



## 4-H Recognition Program 2024 Deadlines & Information Henry/ Stark County

These applications are based on the 2023-2024 4-H year.

DEADLINE	AWARD(S) NAME	DETAILS
<b>September 15, 2024</b>	Illinois 4-H Electricity Achievement Award	<ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• All 4-H'ers enrolled in the 4-H Electricity Project are eligible to apply. (All ages)</li> <li>• You may not apply for this award if you have already received it.</li> </ul>
<b>September 15, 2024</b>	Officer Awards <ul style="list-style-type: none"> <li>• Outstanding Club Secretary</li> <li>• Outstanding Club Treasurer</li> <li>• Outstanding Club Reporter</li> </ul>	<ul style="list-style-type: none"> <li>• The Secretary Book can be found <a href="#">here</a>.</li> <li>• The Treasures Book can be found <a href="#">here</a>. (Include a copy of your monthly/quarterly bank statements.)</li> <li>• Outstanding Club Reporter – Is selected by who submits the highest number of club reports to the 4-H Newsletter. Extra Points may be given for club articles published in different media outlets (i.e., local newspapers, Facebook...) and photos submitted.</li> </ul>
<b>September 25, 2024</b>	Illinois 4-H Club Award Applications	<i><b>Paper Submission:</b></i> to County 4-H Office by <b>Club Leaders</b> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• <a href="#">Tutorial Video</a></li> </ul>
<b>October 1, 2024</b>	Volunteer Awards <ul style="list-style-type: none"> <li>• Volunteer of the Year</li> <li>• Lifetime Volunteer</li> <li>• 4-H Alumni Award</li> <li>• Friend of 4-H Award</li> </ul>	<i><b>Electronic Submission</b></i> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• <b>Calling all 4-H Members, Families, Alumni, and Community Members.</b> If you know of an outstanding volunteer needing recognition, please fill out the application.</li> <li>• Friend of 4-H Award – You can nominate a group/business or an individual for this award.</li> </ul>
<b>October 1, 2024</b>	Henry County Club of the Year Award	<i><b>Electronic Submission</b></i> by <b>Club Leader</b> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• Winning club will receive a pizza party!</li> </ul>

<p><b>October 1, 2024</b></p>	<p>Above and Beyond 4-H member</p>	<p><b><i>Electronic Submission</i></b> by <b>Club Leader</b></p> <ul style="list-style-type: none"> <li>• Club Leaders can only nominate 4-H members. Leaders may nominate as many members as they would like, but the final decision will be made by the Extension staff if more than one nominee is submitted in the same area. (One winner per project area)</li> <li>• <b>Leaders</b>, please fill out this application by clicking <a href="#">here</a></li> </ul>
<p><b>October 1, 2024</b></p>	<p>Record Book Award</p> <ul style="list-style-type: none"> <li>• Livestock</li> <li>• General Project</li> </ul>	<ul style="list-style-type: none"> <li>• Print off your Z-Suite Record Book and submit it to the office.</li> <li>• Link to Z-Suite: <a href="https://4h.zsuite.org/">https://4h.zsuite.org/</a></li> <li>• If you filled out the <a href="#">paper version</a> of the Livestock Record Book, that can be submitted as well.</li> <li>• For all age 4-H members</li> </ul>
<p><b>October 1, 2024</b></p>	<p>I Dare You Award</p>	<p><b><i>Electronic Submission</i></b> by 4-H member</p> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• To apply for this award, you must be a 4-H member, <b>16 years of age and older</b>, or at least a high school sophomore.</li> <li>• If selected for this award, you have the opportunity to attend National Leadership Summer Conference in Shelby, Michigan.</li> <li>• Check out this <a href="#">website</a> to learn more about the conference.</li> </ul>
<p><b>October 1, 2024</b></p>	<p>4-H Experience Award</p>	<ul style="list-style-type: none"> <li>• <a href="#">Application</a> (Scroll down to the bottom of this webpage to find and download the application.)</li> <li>• A tip sheet, scoring help, and examples can be found <a href="#">here</a>. (Scroll to the bottom of this webpage.)</li> <li>• For all age 4-H members</li> <li>• 2023 – Please note that several changes have been made to this application.</li> </ul>

<p><b>November 1, 2024</b></p>	<p>Illinois 4-H Scholarship</p> <ul style="list-style-type: none"> <li>• Animal Science</li> <li>• Civic Engagement/Global Living</li> <li>• Creative Performing Arts &amp; Communication</li> <li>• Gardening, Agriculture &amp; Food Access</li> <li>• Healthy Living/Nutrition</li> <li>• Leadership</li> <li>• Natural Resources &amp; Environmental Science</li> <li>• Personal Growth</li> <li>• STEM/Robotics</li> </ul>	<p><b><i>Electronic Submission</i></b> by 4-H member (15-19 as of 9/1/24)</p> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• Upload a 1-2 min video “Telling Your 4-H Story”</li> <li>• <a href="#">Recommendation Form</a> (Two of these will be needed. Please feel free to ask Extension staff.)</li> <li>• <a href="#">Tutorial Video</a></li> </ul>
<p><b>November 1, 2024</b></p>	<p>Sustaining the Future Award <i>sponsor- Illinois Farm Bureau</i></p>	<p><b><i>Electronic submission</i></b> by 4-H member</p> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• <a href="#">Illinois 4-H Sustaining the Future Award</a> (This provides great information about this award. If you are a <b>4-H member who has exemplified outstanding leadership within the AG industry</b>, this is for YOU!)</li> <li>• <a href="#">Promotional Video</a></li> </ul>
<p><b>March 3, 2025</b></p>	<p>Experience &amp; Excel Awards</p>	<p>All award notifications sent to 4-H staff and applicants</p>
<p><b>April 5, 2025</b></p>		<p>State 4-H Recognition Event (by invitation for scholarship recipients)</p>