



Coles County 4-H

Records, Awards, & Scholarships

2023-2024

Disclaimer: See <https://extension.illinois.edu/ccdms/4-h-coles-county> for Member Records and Club Resources.

Member Records

DEADLINE	AWARD	Ages	DETAILS
September 16	My 4-H Member Record	8-18	<p>The goal of record books is fourfold: 1) it is meant to be an accurate record of a member's 4-H 'career' 2) lead youth on the path to achieving bigger and better state awards & scholarships, 3) help members gain experience for their future, AND 4) help assist older members in completing job, college, and award applications.</p> <p>Record books help us recognize 4-H'ers and their accomplishments while preparing them for their future. Records are extremely useful for future college, scholarship, and career applications.</p> <p>4-H Member Record</p> <ul style="list-style-type: none"> • Participation Member – 50-100 points • Honor Member - 101-180 points • Outstanding member- 181 or more points <p>Note: This record book follows the 4-H Experience Award Applications. Members are encouraged to complete both.</p>
September 16	4-H Livestock Record	8-18	<p>This is to be completed by members enrolled in the beef, goats, horse/pony, poultry, rabbits, sheep, or swine project. Dogs and Cats are put under Other.</p> <p>Livestock Records</p>
	First Year in 4-H	8-18	<p>4-H members who have completed their first year in Coles County 4-H will receive a 4-H 1st year completion pen and a Coles County 4-H Pennant.</p>
	5 or 10 Years in 4-H	8-18	<p>4-H members who have completed their 5th or 10th year in Coles County 4-H will receive a 4-H 5- or 10-year completion pen and gift.</p>
Helpful Resources	Information		<p>Member Record Code List</p>

Club Records

DEADLINE	AWARD	Ages	DETAILS
September 16	Club Treasurer Books	Secretary	All Club activities and information must be recorded. Secretary's Book
September 16	Club Secretary Books	Treasurer	NOTE: <ul style="list-style-type: none"> - All Club Bank Statements are due with the Treasurer's book. - Make sure that the Annual Financial Statement is completed in its entirety. Including the signatures of the treasurer, leader, and three fiscal review committee members. Treasurer's Book Illinois 4-H Club Annual Financial Statement

State Awards & Scholarships

DEADLINE	AWARD	Info	DETAILS
September 20	4-H Club Award	Club	4-H Club Recognition <ul style="list-style-type: none"> • See EXCEL- Club Award & Overview of Club Recognition at the bottom of the page Tutorial Video
September 20	4-H Experience Award for Individuals	Open to 4-H Members 8-18	The Experience Award offers recognition for members who participate in activities and events. There are always lots of activities you can do as a 4-H member ranging from club to national events. 4-H Experience Award Applications Bottom of the page) See other Resources at the bottom of the web link.
September 1	Electricity Award	8-18	This is for any member who exhibited an electricity project at the county show. NOTE: It cannot be won more than once. (Previous winners are ineligible for this award) Information

November 1	Illinois 4-H Scholarship <ul style="list-style-type: none"> • Animal Science • Civic Engagement/Global Living • Creative Performing Arts & Communication • Gardening, Agriculture & Food Access • Healthy Living/Nutrition • Leadership • Natural Resources & Environmental Science • Personal Growth • STEM/Robotics 		<p>Electronic Submission by 4-H member</p> <p>Illinois 4-H Scholarship Application</p> <p>Recommendation Form</p> <p>Tutorial Video</p>
4-H Alumni	4-H Alumni		Did you graduate out of 4-H this year? Contact the Extension Office and join 4-H Alumni!

Deadline to apply is November 1, 2024!	Sustaining the Future Award	<p>Electronic Submission by 4-H member</p> <p>The purpose of this award is to recognize 4-H members who have exemplified outstanding leadership within the agricultural industry and a desire to remain engaged. Relevant topic areas within agriculture include but are not limited to: agribusiness, aquaculture, crop production, renewable energy, environment, food science, food systems, greenhouses, hydroponics, landscape architecture, livestock, plant science, processing & retailing, soil science, urban agriculture, urban planning</p> <p>Application</p> <p>Promo</p>
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