# **Bond County 4-H Member Record Book**



## 4-H Program Year:

Name:		
Club:		
Age as of September 1 of current 4-H Year:	Grade:	
Number of Meetings Held After Enrolling:	Number of Meetings Attended:	

#### Introduction

Welcome to the Bond County 4-H member record! This system of records is meant to work in conjunction with the current state 4-H awards and recognition system while still accomplishing the goals outlined below.

#### Why Records?

Record books help us recognize 4-H members and their accomplishments while preparing for their future. 4-H member records and their completion fulfill several goals for members: 1) To motivate and challenge youth to keep climbing the ladder of achievement, 2) To serve as a toll for recognition of 4-H members, 3) To serve as an accurate reflection of a 4-H members career and to aid in record keeping skills, 4) Assist older members in resume building for completion of scholarship, college and job applications.

#### Parts of the Record:

Part One: Goals Sheets (Set Goals), Due to Extension Office February 1, Completion Notes Due September 1

Part Two: Member Record Book (4 dimensions), Due to Extension Office September 1

Part Three: State Experience Award Application (encouraged, Due September 1)

Dimensions of the Member Record Book:

- 1. **Participation** This dimension recognizes participation in individual, club, county, state, national, and international events.
- 2. **Service** This dimension recognizes those who plan and implement community service projects AND those who participate.
- 3. **Leadership** This dimension recognizes those members climbing up the ladder of leadership in any of the following areas: general leadership, advising, advocating, planning, promoting, mentoring, teaching.
- 4. **Project Learning** This dimension recognizes project areas and the mastery that individuals gain from project work.

There is NO rule about how complete your record book needs to be – completeness will result in better scores as we choose award winners but we encourage all members to submit record books and document the achievements you've had along the way.

**Deadlines:** Goals Set and Submitted to Extension Office by February 1

Goal Completion Dates Filled In and Submitted with Final Year End Records by September 1 State Experience Award Application Due September 1



### **Certification Sheet**

My member record consists of the following parts:		
[ ] Goals Sheet [ ] Member Record Book	[ ] State Experience Awa	ard Application
Project Pins are Important to me: Yes No Member Certification		Years Completed in 4-H not including Cloverbuds)
I personally have prepared this application and certify th	at it accurately and truthful	ly represents my work.
Member Signature:		Date:
Parent/Guardian Certification		
I personally have reviewed this application and certify th	at it accurately and truthful	ly reflects the member's work.
Parent/Guardian Signature:		Date:
Leader Certification		
I personally have reviewed this application and certify th	at it accurately and truthful	ly reflects the member's work.
Leader Signature:		Date:

Write a paragraph explaining how 4-H has impacted your personal life and your family, including your vision for how 4-H will impact your future. Be sure to tell us how you've grown because of 4-H (skills learned, strengths gained, etc.).

## 4-H Participation

#### My two most important 4-H Participation experiences are...

Tell us why these are the most important.

Experience #1:		,	
Experience #2:			

#### **My 4-H Participation Resume**

Please note that Service, Leadership and Project Items will be listed later.

Here's your chance! List all the things that you have participated in. You may enter as much or as little as you would like in the Details column. Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2024-25 and classify the type of experience according to:

EXPERIENCE	DETAILS	NEW?	TYPE

EXPERIENCE	DETAILS	NEW?	TYPE

#### My two most important 4-H Community Service experiences are...

Tell us why these are the most important.

Experience #1:			
Experience #2:			

#### **My 4-H Service Resume**

Here's your chance! List all the <u>Community Service</u> projects that you have been involved with.

You may enter as much or as little as you would like in the Details column.

Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2024-25 and classify the type of experience according to:

EXPERIENCE	DETAILS	NEW?	TYPE

EXPERIENCE	DETAILS	NEW?	TYPE

## 4-H Leadership

#### My three most important 4-H Leadership experiences are...

Tell us why these are the most important.

