Bond County 4-H Member Record Book



4-H Program Year:

Name:	
Club:	
Age as of September 1 of current 4-H Year:	Grade:
Number of Meetings Held After Enrolling:	Number of Meetings Attended:

Introduction

Welcome to the Bond County 4-H member record! This system of records is meant to work in conjunction with the current state 4-H awards and recognition system while still accomplishing the goals outlined below.

Why Records?

Record books help us recognize 4-H members and their accomplishments while preparing for their future. 4-H member records and their completion fulfill several goals for members: 1) To motivate and challenge youth to keep climbing the ladder of achievement, 2) To serve as a toll for recognition of 4-H members, 3) To serve as an accurate reflection of a 4-H members career and to aid in record keeping skills, 4) Assist older members in resume building for completion of scholarship, college and job applications.

Parts of the Record:

Part One: Goals Sheets (Set Goals), Due to Extension Office February 1, Completion Notes Due October 15

Part Two: Member Record Book (4 dimensions), Due to Extension Office October 15

Part Three: State Experience Award Application (encouraged, Due October 15)

Dimensions of the Member Record Book:

- 1. **Participation** This dimension recognizes participation in individual, club, county, state, national, and international events.
- 2. **Service** This dimension recognizes those who plan and implement community service projects AND those who participate.
- 3. **Leadership** This dimension recognizes those members climbing up the ladder of leadership in any of the following areas: general leadership, advising, advocating, planning, promoting, mentoring, teaching.
- 4. **Project Learning** This dimension recognizes project areas and the mastery that individuals gain from project work.

There is NO rule about how complete your record book needs to be – completeness will result in better scores as we choose award winners but we encourage all members to submit record books and document the achievements you've had along the way.

Deadlines: Goals Set and Submitted to Extension Office by December 1

Goal Completion Dates Filled In and Submitted with Final Year End Records by September 15 State Experience Award Application Due September 15



Certification Sheet

My member record consists	s of the following parts:		
[] Goals Sheet []	Member Record Book	[] State Experience Award Ap	pplication
Project Pins are Importa	ant to me: Yes No	T-shirt Size	
Member Certification			
I personally have prepared	this application and certify th	nat it accurately and truthfully repr	esents my work.
Member Signature:			Date:
Parent/Guardian Certific	cation		
I personally have reviewed	this application and certify th	nat it accurately and truthfully refle	cts the member's work.
Parent/Guardian Signature	;		Date:
Leader Certification			
I personally have reviewed	this application and certify th	nat it accurately and truthfully refle	cts the member's work.
Leader Signature:			Date:

Write a paragraph explaining how 4-H has impacted your personal life and your family, including your vision for how 4-H will impact your future. Be sure to tell us how you've grown because of 4-H (skills learned, strengths gained, etc.).

4-H Participation

My two most important 4-H Participation experiences are...

Tell us why these are the most important.

Experience #1:			
Experience #2:			

My 4-H Participation Resume

Please note that Service, Leadership and Project Items will be listed later.

Here's your chance! List all the things that you have participated in. You may enter as much or as little as you would like in the Details column. Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2023-24 and classify the type of experience according to:

I - Individual, C - Club, CO - County, M - Multi-County, S - State, N - National, IN - International.

EXPERIENCE	DETAILS	NEW?	TYPE

EXPERIENCE	DETAILS	NEW?	TYPE

My two most important 4-H Community Service experiences are...

Tell us why these are the most important.

Experience #1:			
Experience #2:			

My 4-H Service Resume

Here's your chance! List all the <u>Community Service</u> projects that you have been involved with. You may enter as much or as little as you would like in the Details column.

Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2023-24 and classify the type of experience according to:

I - Individual, C - Club, CO - County, M - Multi-County, S - State, N - National, IN - International.

EXPERIENCE	DETAILS	NEW?	TYPE

EXPERIENCE	DETAILS	NEW?	TYPE

4-H Leadership

My three most important 4-H Leadership experiences are...

Tell us why these are the most important.

