, Swine, Sheep, Goats, Poultry, and Rabbits **must have** the following information filled out and returned to the University of Illinois Extension office by **May 15** of each year. **Rabbits/Poultry information due by June 15.**

All Market Animals (including cattle, swine, sheep, and goat) not weighed in and tattooed at weigh-ins must be tattooed and reported to the office **within 10 days** of the weigh-in. They will have to be ear notched/tagged and written on this sheet.

NOTICE: Pens will be assigned by Amy and/or the Livestock Superintendents this year. Please state the minimum number of pens you will need for each species.

Sheep _____
Goats _____

Swine _____

Species (cattle, sheep, swine, goat, rabbit)	Breed (and Registration Number if Registered Purebred)	Birth Date of Animal	Sex of Animal	Tattoo, Tag, or Ear Notch Number	Species Class (ex. Ram, yearling ewe, etc.)

My 4-H animal project(s) will be kept at the following address:

I understand that I am responsible for the care and feeding of my animal project(s).



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Name: _____

Club: _____

Return to the Extension Office by MAY 15. Projects not entered by May 15 will NOT be allowed to sell in the Livestock Auction.

White County 4-H Summer Gardening Classes



How to Register:

Call: 618-382-2662

OR

Email: amccarty@illinois.edu

WHEN: Tuesdays 8:30 - 10:30
June 4 through Aug 6

WHO: Youth Ages 5 & UP

WHERE: 603 E Main St
Carmi, IL

COST: \$10.00 Program Fee



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension. Early requests are strongly encouraged to allow sufficient time to meet your access needs.

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 7 - Federation Sept. 7 - 4-H Rally Oct Carmi Mayor Signing Oct 5 - Federation Nov. 2 - Federation Dec. 7 - Federation/Lights Judging Feb 1 - Federation Apr 4 - Federation	Hamilton County Haunted Trail Unit 24 4-H Fall Party Experience Award Banquet	National 4-H Spirit Week Activities Ag Week Events March 17-23
COMMUNITY SERVICE		Sept 2 - Grayville Days Parade Hygiene Products for CCC Sept. 11 - Serving at Retired Teacher's Dinner Sept 23 - Mule Days Parade October 7 - Enfield Parade Oct 12 - Cake Walk October 14 - Corn Day Parade Dessert Baking Contest (Donation to Grayville Senior Center) Salvation Army Bell Ringing Support Comm. Pork Loin Sale Clean up Night at GIFT Garden - April 25 First Aid Kits	Thank you cards for Southern Illinois Veterans Honor Flight October Food Challenge Socks for 4C's Homeless Shelter T-Shirt Bag Workshop Centerville Ripsnorter's Veteran's Day Drive Cosmic Bowling - School Supplies	National 4-H Day of Service - Honor Flight Blankets
LEADERSHIP	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H Jr. Leadership Conf. Nov 4-5
PROJECT LEARNING		Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club Grayville Pie Baking Contest Pumpkin Decorating Contest Gingerbread House Workshop Christmas Tree Decorating Contest Hunter Safety Course Livestock Weigh-ins	<ul style="list-style-type: none"> • String Art Workshop • Virtual Ornament Making Workshop • Eclipse Glasses Design Contest • Hamilton Co. Cabin Fever Day • Maple Syrup Wksp • Electrical Workshop • Public Presentations - March 21 • Livestock/Dairy Judging Mar 23 • Southern Region 4-H Showcase Aug 17-24 • War Horse Swine Show - Apr 20 • Livestock Fitting Wksp - Apr. 27 	<ul style="list-style-type: none"> • State Shotgun Shoot • QAEC/YQCA • Morning Ag Clips Photo Contest • Taste of Language • Native American Heritage Month • Ukrainian Cuisine • Calling All Artists, Creators, & Performers • Virtual Graphic Design SPIN Club • Georgia Boot Contest • Illini Summer Academies • "Hit Me with Your Best Shot" 4-H photo contest • Health Rocks • State Fair - Aug 11

White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

July 6	Livestock Barn/Floral Hall Clean-Up	8:00am	
	Dog/Cat/Small Pet Show	1:00pm	
July 7	Shooting Sports Contest	2:00pm	Carmi Rifle Club
July 8	Food/Clothing Shows	9:00am	
	Rabbit/Poultry Shows	5:00pm	
July 9	General Projects/Cloverbuds	9:00am	
	Tractor Driving Contest		
	Livestock Weigh In	5:00pm	
July 10	Livestock Show	8:00am	
	Awards Show	5:00pm	
	Auction	7:00pm	
July 12	Carcass Show	11:00am	WP Meat Company

Gallatin-Saline-Hamilton-Hardin-Pope-White Counties
Unit #24
1715 College Ave.
Carmi, Illinois 62821

Amy McCarty
White County 4-H

Lindsay Adams
4-H Youth Development
Educator
Gallatin/Hamilton/Hardin/Pope/
Saline/White Counties

Bronwyn Aly
Extension Educator, Local Foods/
Small Farms, G/H/H/P/S/W

Lizz Cooley-Questelle
SNAP-Ed Educator
Unit 24 & 27

Terra Russell
WPP, SNAP-Ed

Lindsay McGuire
Office Support Assistant

Angie Messmer
County Director—
Unit 24 G/H/H/P/S/W

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Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H