



ILLINOIS 4-H RECOGNITION

4-H Recognition Program

2023/24 Year

Deadlines & Information Mercer County



ILLINOIS 4-H RECOGNITION

DEADLINE	AWARD	DETAILS
September 1, 2024	Officer Awards <ul style="list-style-type: none"> Outstanding Club Secretary Outstanding Club Treasurer Outstanding Club Reporter 	<ul style="list-style-type: none"> The Secretary Book can be found here. The Treasures Book can be found here. Outstanding Club Reporter – Is selected by who submits the high number of club report to the 4-H Newsletter.
September 10, 2024	Illinois 4-H Electricity Achievement Award	<ul style="list-style-type: none"> Application Download, complete and submit to office. All 4-H'ers enrolled in the 4-H Electricity Project are eligible to apply. You may not apply for this award if you have already received it.
September 20, 2024	4-H Club Excel Award 4-H Clubs which EXCEL in their work can compete for state honors in one (or more) of these 3 areas: Community Service, Leadership, Project Mastery	<ul style="list-style-type: none"> Application (Scroll down to see the Excel Application at the bottom of the page and click EXCEL-Club Award.) Tutorial Video (This is helpful! Please watch!)
October 1, 2024	4-H Club of the Year Award	<i>Electronic submission</i> <ul style="list-style-type: none"> Application Write a short description of why your club should be considered for the Club of the Year Award!
October 1, 2024	Outstanding Volunteer Awards	<i>Electronic submission</i> <ul style="list-style-type: none"> Application Calling all 4-H Members, Families, Alumni, and Community Members. If you know of an outstanding volunteer who needs to be recognized please fill out the application.
October 1, 2024	Outstanding 4-H Growth Award	<i>Electronic submission</i> by Club Leader <ul style="list-style-type: none"> Club Leaders (ONLY) nominate 4-H members ages 9 -13 as of September 1st. Leaders may nominate as many members as they would like but, final decision will be made by Extension staff if more than one nominee is submitted in the same area. (One winner per project area) Leaders, please fill out this application by clicking here.

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October 1, 2024	Outstanding First Year 4-H Member Award	<p><i>Electronic submission</i> by 4-H member</p> <ul style="list-style-type: none"> • Application • One boy and one girl are selected. • Applicants must be age 8 to 10 by Sept. 1 in the year they are applying for. • Do not include any Cloverbud materials in application
October 1, 2024	Super 4-Her Award	<p><i>Electronic submission</i> by 4-H member</p> <ul style="list-style-type: none"> • Application • Member must be age 8 to 18 by Sept. 1 in the year they are applying for. • Member must be enrolled in 4 different project categories. Example: Visual Arts, Robotics, Cooking, Woodworking • Member must exhibit 4 different project categories in 4-H Fair and/or other 4-H events.
October 1, 2024	Emanuel Johnson Award	<p><i>Electronic submission</i> by Club Leader</p> <ul style="list-style-type: none"> • Club Leaders (ONLY) nominate individuals who have provided leadership to the club and county. • Nominees must be entering their junior or senior year of high school. • To nominate, the club Leaders write a short summary of the leadership the nominee provided for the club. • Leaders please fill out this application by clicking here.
October 1, 2024	Marvin Kottman Award	<p><i>Electronic submission</i> by 4-H member</p> <ul style="list-style-type: none"> • Application • Applicants must be entering or completing their senior year of high School. • Member must have been enrolled in agricultural projects such as Animal Sciences, Plant & Soil, Crop Sciences, Horticulture or Natural Resources.
October 1, 2024	Livestock Record Book Award	<ul style="list-style-type: none"> • Print off your Z-Suite Record Book and submit to the Extension office. • Link to Z-Suite: https://4h.zsuite.org/ • If you did another format of Livestock Record Book please submit that to the office as well.
October 1, 2024	4-H Member Recognition for the 2023-2024 4-H year	<ul style="list-style-type: none"> • Club Leaders (ONLY) nominate individuals for member recognition here.



October 1, 2024	I Dare You Award	<p><i>Electronic submission by 4-H member</i></p> <ul style="list-style-type: none"> • Application • To apply for this award, you must be a 4-H member, 15 years of age and at least a high school freshman. • If selected for this award you have the opportunity to attend National Leadership Summer Conference in Shelby, Michigan. Check out this website to learn more about the conference.
October 1, 2024	4-H Experience Award	<ul style="list-style-type: none"> • Application (Scroll down to “Illinois 4-H Experience Award for Individuals” under “Application Process” click “DOWNLOAD”.) Complete and submit to Extension office. • Tip Sheet (This is helpful! Please read!)
November 1, 2024	<p>Illinois 4-H Scholarships</p> <ul style="list-style-type: none"> • Animal Science • Civic Engagement/Global Living • Creative Performing Arts & Communication • Food Systems • Healthy Living/Nutrition • Leadership • Natural Resources & Environmental Science • Personal Growth • STEM/Robotics 	<p><i>Electronic Submission</i> by 4-H member</p> <ul style="list-style-type: none"> • Application (Scroll down to “Illinois 4-H Scholarship” and find the link to apply under “Application”. One application for all areas that apply to you!) • Recommendation Form (Two of these will be needed. Please feel free to ask Extension staff.) • Tutorial Video
January 9, 2025	<p>Sustaining the Future Award <i>(Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau)</i></p>	<p><i>Electronic submission</i> by 4-H member</p> <ul style="list-style-type: none"> • Application (Scroll down to “Illinois 4-H Sustaining the Future Award” and select the link to apply!) • Apply here: https://bit.ly/SustainFutureApp
April 1, 2025		State 4-H Recognition Event <i>(by invitation only)</i>

