



CUMBERLAND COUNTY 4-H 2024 Outstanding Overall Member Award

NAME

4-H CLUB

EMAIL



INFO SHEET & CERTIFICATION

Member Certification

I personally have prepared this application and certify that it accurately and truthfully represents my work.

Member Signature: _____

Date: _____

Parent/Guardian Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

Parent/Guardian Signature: _____

Date: _____

Leader Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

4-H Leader Signature: _____

Date: _____

1. 4-H Participation

My two most important 4-H Participation experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important participation accomplishments and why.

1.	2.
<p>Please describe:</p>	<p>Please describe:</p>

My GOALS for 4-H Participation are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If you did not set a goal at the beginning of last year, you do not need to complete the "2020" portion.*

<p>YOUR GOAL IN 2023: COPY your goal from last year's record book</p>	<p>YOUR GOAL IN 2024:</p>
--	----------------------------------

<p>2023 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2024 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
--	---

My 4-H Participation RESUME

Here's your chance! List all of the things you have participated in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

2. Community Service

My two most important Community Service experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for Community Service are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If you did not set a goal at the beginning of last year, you do not need to complete the "2020" portion.*

YOUR GOAL IN 2023: COPY your goal from last year's record book	YOUR GOAL IN 2024:
--	---------------------------

2023 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!	2024 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL? 1. 2. 3. 4.

My Community Service RESUME

Here's your chance! List all of the Community Service projects you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

3. Leadership

My two most important Leadership experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for Leadership are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If you did not set a goal at the beginning of last year, you do not need to complete the "2023" portion.*

<p>YOUR GOAL IN 2023: COPY your goal from last year's record book</p> <hr/>	<p>YOUR GOAL IN 2024:</p> <hr/>
<p>2023 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2024 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.

My Leadership RESUME

Here's your chance! List all of the leadership projects and positions you have held and been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

4. Project Learning/Mastery

My two most important Project Learning experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

<p>1.</p> <p>Please describe:</p>	<p>2.</p> <p>Please describe:</p>
---	---

My GOALS for Project Learning are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If you did not set a goal at the beginning of last year, you do not need to complete the "2023" portion.*

<p>YOUR GOAL IN 2023: COPY your goal from last year's record book</p> <hr/>	<p>YOUR GOAL IN 2024:</p> <hr/>
<p>2020 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2021 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.

My Project Learning RESUME

Here's your chance! List all of the projects and project learning experiences you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

Questions

Do you have questions? Are you interested in how you can apply this information to future applications? Do you need help filling out a section?

We are here to support you!

Contact us:

melainak@illinois.edu

Schedule a Meeting:

Would you like to meet face to face or by phone? We would love to assist you!
Email us -or visit call 217-849-3931



Warmack, A.C., Brown, J.P. (2020). *Will County 4-H Member Record Book.* University of Illinois Extension serving Grundy, Kankakee, & Will Counties.

UNIVERSITY OF ILLINOIS EXTENSION
COLLEGE OF AGRICULTURE, CONSUMER & ENVIRONMENTAL SCIENCES
 University of Illinois • US Department of Agriculture • Local Extension Councils Cooperating

The University of Illinois Extension provides equal opportunities in programs and employment.

If you need reasonable accommodations to participate in a program, contact the Extension Office at 217-849-3931.
- Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

The 4-H Name & Emblem are protected under 18 USC 707.

The University of Illinois does not endorse businesses. Any business, company, or names mentioned in this document does not imply endorsement on the part of the University of Illinois.

FAIR PREMIUM DISCLAIMER: *The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund fair premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, any mention or implication of premiums in this document may not be accurately reflected.*