



4-H Year _____

Cumberland County 4-H My 4-H Project Record

Name _____ Club _____

Number of years I have been a 4-H member (including this year) _____

Number of years enrolled in this project _____

Name of Project _____ **DO NOT SCORE SELF**

1. I gave a talk or demonstration **pertaining to a project.** (This will be the same on all project sheets.)

Title of talk or demonstration _____ 5 _____

2. Exhibited **this project area** at the County Fair (List what was exhibited ex: 3 oatmeal cookies, 5 rabbits)

_____ 10 _____

3. List **in detail** what you learned from the project, (to include skills, new knowledge, methods, etc.) 5 points each, maximum of 20 points

a. _____ 20 _____

b. _____

c. _____

d. _____

4. List additional activities you may have participated in **pertaining to this project.** County Workshops held on a specific project area would be listed here. 5 points each

a. _____

b. _____

c. _____

4-H Member Signature _____ Date _____ **Project Total** _____

4-H Parent Signature _____ Date _____

4-H Leader Signature _____ Date _____

All signatures required in order to be graded.