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COMMITTEES SERVED ON	DETAILS	NEW?	TYPE

OTHER EXPERIENCES	DETAILS	NEW?	TYPE

## 4-H Project Learning

### **Animal Science**

Please check the p	roject areas you are enrolled in	for this program year:			
□ Beef	☐ Dairy Goats	☐ Meat Goats	☐ Sheep	☐ Swine	
☐ Cats	☐ Dogs	☐ Poultry	☐ Small Pets	☐ Vet Science	
☐ Dairy Cattle	☐ Horse	☐ Rabbit	☐ Guinea Pigs		
This is my year in this project area. [ ] Talk/Demonstration Topic:  I was a Livestock Exhibitor Talk/Demonstration Date:					
I have includ	ed my Illinois 4-H Livestock R	ecord			
My most important Animal Science project learning experience was  Tell us why this is the most important.					

Here's your chance! List all the Project Learning experiences that you have had in the <u>Animal Science</u> project area. This includes activities/workshops you participated in, planned, or led to increase skill in the project area. Activities from the project manual(s) may also be included. You may enter as much or as little as you would like in the Details column.

Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2024-25 and classify the type of experience according to:

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

DETAILS	NEW?	TYPE
	DETAILS	DETAILS NEW?

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Career/Leadership	
Please check the project areas you are e	nrolled in for this program year:
□ Build Your Future □ Entrepreneurship	☐ My Financial Future ☐ Leadership
This is my year in this projec	t area. [ ] Talk/Demonstration Topic:  Talk/Demonstration Date:
My most impo	rtant Career/Leadership project learning experience was  Tell us why this is the most important.
This includes activities/workshops you the project manual(s) may also be i	ject Learning experiences that you have had in the <u>Career/Leadership</u> project area. Ou participated in, planned, or led to increase skill in the project area. Activities from included. You may enter as much or as little as you would like in the Details column. It does not be the the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2024-25 and classify the type of experience according to:

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

DETAILS	NEW?	TYPE
	DETAILS	DETAILS NEW?

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

**EXPERIENCE (Outside of 4-H)** 

Civic Engagement					
Please check the project areas you are e	nrolled in for this	program year:			
☐ Civic Engagement☐ Service Learning☐ Collectibles☐	☐ Exploratory ☐ Family Heritage ☐ Passport to the World		☐ Diversity & Cultural Award		
This is my year in this projec	t area. [ ]	Talk/Demonstration Topic:			
		Talk/Demonstration Date: _			
My most impo	_	gagement project learning e y this is the most important.	xperience was		
Be sure to indicate if this is a  I - Individual, <b>C</b> - Club, <b>C</b> *If an experience is an	ou participated included. You made that the more new experience CO - County, M -	in, planned, or led to increase say enter as much or as little as e details there are, the more your for 2024-25 and classify the type Multi-County, S - State, N - Natisthe same each year please man	kill in the project a you would like in t u will remember! spe of experience a tional, <b>IN</b> - Interna	nrea. Activities Activi	ities from column.
EXPERIENCE (Hosted by 4-H)		DETAILS		NEW?	TYPE

DETAILS

NEW?

TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

#### **Creative Arts**

Cicative Aits			
Please check the project areas yo	u are enrolled in for this progra	m year:	
□ Communications □ Creative Writing □ Journalism □ Visual Arts: □ Chalk/Carbor □ Heritage Arts	☐ Interior Design ☐ Photography n/Pigment ☐ Clay ☐ Computer (	Generated Art □ Fiber □ Food D	☐ Shopping in Style ecorating ☐ Glass & Plastic poking ☐ 3-D Mixed Media ☐ Wood
This is my year in this	project area. [ ] Talk	/Demonstration Topic:	
	Talk	/Demonstration Date:	
My mo		s project learning experien the most important.	ce was
Horo's your chancel list a	I the Project Learning experi	ances that you have had in th	o Creative Arts project area

Here's your chance! List all the Project Learning experiences that you have had in the <u>Creative Arts</u> project area. This includes activities/workshops you participated in, planned, or led to increase skill in the project area. Activities from the project manual(s) may also be included. You may enter as much or as little as you would like in the Details column.

Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2024-25 and classify the type of experience according to:

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Environment				
Please check the project areas y	ou are enrolled in for this	program year:		
☐ Entomology	☐ Exploring Your	☐ Outdoor	☐ Weather	
☐ Beekeeping	Environment	Adventures	☐ Shooting S	ports
☐ Forestry	☐ Natural	☐ Sportfishing	<b>.</b> .	
☐ Geology	Resources	☐ Wildlife		
This is my year in thi	s project area. [ ]	Talk/Demonstration Topic:		
		Talk/Demonstration Date:		
Here's your chance! List This includes activities/work the project manual(s) may a	all the Project Learning of shops you participated in also be included. You ma	experience that you have had in the End perience of this is the most important.  experiences that you have had in the End perience, or led to increase skill in the end end perience as much or as little as you would details there are, the more you will rem	<u>nvironment</u> project e project area. Activ ld like in the Details	ities from
I - Individual, C	- Club, <b>CO</b> - County, <b>M</b> -	for 2024-25 and classify the type of exp Multi-County, <b>S</b> - State, <b>N</b> - National, <b>IN</b> is the same each year please mark NO in th	- International.	o:
EXPERIENCE (Hosted by	4-H)	DETAILS	NEW?	TYPE
				-

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of	4-H)		DETAILS			NEW?	TYPE
PROJECT	E	(HIBIT DESCRIPTION	COUNTY	STATE	SP	ECIAL AW	/ARDS
			RATING	DEL/ALT			
			I				
PROJECT	KN	IOWLEDGE LEARNED OF	R SKILLS GAINED	(max 5 poin	its pe	r project)	

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?

Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Food Systems			
Please check the project are	as you are enrolled in for this p	rogram year:	
☐ Crops	☐ Vegetable	☐ Cover Crops	
☐ Floriculture	Gardening	☐ Plants & Soils	
This is my year in	this project area. [ ]	Talk/Demonstration Topic:	
		Talk/Demonstration Date:	
	Tell us why t	this is the most important.	
This includes activities/we the project manual(s) m	orkshops you participated in, ay also be included. You may	operiences that you have had in the <u>Food Systems</u> project and project and project area. Activity enter as much or as little as you would like in the Details of letails there are, the more you will remember!	ties from
I - Individual	, <b>C</b> - Club, <b>CO</b> - County, <b>M</b> - N	for 2024-25 and classify the type of experience according to Multi-County, <b>S</b> - State, <b>N</b> - National, <b>IN</b> - International.	or.

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Healthy Living					
Please check the project areas you are e	nrolled in for this	program year:			
☐ Child Development ☐ H☐ Food & Nutrition: ☐ Cooking ☐	ealth Food Science □	I Sports Nutrition ☐ Food Prese	rvation		
This is my year in this projec	t area. [ ]	Talk/Demonstration Top	oic:		
		Talk/Demonstration Date	te:		
My most imp		y Living project learning by this is the most important.	experience was		
Be sure to indicate if this is a	ou participated included. You made that the more new experience	in, planned, or led to increa ay enter as much or as little e details there are, the mor	ese skill in the project of e as you would like in t e you will remember! ne type of experience of	area. Active the Details according to	ities from column.
-	•	t is the same each year please	•		
EXPERIENCE (Hosted by 4-H)		DETAILS		NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

#### **STEM**

Please check the project areas	you are enrolled in for this prog	ram year:	
☐ Aerospace	☐ Electricity	☐ Maker	☐ Tractor
□ Bicycle	☐ Robotics	☐ Esports	☐ Welding
☐ Computer Science	☐ Small Engines	☐ Drones	☐ Woodworking
This is my year in th	nis project area. [ ] Tal	lk/Demonstration Topic:	
	Tal	lk/Demonstration Date:	
r		project learning experience visite most important.	was

Here's your chance! List all the Project Learning experiences that you have had in the <u>STEM</u> project area. This includes activities/workshops you participated in, planned, or led to increase skill in the project area. Activities from the project manual(s) may also be included. You may enter as much or as little as you would like in the Details column.

Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2024-25 and classify the type of experience according to:

I - Individual, C - Club, CO - County, M - Multi-County, S - State, N - National, IN - International.

\*If an experience is an annual event that is the same each year please mark NO in the new column.

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?