



# My 4-H Cloverbuds Record Book

**Logan, Menard and Sangamon Counties  
September 1, 2024—August 31, 2025**

My Name: \_\_\_\_\_

Name of My 4-H Club: \_\_\_\_\_

Number of Years I Have Been in 4-H: \_\_\_\_\_

My Signature: \_\_\_\_\_



Adapted From:  
Kansas State University  
University of Nevada  
Jefferson County, University of Washington

# 4-H Club Fun

After each club meeting, draw a picture or write about what you did.

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

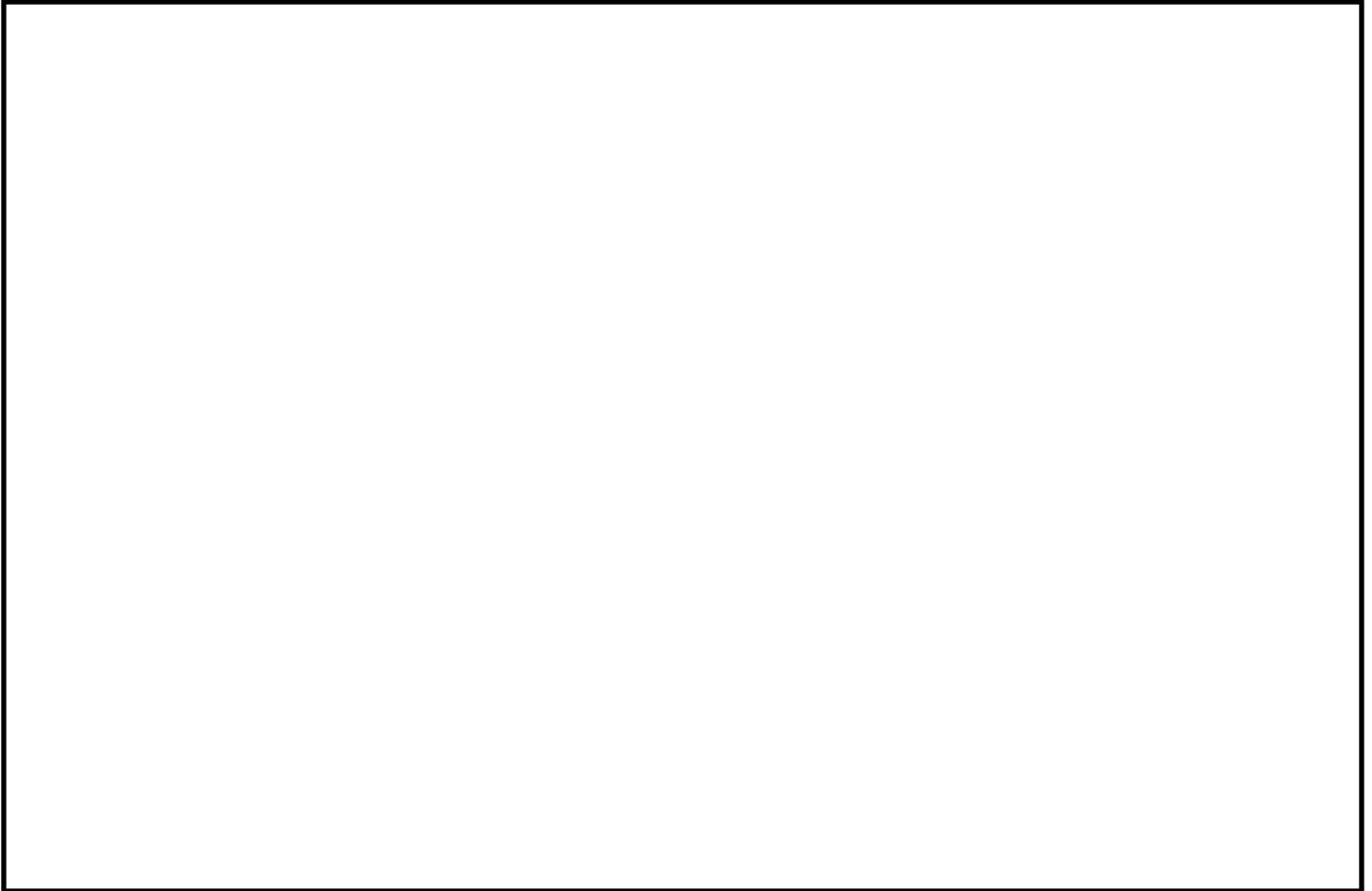
Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

# 4-H Show Fun

Draw a picture, attach a photo, or write about your exhibit at the County 4-H Show.



**Parent Comments** (optional) - Tell us what you enjoyed about your child being in the Cloverbud 4-H club. What learning did you see in your child? How can we make this experience better?

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Attach a photo or draw a picture of your favorite 4-H activity this year.