Experience #1:			
Experience #2:			
Experience #3:			
	My 4-H Leadership Resume dership opportunities that you have had. You may enter as much last keep in mind that the more details there are, the more yo		•
_	new opportunity for 2023-24 and classify the type of opportunity CO - County, M - Multi-County, S - State, N - National, IN - Intern	_	to:
[] 4-H Buddy [] Junior Lead	der [] Officer Position		
COMMITTEES SERVED ON	DETAILS	NEW?	TYPE

COMMITTEES SERVED ON	DETAILS	NEW?	TYPE

OTHER EXPERIENCES	DETAILS	NEW?	TYPE

4-H Project Learning

Animal Science				
Please check the project areas you are	enrolled in for this program year:			
□ Beef □ Dairy □ □ Cats □ Dogs □ Dairy Cattle □ Horse	☐ Poultry	☐ Sheep☐ Small Pets☐ Guinea Pigs	☐ Swin	
This is my year in this proje I was a Livestock Exhibitor I have included my Illinois 4-H L My most im	Talk/Demonst			
This includes activities/workshops y the project manual(s) may also be Just keep in mi Be sure to indicate if this is I - Individual, C - Club,	included. You may enter as much nd that the more details there are a new experience for 2023-24 and CO - County, M - Multi-County, S	I to increase skill in the project or as little as you would like , the more you will remembect of experien State, N - National, IN - Inte	ect area. Activi in the Details er! ce according to ernational.	ties from column. o:
EXPERIENCE (Hosted by 4-H)	DETA	AILS	NEW?	TYPE
<u></u>				

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

DETAILS	NEW?	TYPE
	DETAILS	DETAILS NEW?

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Career/Leadership	
Please check the project areas you are en	nrolled in for this program year:
□ Build Your Future □ Entrepreneurship	☐ My Financial Future ☐ Leadership
This is my year in this projec	t area. [] Talk/Demonstration Topic:
	Talk/Demonstration Date:
My most impor	tant Career/Leadership project learning experience was Tell us why this is the most important.
This includes activities/workshops you the project manual(s) may also be in	ect Learning experiences that you have had in the <u>Career/Leadership</u> project area. ou participated in, planned, or led to increase skill in the project area. Activities from ncluded. You may enter as much or as little as you would like in the Details column. d that the more details there are, the more you will remember!
•	new experience for 2023-24 and classify the type of experience according to:

I - Individual, C - Club, CO - County, M - Multi-County, S - State, N - National, IN - International.

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

DETAILS	NEW?	TYPE
	DETAILS	DETAILS NEW?

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Civic Engagement

EXPERIENCE (Outside of 4-H)

3 3			
Please check the project areas you are enr	olled in for this program year:		
☐ Civic Engagement ☐ Service Learning ☐ Collectibles	☐ Exploratory ☐ Family Heritage ☐ Passport to the World	☐ Diversity & Cultural Awareness	
This is my year in this project a	area. [] Talk/Demonstration To	opic:	
	Talk/Demonstration D	Pate:	
My most import	ant Civic Engagement project learn Tell us why this is the most important.		
This includes activities/workshops you the project manual(s) may also be included Just keep in mind. Be sure to indicate if this is a new to indicate if the indicate if	ct Learning experiences that you have I participated in, planned, or led to increduded. You may enter as much or as litted that the more details there are, the more we experience for 2023-24 and classify a County, M - Multi-County, S - State, I	ease skill in the project area. Active tle as you would like in the Details ore you will remember! the type of experience according to the type of experience according to the experience accordi	ities from column.
EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

DETAILS

NEW?

TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Creative Arts					
Please check the project areas you are	enrolled in for this pro	gram year:			
☐ Creative Writing ☐ ☐ Journalism ☐ ☐ Visual Arts: ☐ Chalk/Carbon/Pign	•	•	ecorating □ GI		ic
This is my year in this proj	ect area. [] Ta	alk/Demonstration Topic:			
	Т	alk/Demonstration Date:			
,	•	Arts project learning experients is is the most important.			
This includes activities/workshops the project manual(s) may also be Just keep in m Be sure to indicate if this is	you participated in, p included. You may e ind that the more det a new experience for		the project a vould like in th remember! experience ac	rea. Activne Details	ities from column.
EXPERIENCE (Hosted by 4-H)		DETAILS		NEW?	TYPE

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Environment					
Please check the project areas you are	enrolled in for this	program year:			
☐ Beekeeping Env	Exploring Your vironment Natural sources	☐ Outdoor Adventures ☐ Sportfishing ☐ Wildlife		eather nooting S	Sports
This is my year in this proje	ct area. []	Talk/Demonstration Topic:			
		Talk/Demonstration Date: _			
My most in	-	nment project learning expo y this is the most important.	erience was		
Be sure to indicate if this is a	you participated in included. You mand that the more and new experience	n, planned, or led to increase s	kill in the project a you would like in th u will remember! pe of experience ac	rea. Activne Details	ities from column.
EXPERIENCE (Hosted by 4-H)		DETAILS		NEW?	TYPE

EXPERIENCE (Outside of	4-H)		DETAILS			NEW?	TYPE
PROJECT	E	(HIBIT DESCRIPTION	COUNTY	STATE	SP	ECIAL AW	/ARDS
			RATING	DEL/ALT			
			I				
PROJECT	KN	IOWLEDGE LEARNED OF	R SKILLS GAINED	(max 5 poin	its pe	r project)	

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?

Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Food Systems				
Please check the project areas you are	enrolled in for this	program year:		
□ Crops □	Vegetable	☐ Cover Crops		
☐ Floriculture Ga	rdening	☐ Plants & Soils		
This is my year in this proje	ect area. []	Talk/Demonstration Topic:		
		Talk/Demonstration Date:		
My most in	-	ystems project learning experience was this is the most important.		
This includes activities/workshops the project manual(s) may also be	you participated in included. You ma	experiences that you have had in the Food Syste , n, planned, or led to increase skill in the project any enter as much or as little as you would like in the details there are, the more you will remember!	area. Activ	ities from
_	•	for 2023-24 and classify the type of experience of Multi-County, S - State, N - National, IN - Interna	_	o:
EXPERIENCE (Hosted by 4-H)		DETAILS	NEW?	TYPE

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Healthy Living				
Please check the project areas you are enrolled in for this program year:				
•	lealth I Food Science □ Sports Nutrition □ Food Preservation			
This is my year in this projec	et area. [] Talk/Demonstration Topic:			
	Talk/Demonstration Date:			
My most imp	Poortant Healthy Living project learning experience was Tell us why this is the most important.			
This includes activities/workshops yo the project manual(s) may also be i Just keep in min Be sure to indicate if this is a	roject Learning experiences that you have had in the <u>Healthy Livisor</u> purportion participated in, planned, or led to increase skill in the project and included. You may enter as much or as little as you would like in the distribution of that the more details there are, the more you will remember! In the experience for 2023-24 and classify the type of experience and content of the county, M - Multi-County, S - State, N - National, IN - International, IN -	area. Activing the Details	ities from column.	
EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE	

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

STEM						
Please check the project areas y	ou are enrolled in	for this	program year:			
☐ Aerospace☐ Bicycle☐ Computer Science	☐ Electricity☐ Robotics☐ Small Eng		☐ Maker ☐ Esports ☐ Drones	□ Tra □ We □ Wo		king
This is my year in thi	s project area.	[]	Talk/Demonstration Topic:			
			Talk/Demonstration Date:			
M	-		EM project learning experience y this is the most important.	e was		
This includes activities/works the project manual(s) may a Just keep	shops you partici also be included. o in mind that th	pated ii You ma e more	ing experiences that you have han not planned, or led to increase skill any enter as much or as little as you details there are, the more you we for 2023-24 and classify the type	I in the project are u would like in the will remember!	ea. Activi e Details	ities from column.
•	•		Multi-County, S - State, N - Natio	• •	_	<i>).</i>
EXPERIENCE (Hosted by	4-H)		DETAILS	1	NEW?	TYPE
						i

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE
			<u> </u>

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

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