Bond County 4-H Cloverbud Member Record Book



4-H Program Year:

Name:			
Club:			
Age as of September 1 of current 4-H Year:		Grade:	
		Number of Meetings Attended:	
	Deadline: Subm	nitted by October 15	
[] Talk/Demonstration (Sho	ow & Tell) Topic:		
Talk/Demonstration (Show &	Tell) Date:		
PROJECT		EXHIBIT DESCRIPTION	
My favorite part about 4-H th	is year was		

My 4-H Participation

Here's your chance! List all the 4-H things that you have participated in this year.

EXPERIENCE	DETAILS

What did you learn in 4-H this year?					
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What do you think you'd like to learn or do in 4-H next year?	_				
Draw a picture of a 4-H project or activity you participated in this year.	_				