

# Cumberland County 4-H Honor Member Form

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age as of September 1, 2023: \_\_\_\_\_



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

I have reviewed this form and agree the contents are accurate.

Participant signature: \_\_\_\_\_

Parent signature: \_\_\_\_\_

Leader signature: \_\_\_\_\_

Total Points Section A: Public Presentations \_\_\_\_\_

Total Points Section B: Participation \_\_\_\_\_

Total Points Section C: Leadership \_\_\_\_\_

Total Points Section D: Community \_\_\_\_\_

**Total Honor Member Points** \_\_\_\_\_



When completing this form, you can only use an activity once. Do not list activities in multiple areas. For example, if you led the pledges before one of the livestock shows, you can list that in either Section A or Section B – but do not list it twice.

Scoring will be done by Extension Staff or awards judges. Do not complete the number of points.

**Section A: Public Presentations**

1. Public Presentation: Talk

Title of talk: \_\_\_\_\_

Club:    Date given \_\_\_\_\_ Location \_\_\_\_\_    15 Pts

County: Date given \_\_\_\_\_ Location \_\_\_\_\_    20 Pts

State:    Date given \_\_\_\_\_ Location \_\_\_\_\_    25 Pts

2. Other Public Presentations Given: 10 Points Each

These could be talking to County Boards, presenting at a workshop, or saying the Pledge of Allegiance before a show

_____	_____
_____	_____
_____	_____

**Total Points Section A** \_\_\_\_\_

**Section B. Participation**

1. Project completed and exhibited at the county 4-H show. 5 points per project. List projects completed and exhibited at shows below.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. Attended 2/3 of local club meetings or a combination of local club and county federation meetings. Checkmark the line below if attended.

\_\_\_\_\_ 10 Points

3. Club Events: 5 points each. List events participated in below.

_____	_____	_____
_____	_____	_____
_____	_____	_____

4. County Events: 10 points each. List events participated in below.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. Multi-County/Unit Events: 20 points each. List events participated in below.

_____	_____	_____
_____	_____	_____

6. State events: 30 points each. List events participated in below.

_____	_____	_____
_____	_____	_____

**Total Points Section B \_\_\_\_\_**

**Section C: Leadership**

1. Club Committees served: 5 Points each

\_\_\_\_\_

\_\_\_\_\_

2. Club Committees chaired: 10 Points each

Note: There should be a maximum of 2 chairman per committee.

\_\_\_\_\_

3. County Committee served: 10 Points each

\_\_\_\_\_

4. County Committee chaired: 15 Points each

\_\_\_\_\_

6. Club Office: \_\_\_\_\_ (15 points)

\_\_\_\_\_

7. County Office: \_\_\_\_\_ (20 points)

\_\_\_\_\_

8. State Office: \_\_\_\_\_ (50 points)

\_\_\_\_\_

**Total Points Section C \_\_\_\_\_**

### **D. Community Activities**

List all community activities outside of 4-H you are involved in. This includes school clubs, church groups, sports, etc. 5 points per activity

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Total Points Section D \_\_\_\_\_**