

Bond County 4-H Cloverbud Member Record Book



4-H Program Year: _____

Name: _____

Club: _____

Age as of September 1 of current 4-H Year: _____ Grade: _____

Number of Meetings Held After Enrolling: _____ Number of Meetings Attended: _____

Deadline: Submitted by September 1

[] Talk/Demonstration (Show & Tell) Topic: _____

Talk/Demonstration (Show & Tell) Date: _____

| PROJECT | EXHIBIT DESCRIPTION |
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My favorite part about 4-H this year was...

What did you learn in 4-H this year?



What do you think you'd like to learn or do in 4-H next year?



Draw a picture of a 4-H project or activity you participated in this year.

