

# Washington County 4-H Cloverbud Member Record Book



4-H Program Year: \_\_\_\_\_

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age as of September 1 of current 4-H Year: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of Meetings Held After Enrolling: \_\_\_\_\_ Number of Meetings Attended: \_\_\_\_\_

**Deadline:** Submitted by August 31

[ ] Talk/Demonstration (Show & Tell) Topic: \_\_\_\_\_

Talk/Demonstration (Show & Tell) Date: \_\_\_\_\_

PROJECT	EXHIBIT DESCRIPTION

My favorite part about 4-H this year was...



**What did you learn in 4-H this year?**

**What do you think you'd like to learn or do in 4-H next year?**

**Draw a picture of a 4-H project or activity you participated in this year.**